

**DIRECTORY**  
**of**  
**STATISTICS and DATA**  
**for**  
**INCORPORATED COMMUNITIES**  
**in**  
**THE NORTHEASTERN REGION\***



Ministry of  
Natural  
Resources

HON. LEO BERNIER  
Minister

DR. J.K. REYNOLDS  
Deputy Minister

**NORTHERN AFFAIRS BRANCH**

**NORTHEASTERN REGION**

**April 1975**



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NORTHERN AFFAIRS BRANCH  
NORTHEASTERN REGION





The information contained herein was compiled by the Northeastern Region Officers, Northern Affairs Branch, Ministry of Natural Resources, from actual surveys and municipal, provincial and federal government sources.

Locations: Northern Affairs Branch  
Regional Office  
15 Frood Rd.  
Sudbury, P3C 4Y9  
Phone: 675-1178

Northern Affairs Branch  
P. O. Box 760  
13 Lawton St.  
Blind River, POR 1B0  
Phone: 356-2226

Northern Affairs Branch  
114 Ontario Avenue  
Elliot Lake, P5A 1Y2

Northern Affairs Branch  
P. O. Box 1718  
100 Tudhope St.  
Espanola, POP 1C0  
Phone: 869-1532

Northern Affairs Branch  
P. O. Box 128  
Mindemoya  
Phone: 377-5396

Northern Affairs Branch  
267 Main St. West  
North Bay, P1B 2T8  
Phone: 472-3911



Locations (contd.)

Northern Affairs Branch  
444 Queen St. East  
Sault Ste. Marie, P6A 1Z7  
Phone: 254-6623

Northern Affairs Branch  
P. O. Box 1178  
191 Main St.  
Sturgeon Falls, POH 2G0  
Phone: 753-2900

Northern Affairs Branch  
15 Frood Rd.  
Sudbury, P3C 4Y9  
Phone: 675-1176

Northern Affairs Branch  
55 Broadway Ave.  
Wawa, POS 1K0  
Phone: 856-2354

NOTE I - The region covered by this directory covers the District of Manitoulin and parts of the districts of Algoma, Sudbury, Nipissing and Parry Sound as outlined on the enclosed sketch. It is basically the Ministry of Natural Resources Northeastern Administrative Region with minor adjustments.

NOTE II - In this publication, when referring to the capacity of water or sewage systems, the symbol M means millions.



DISTRICT OF ALGOMA

|   |     |
|---|-----|
| City of Sault Ste. Marie                        | 1   |
| Town of Blind River                             | 21  |
| Town of Bruce Mines                             | 32  |
| Town of Thessalon                               | 40  |
| Village of Hilton Beach                         | 50  |
| Village of Iron Bridge                          | 57  |
| Township of Day & Bright Additional             | 65  |
| Township of Elliot Lake                         | 72  |
| Township of Hilton                              | 78  |
| Township of Jocelyn                             | 84  |
| Township of Johnson                             | 90  |
| Township of Laird                               | 96  |
| Township of MacDonald Meredith & Aberdeen Add'l | 99  |
| Township of Michipicoten                        | 100 |
| Township of Plummer Additional                  | 106 |
| Township of Prince                              | 113 |
| Township of St. Joseph                          | 115 |
| Township of Tarbutt and Tarbutt Add'l           | 122 |
| Township of Thessalon                           | 128 |
| Township of Thompson                            | 134 |
| Improvement District of North Shore             | 140 |
| Improvement District of White River             | 143 |

DISTRICT OF MANITOULIN

|  |       |
|--|-------|
| Town of Gore Bay                         | 147 ✓ |
| Town of Little Current                   | 151   |
| Township of Assiginack                   | 156   |
| Township of Barrie Island                | 159   |
| Township of Billings                     | 161   |
| Township of Burpee                       | 164   |
| Township of Carnarvon                    | 166   |
| Township of Cockburn Island              | 170   |
| Township of Gordon                       | 172   |
| Township of Howland                      | 175   |
| Township of Rutherford and George Island | 178   |
| Township of Sandfield                    | 181   |
| Township of Tehkummah                    | 184 / |





### DISTRICT OF NIPISSING

|                                 |     |
|---------------------------------|-----|
| City of North Bay               | 187 |
| Town of <b>Bonfield</b>         | 195 |
| Town of <b>Cache Bay</b>        | 197 |
| Town of Mattawa                 | 201 |
| Town of Sturgeon Falls          | 204 |
| <b>Township</b> of Bonfield     | 209 |
| Township of Caldwell            | 211 |
| Township of Calvin              | 215 |
| Township of Chisholm            | 216 |
| Township of East Ferris         | 217 |
| Township of Field               | 218 |
| Township of Mattawa             | 222 |
| Township of Papineau            | 223 |
| Township of Springer            | 224 |
| Improvement District of Cameron | 228 |

### DISTRICT OF PARRY SOUND

|                  |     |
|------------------|-----|
| Town of Powassan | 229 |
|------------------|-----|

### DISTRICT OF SUDBURY

Regional Municipality of Sudbury -

Book entitled "A Community Profile - Regional Municipality of Sudbury" may be obtained from:

Thomas J. Flood  
General Manager  
Sudbury Regional Development Corporation  
43 Frood Rd.  
Sudbury, Ontario  
P3C 4Y9  
Phone: 705-673-4161

|  |     |
|--|-----|
| Town of Espanola                       | 231 |
| Town of Massey                         | 235 |
| <b>Town</b> of Webbwood                | 238 |
| Township of Baldwin                    | 241 |
| Township of Casimir, Jennings, Appleby | 244 |
| Township of Chapleau                   | 247 |
| Township of Cosby, Mason, Martland     | 250 |
| Township of Hagar                      | 253 |
| Township of Nairn                      | 255 |
| Township of Ratter and Dunnet          | 258 |
| Township of Spanish River              | 261 |



D I S T R I C T  
O F  
A L G O M A





## CITY OF SAULT STE. MARIE

The City of Sault Ste. Marie is located on the St. Mary's River, one of the world's busiest inland waterways, which connects Lake Superior and Lake Huron and forms an integral part of the St. Lawrence Seaway system. The City encompasses a land area of approximately 57,000 acres and reports a population of 77,716.

The Sault Ste. Marie area played an important part in early Canadian history. The first permanent mission was established in 1699. In 1750, the first fort was built and in 1783 the North-West Company erected a trading post. Real growth of the City started in 1887 with the opening of the Canadian Pacific Railway and the construction of an international bridge to Sault Ste. Marie, Michigan. A ship canal was opened in 1895 followed by the first steel mill in Ontario which commenced operations in 1902. From that early beginning, The Algoma Steel Corporation, Canada's second largest steel producer, has steadily grown.

The City is served by four railways: The Canadian Pacific Railway with connections to eastern and southern Ontario; The Algoma Central Railway which connects at its northern terminus with the transcontinental routes of the Canadian National and Canadian Pacific Railways; while the Minneapolis, St. Paul and Sault Ste. Marie Railway and the Duluth, South Shore and Atlantic Railway provide connections with the railway systems of the U.S.A. The Trans-Canada Highway #17 passes through the City connecting it by road by heavily populated Southern Ontario. A bridge to Sault Ste. Marie, Michigan gives access to five U.S. highways. Air connections to the principal cities of the Continent are made from an international airport located near the City.

Sault Ste. Marie's principal industries reflect the area's vast natural resources. The largest industry is Algoma Steel Corporation Ltd., which operates a fully integrated plant for the manufacture of iron and steel, coke and by-products. Its ore is obtained via a wholly-owned subsidiary, from mines within 200 miles of the city. The plant and machinery of Mannesman Tube Company Limited have been leased by Algoma Steel and operate as a Tube Division.

## Official Languages Spoken

HOUSEHOLDS - 21,645 (January, 1974)

Soo Center Building  
Walrus Building  
A.C.R. Office Tower  
Lambert and Pringle Office Tower

|               |   |
|---------------|---|
| Mayor         | Mayor Nicholas Trbovich<br>120 Grand Street<br>253-5469 |
| Administrator | Mr. D. R. Evans<br>115 Florwin Drive<br>949-7457        |
| Clerk         | Mr. W. G. Lindsay<br>150 Terrance<br>254-1343           |
| Treasurer     | Mr. F. R. Konkin<br>39 Riverside Drive<br>253-6303      |
| Tax Collector | Mr. G. Mason<br>115 Carlbert<br>949-8377                |

ADMINISTRATION AND SERVICES (CONTINUED)

|                                 |  |
|---------------------------------|--|
| Industrial Commissioner         | Vacant   |
| Medical Officer of Health       | Dr. J.D.R. Burns<br>99 Pine St.<br>254-4580        |
| Emergency Measures Co-ordinator | Mr. John J. Grogan<br>263 Shannon Road<br>949-3418 |

POLICE

|             |   |                       |
|-------------|---|-----------------------|
| Municipal - | 580 2nd Line<br>Sault Ste. Marie, Ontario<br>Telephone - 253-2323       | TOTAL PERSONNEL - 109 |
| O.P.P. -    | Highway 17 N.<br>Sault Ste. Marie, Ontario<br>Telephone - 254-1415      |                       |
| R.C.M.P. -  | New Dominion Bldg.<br>Sault Ste. Marie, Ontario<br>Telephone - 254-4242 |                       |

FIRE DEPARTMENT

|                       |   |
|-----------------------|---|
| No. 1 Station -       | 201 Bruce Street<br>Telephone - Emergency - 253-2345<br>Business - 253-2346<br>253-2347 |
| No. 2 Station -       | 544 Wellington St. We.<br>Telephone - 253-8560  |
| No. 3 Station -       | 316 Elizabeth Street<br>Telephone - 253-6146  |
| No. 4 Station -       | 66 Old Garden River<br>Telephone - 253-5422   |
| TOTAL PERSONNEL -     | 99 Male - 2 Female  |
| <u>PUBLIC WORKS</u> - | Telephone 253-3221 - Ext. 84-31   |

PUBLIC UTILITIES - Telephone 256-6261

WATER PUMPING CAPACITY

Present Consumption - 16,500,000 gallons

### SEWAGE DISPOSAL CAPACITY

Present Usage - 10,195,000 GPD  
Capacity - 12,000,000 GPD

### SOLID WASTE DISPOSAL

Sanitary Land Fill

### ELECTRIC POWER

Capacity of System - 132,000 KVA  
Present Load - 90,000 KW  
Voltages Available - 110KV, 220KV, 550KV  
120/208, 3 Phase

### NATURAL GAS

Northern & Central Natural Gas Corporation  
497 Queen Street East  
Manager: Mr. John Dunn  
Telephone: 256-7461

### TRANSPORTATION

ALGOMA CENTRAL RAILWAY AND THE CANADIAN PACIFIC RAILWAY provide daily passenger and freight service.

GREYHOUND BUS LINES operate twice daily to all points.

SAULT TRANSPORTATION SYSTEM provide local service, within the urban service line.

TRANSAIR AND AIR CANADA run daily flights to Toronto, Winnipeg and Thunder Bay. AIRDALE LIMITED provide chartered flights.

NORTH CENTRAL AIRLINES provide daily flights to Detroit and Chicago and also to Minneapolis, St. Paul, Duluth and intermediate points respectively.

CANADA STEAMSHIP LINES, YANKEANUCK STEAMSHIP LINES AND ALGOMA CENTRAL RAILWAY MARITIME DIVISION provide shipping and water-transport. Numerous trucking firms handle local and long-distance truck freight.

NORONTAIR provides service daily to Sudbury, Timmins, etc.

### AMBULANCE SERVICE

Sault Algoma Ambulance Service  
c/o Plummer Hospital  
Telephone: 256-5671 (4 Ambulances)

## HOSPITALS

General Hospital - 941 Queen Street East - Telephone 254-5181

Plummer Hospital - 969 Queen Street East - Telephone 254-5161

## CLINICS

Group Health Center - 240 McNabb Street - Telephone 949-8391

Physiotherapy Clinic - 167 Gore Street - Telephone 253-6171

Community Psychiatric Centre - 639 Queen Street East -

## CHURCHES

Total Number - 52

Various denominations such as Anglican, Baptist, Lutheran, Roman Catholic, Jehovah's Witnesses, Methodist, Presbyterian, Jewish, Reorganized Church of Latter Day Saints.

## SCHOOLS

Elementary - Separate Schools - 31  
Public Schools - 36

Secondary - High Schools - 6  
Separate High  
Schools - 2 (1 Girls and 1 Boys)

1 Multi-level School for Retarded Children  
1 Training School for Retarded Young Adults  
1 Community College (Sault College)  
1 University (Algoma College)

## LIBRARIES

Sault Ste. Marie Public Library (3 Branches)  
Algoma College Library  
Travelling Bookmobile

## FINANCIAL INSTITUTIONS

Canadian Imperial Bank of Commerce (5 Branches)  
Bank of Montreal (3 Branches)  
Bank of Nova Scotia (3 Branches)  
Royal Bank of Canada (4 Branches)  
Toronto-Dominion Bank (2 Branches)  
Canada Permanent Trust Co., Guaranty Trust Company  
Royal Trust Company, Industrial Development Bank



## HOTELS, MOTELS

Hotels - 17 - Total Rooms - 937

Motels - 29 - Total Rooms - 615

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Total Daily Accommodation—1552

## RECREATIONAL FACILITIES

Provincial Parks - 10

Neighbourhood Parks- 34

Community Parks - 8

Regional Parks - 5

Scenic Drives - 3

Conservation Area - 1

Picnic Area - Various

Badminton Courts - 57

Basketball Courts - 19

Tennis Courts - 11 (Public)

Tennis Courts - 7 (Private)

Squash Courts - 4

Sports Fields - 97 (including school grounds)

Day Camps - 3

Youth Theatre Groups- 2

Curling Clubs - 2

Yacht Club - 1

Golf Clubs - 2

Bowling Alleys - 3

Arenas - 3

YMCA

RYTAC

Health clubs, skiing clubs, hockey clubs, choirs and one open bandshell - Many lounges and dining and dancing facilities, community olympic sized pool, harness racing club, model air plane club. Community Day, summer: Bon Soo Carnival, winter: Algoma Fall Festival, fall.

## INDUSTRIAL LAND

Sault Ste. Marie is presently expanding their industrial acreage.

70 acres are now developed. 20 acres in advance stages of negotiation.

Privately held industrial zoned lands adjacent to major arterial routes are also available.

## RESIDENTIAL LAND

During the past several years construction of new homes in Sault Ste. Marie was above the national average for cities of this size. Building lots in the residential areas of the city are plentiful as are new and resale homes with a reasonable selection. Rental housing is in short supply.

Mobile Homes Parks - Heyden Park City, Shetland Park, Pioneer Park, Landslide Trailer Park, Trout Lake Trailer Park, Rupert Acres Trailer Park.

Day Care Centers - There are 2 day care centers in operation.

#### AVERAGE COST OF NEW HOMES

3 Bedroom Brick - \$38,000 to \$40,000  
4 Bedroom Brick - \$43,000 to \$50,000

#### AVERAGE COST OF RESALE HOMES

3 Bedroom Brick - \$35,000 to \$38,000  
4 Bedroom Brick - \$39,000 to \$40,000

#### LAND COSTS

\$9,000 and up with services included

#### Monthly Rentals

Bachelor Unit - \$190 to \$195  
1 Bedroom Unit - \$195 to \$230  
2 Bedroom Unit - \$235 to \$250  
3 Bedroom Unit - \$300 to \$310

#### MAJOR EMPLOYERS

|            |         |                    |
|------------|---------|--------------------|
| Industrial | ) ) ) ) | See Attached Lists |
| Commercial |         |                    |
| Government |         |                    |

CLUBS AND ORGANIZATIONS - See Attached List

#### ONTARIO GOVERNMENT AGENCIES

|                                 |                           |
|---------------------------------|---------------------------|
| The Honourable John Rhodes, MPP | <u>Home Address</u>       |
| Parliament Bldgs                | 60 Hussey Street          |
| Whitney Block                   | Sault Ste. Marie, Ontario |
| Queen's Park                    | 254-2446                  |
| Toronto, Ontario                |                           |

#### FEDERAL GOVERNMENT AGENCIES

|                     |                           |
|---------------------|---------------------------|
| Mr. Cyril Symes, MP | 671 Wellington St. E.     |
| Parliament Bldgs    | Sault Ste. Marie, Ontario |
| Room 639 F          | 254-5550                  |
| Centre Block        |                           |
| Ottawa, Ontario     |                           |

# EXISTING MANUFACTURING WITHIN MUNICIPALITY

| NAME OF COMPANY                              | NUMBER OF EMPLOYEES |        | PRODUCTS  |
|--|---------------------|--------|---|
|  | MALE                | FEMALE |   |
| Abitibi Paper Co.                            | 428                 | 5      | Newsprint   |
| S.D. Adams Welded Products                   | 54                  | 2      | Fabrications & erection                               |
| Algoma Beverages Ltd.                        | 26                  | 2      | Carbonated beverages                                  |
| Algoma Steel Corp. Ltd.                      | 9633                | 359    | Steel, Seamless tubing                                |
| Alrick Publishing Ltd.                       | 8                   | 10     | Weekly newspaper                                      |
| Blue Bird Bakery Ltd.                        | 34                  | 16     | Baked products  |
| Caswell Concr. Prod.                         | 1                   |        | Septic Tanks, tile                                    |
| China Steel Ltd.                             | 7                   | 1      | Truck bumpers, ornamental iron works                  |
| Cliffe Printing Co.Ltd.                      | 10                  | 2      | General printing                                      |
| Conaquip Co.Ltd.                             | 28                  |        | Fabricated structural steel                           |
| Crema Cabinets Ltd.                          | 3                   | 1      | Mfg. furniture  |
| Dominion Bridge Co.Ltd.                      | 58                  | 2      | Welded wide flange beams                              |
| Domtar Chemicals Ltd.                        | 18                  | 3      | Coal tar pitches                                      |
| Doran's Beverage Co.Ltd.                     | 22                  | 5      | Carbonated beverages                                  |
| Doran's Northern Ont. Breweries Ltd.         | 38                  | 2      | Beer and ale  |
| Downey Building Mat.Ltd.                     | 15                  | 2      | Concrete blocks, cement                               |
| Claude Drouin Logging                        |                     |        | Veneer logs   |
| Dubreuil Bros. Ltd.                          | 270                 | 31     | Lumber, railway ties                                  |
| Ellwood Robinson Ltd.                        | 73                  | 1      | Asphalt   |
| Fleron Lumber Co.Ltd.                        | 23                  | 3      | Sawmill, lumber prod.                                 |
| Frank's Bakery Ltd.                          | 3                   | 7      | Baked products  |
| Great Lakes Machine & Metal Fabricators Ltd. | 11                  |        | Metal, general machine shop                           |
| Henderson Metal Fabr. Company Ltd.           | 21                  | 1      | Air-conditioning and ventilating equipment            |
| Imperial Optical Co.Ltd.                     | 2                   | 5      | Ophthalmic lenses                                     |
| Jorgenson Dental Lab.                        | 4                   | 5      | Dental plates, bridge work                            |
| J. Frank Kehoe Dental Technician             | 1                   |        | Dental plates   |
| Lyons Fuel Hdqe. & Supplies Ltd.             | 65                  | 12     | Building supplies, blocks, roofing, fuel, oil, bricks |
| A.B. McLean & Sons Ltd.                      | 26                  | 4      | Aggregates, sand, gravel                              |
| Michigan Maple Ltd.                          | 26                  | 11     | Laminated workbench, tops, butcher blocks & die blks. |
| Model Dairy (Sault) Ltd.                     | 38                  | 4      | Milk, ice cream                                       |
| Myers Memorials Ltd.                         | 3                   | 1      | Burial monuments                                      |
| Neon Craft Signs                             | 9                   | 2      | Signs, neon, plastic, painted showcards               |
| Northland Trailers (Soo) Ltd.                | 11                  | 1      | Factory built houses industrial units                 |
| Norwood Products                             | 22                  | 1      | Decorative panel bd.                                  |
| Novelty Upholstering                         | 2                   | 1      | Upholstering  |
| Paul's Bakery Ltd.                           | 5                   | 1      | Baked products  |
| Al Petty Machine Shop                        | 5                   | 1      | Mfg. machine parts                                    |

EXISTING MANUFACTURING WITHIN MUNICIPALITY (CONTINUED)

| NAME OF COMPANY                 | NUMBER OF EMPLOYEES |        | PRODUCTS   |
|---------------------------------|---------------------|--------|--|
|                                 | MALE                | FEMALE |  |
| Pick Timber Co.Ltd.             | 9                   | 1      | Logging supplies, timber                             |
| Rastus Skis Ltd.                |                     |        | Mfg. cross country skis                              |
| Rector's Machine Shop           | 3                   | 2      | Wrought iron work                                    |
| Fred J. Reed                    |                     |        | Saw mill products                                    |
| Rico's Speciality               | 6                   | 6      | Frozen food production                               |
| Pastries & Food Prod.Ltd.       |                     |        | pastries   |
| Robert's Printing & Litho Ltd.  | 1                   | 1      | Stationery, invitations                              |
| Sault Star Limited              | 122                 | 68     | Newspaper printing & publishing.                     |
| Shaw Milling Ltd.               | 10                  | 2      | Animal feed  |
| Sims Custom Woodworking         | 2                   |        | Kitchen cabinets, post forming counter tops          |
| Soo Dairies Ltd.                | 55                  | 5      | Milk & milk products                                 |
| Soo Foundry & Machine Co.Ltd.   | 48                  | 2      | Castings of grey iron hydraulic log loaders          |
| Soo Mill & Lumber Co.Ltd.       | 60                  | 17     | Building supplies lumber, windows, concrete products |
| Soo Offset Printers             | 1                   | 1      | Gen. Comm. Printing                                  |
| Soo Photo Service Ltd.          | 3                   | 4      | Film processing                                      |
| Soo Tent and Awning Co.         | 2                   | 1      | Custom canvas goods                                  |
| The Spudnut Shop                | 3                   | 4      | Donuts, meat pies, etc.                              |
| Superior Hardwood & Veneer Ltd. | 11                  | 6      | Hardwood & Veneer                                    |
| Superior Home Bakery            | 5                   | 5      | Baked products                                       |
| Superior Machine & Steel        | 8                   |        | Snowmobile attachments trailer & sleigh hitches      |
| Towland Construction co.Ltd     | 50                  |        | Asphalt Crused Gravel                                |
|                                 | (100)               |        |  |
| U.C.O. Steel City Branch        | 15                  |        | Feed mill, hardware & grocery                        |
| Union Carbide Canada Ltd.       | 23                  |        | Oxygen & acetylene, nitrogen & argon                 |
| Unique Pastry Shoppe            | 2                   | 2      | Baked products                                       |
| United Press (Sault)Ltd.        | 12                  | 1      | Commercial printing, litho work                      |
| Wayne Webb                      | 3                   |        | Offset newspaper printing                            |
| Weldwood of Can. Ltd.           | 135                 | 31     | Lumber birch veneer                                  |
| Weyerhaeuser (Ont.) Ltd.        | 388                 | 87     | Birch veneer, hardware lumber                        |
| Wagonmaster Mfg.Co.Ltd.         | 1                   |        | Hand-crafted lamps                                   |

PROVINCIAL GOVERNMENT OFFICESMINISTRYPHONE NO.EMPLOYEES  
FULL TIME  
M / FEMPLOYEES  
PART TIME  
M / FAGRICULTURE AND FOOD

Agriculture Representative - A.G. Mitchell  
1496 Wellington St. E.

253-1941

2 2

1

ATTORNEY GENERAL - LEGAL OFFICES

Crown Attorney - N. Gaetz

949-6711

1 2

Local Registrar SCO )  
District Court Clerk ) E. Longarini  
Surrogate Court Registrar SCO)  
Courthouse

254-6911

1 3

1

Sheriff - Paul R. Upper  
(2 Deputy Sheriffs)

Courthouse

253-3261

3 4

Judge M. G. Gould

Courthouse

253-9161

Judge I.A. Vannini

Courthouse

256-8541

1 1

Barristers' Room

Courthouse

253-2131

Provincial Court (Criminal Division)

Administrator - E. Creighton

Courthouse

254-6897

1 10

Provincial Court (Family Division)

Judge Holder

Administrator - Mrs. A. Sinclair

Courthouse

253-3288

1 3

Small Claims Court

H.M. Douglas - Clerk

Karl Edwards - Bailiff

Courthouse

253-5141

2 2

Legal Aid

Area Director - A. Harry

Courthouse

253-9401

1 1

Justice of the Peace

Courthouse

254-2506

(Incl. in Prov. Court  
Criminal Division)

Detention Home

Judge Holder

8 Brock Street

256-5987

2 2



| <u>MINISTRY</u>   | <u>PHONE NO.</u> | <u>EMPLOYEES<br/>FULL TIME</u> |          | <u>EMPLOYEES<br/>PART TIME</u> |          |
|---|------------------|--------------------------------|----------|--------------------------------|----------|
|   |                  | <u>M</u>                       | <u>F</u> | <u>M</u>                       | <u>F</u> |
| Judicial Ofcs. Solctrs.<br>Office Mgr. - Tom Stadnisky<br>Registry Building<br>Property Rights Division                                     | 253-1126         | 2                              | 12       |                                |          |
| <u>COMMUNITY AND SOCIAL SERVICES</u>  |                  |                                |          |                                |          |
| Regional Office<br>Administrator - J.D. MacDonald<br>123 March Street   | 256-5666         | 7                              | 10       |                                |          |
| Indian Community Branch<br>Community Resource Officer - Charlie Willis<br>(Ministry of Community and Social Services)<br>444 Queen St. East | 254-1060         | 1                              |          |                                |          |
| <u>CONSUMER AND COMMERCIAL RELATIONS</u>  |                  |                                |          |                                |          |
| Commercial Registration Division<br>Motor Vehicle Dealers Act<br>Regional Inspector - J.A. Young<br>444 Queen Street East                   | 949-0332         | 1                              |          |                                |          |
| <u>CORRECTIONAL SERVICES</u>  |                  |                                |          |                                |          |
| Sault Ste. Marie Jail<br>Supt. - J. Dunbar<br>McNabb Street   | 254-7441         | 26                             | 1        |                                |          |
| After Care Office<br>McNabb   | 949-0551         | 2                              | 1        |                                |          |
| Probation Services<br>Probation Officer - J. H. Pride<br>75 Elgin Street  | 253-1182         | 3                              | 1        |                                |          |
| <u>EDUCATION</u>  |                  |                                |          |                                |          |
| Educational Consultant<br>Child Development Consultant - Miss E. Richmond<br>160 McDougall  | 256-2031         | 1                              | 4        |                                |          |
| <u>ENVIRONMENT</u>  |                  |                                |          |                                |          |
| District Office and Lab<br>District Officer - Hugh Avey<br>445 Albert Street East   | 949-4640         | 6                              | 2        |                                |          |
| Water Pollution Control Plant<br>Supt. - George Buckley<br>R.R. #4  | 254-2812         |                                |          |                                |          |

| <u>MINISTRY</u>                                      | <u>PHONE NO.</u> | <u>EMPLOYEES</u> |          | <u>EMPLOYEES</u> |           |
|--|------------------|------------------|----------|------------------|-----------|
|  |                  | <u>FULL TIME</u> |          | <u>PART TIME</u> |           |
|  |                  | <u>M</u>         | <u>F</u> | <u>M</u>         | <u>F</u>  |
| <u>GOVERNMENT SERVICES</u>                           |                  |                  |          |                  |           |
| District Office                                      |                  |                  |          |                  |           |
| Field Area Mgr. - Dave Campbell                      |                  |                  |          |                  |           |
| 255 Conmee Avenue                                    | Office           | 949-4515         | 15       | 2                |           |
|  | Courthouse       |                  | 16       | 8                |           |
| <u>HEALTH</u>  |                  |                  |          |                  |           |
| District Inspector - Wm. Beckett                     |                  |                  |          |                  |           |
| 75 Elgin Street                                      |                  | 256-2224         | 2        | 2                |           |
| <u>LAB</u>   |                  |                  |          |                  |           |
| Director - A. Harbour                                |                  |                  |          |                  |           |
| Albert St. E. and Brock St.                          |                  | 254-7021         | 1        | 8                |           |
| <u>INDUSTRY AND TOURISM</u>                          |                  |                  |          |                  |           |
| Development Branch                                   |                  |                  |          |                  |           |
| 120 Huron Street                                     |                  |                  |          |                  |           |
| District Rep. - Peter Crogan                         |                  | 253-1103         | 2        | 2                | 7F-Summer |
| <u>LABOUR</u>  |                  |                  |          |                  |           |
| Ministry of Labour                                   |                  |                  |          |                  |           |
| 125 Brock Street                                     |                  |                  |          |                  |           |
| Administrator - Mrs. Lemay                           |                  | 949-3331         |          | 2                |           |
| Employment Standard Branch                           |                  |                  |          |                  |           |
| 125 Brock Street                                     |                  |                  |          |                  |           |
| Employees Standard Auditor - Mr. Lindsey             |                  |                  | 1        |                  |           |
| Industrial Safety Branch - Mr. Charron               |                  |                  | 1        |                  |           |
| Ministry of Consumer and Comm. Relations             |                  |                  |          |                  |           |
| Technical Services                                   |                  |                  |          |                  |           |
| Boiler and Pressure Vessels Branch - Mr. L. Niccolls |                  |                  | 1        |                  |           |
| Ministry of Colleges and Universities                |                  |                  |          |                  |           |
| Industrial Training Branch - Mr. A. Cupido           |                  |                  |          |                  |           |
| Apprentice Counsellor - 10 M                         |                  |                  | 11       |                  |           |
| <u>NATURAL RESOURCES</u>                             |                  |                  |          |                  |           |
| District Office -                                    |                  |                  |          |                  |           |
| District Mgr. - J.H. Sellers                         |                  |                  |          |                  |           |
| Aerodrome Building                                   |                  | 949-1231         | 59       | 13               |           |

| <u>MINISTRY</u>   | <u>PHONE NO.</u> | <u>EMPLOYEES<br/>FULL TIME</u>                  |          | <u>EMPLOYEES<br/>PART TIME</u> |          |
|---|------------------|---|----------|--------------------------------|----------|
|   |                  | <u>M</u>  | <u>F</u> | <u>M</u>                       | <u>F</u> |
| Fisheries Research Unit<br>Acting Scientist in charge - Dr. Kwain   | 949-1026         | 6   | 1        | 4                              | 1        |
| Fisheries Research Lab<br>Coldwater Creek   | 949-5120         |   |          |                                |          |
| <u>Chief Ranger's Office</u><br><u>Field Service Division</u><br>Chief Forest Ranger - Charlie Tregonning<br>60 Pine Street | 949-1231         | 20  | 1        |                                |          |
| Parks and Recreation - L. Davies<br>60 Pine Street  | 949-1231         | 2   | 1        |                                |          |
|   |                  | 2   |          | - Pancake Bay                  |          |
| Air Service Stores<br>Director of Air Service Branch - T.C. Cooke<br>Aerodrome Building                                     | 949-1235         | 94  | 7        |                                |          |
| Trout Rearing Station<br>Coldwater Creek  | 253-8953         |   |          |                                |          |
| Warehouse<br>64 White Oak Drive   | 949-2700)        |   |          |                                |          |
| Flight Shack - New Hangar<br>International Airport  | 253-6391)        | Employee figures incl.<br>in Air Service Stores |          |                                |          |
| Slipway Field Office<br>Church Street   | 949-1231)        |   |          |                                |          |
| Mining Recorder - D.A. Jodouin<br>75 Elgin Street   | 254-6884         | 2   | 3        |                                |          |
| Resident Geologist - Dr. P. Giblin<br>390 Bay Street  | 254-1791         | 3   | 1        |                                |          |
| Northern Affairs<br>Officer in charge - Art Glassford<br>Queen Street East  | 254-6623         | 1   | 1        |                                |          |
| <u>REVENUE</u>  |                  |   |          |                                |          |
| Municipal Assessment Information<br>Regional Assessment Commissioner<br>George Smith<br>180 Brock Street                    | 949-3941         | 30  | 17       |                                | 7        |
| Assessment Review Court<br>Assistant Regional Registrar - Carol Archambault<br>85 Great Northern Road                       | 949-5280         |   | 2        |                                | 1        |
| <u>TRANSPORTATION AND COMMUNICATIONS</u>  |                  |   |          |                                |          |
| District Office and Road Information<br>District Engineer - Glen French<br>160 MacDougall                                   | 256-5682         | 28  | 12       |                                |          |

| <u>MINISTRY</u>  | <u>PHONE NO.</u> | <u>EMPLOYEES</u><br><u>FULL TIME</u> |          | <u>EMPLOYEES</u><br><u>PART TIME</u> |          |
|--|------------------|--------------------------------------|----------|--------------------------------------|----------|
|  |                  | <u>M</u>                             | <u>F</u> | <u>M</u>                             | <u>F</u> |
| District Garage and Stockroom<br>District Engineer - Glen French<br>71 Garden River Road | 256-5682         |                                      |          | 11 - Stockroom<br>35 - Garage        |          |
| Field Office<br>Highway 550  | 253-2800         |                                      |          |                                      |          |
| Drivers and Vehicles Branch<br>District Manager - B. A. Edwards<br>370 Lake Street       | 254-4365         | 1                                    | 1        |                                      |          |
| Vehicle Inspection Branch<br>370 Lake Street   | 254-4365         | 2                                    |          |                                      |          |
| Highway Carrier Section<br>370 Lake Street   | 254-4365         | 2                                    |          |                                      |          |
| Driver Examination Section<br>370 Lake Street  | 254-4365         | 3                                    | 1        |                                      |          |

NOTE:

There are presently 424 M and 148 F employees now employed in Provincial Government offices in Sault Ste. Marie.

FEDERAL GOVERNMENT OFFICES

| <u>DEPARTMENT</u>   | <u>PHONE NO.</u> | <u>EMPLOYEES</u> |               |
|---|------------------|------------------|---------------|
|   |                  | <u>MALE</u>      | <u>FEMALE</u> |
| <u>AGRICULTURE DEPT.</u>  |                  |                  |               |
| Health of Animals Branch<br>New Dominion Bldg.<br>District Veterinarian - Dr. N.H. McAninch   | 256-7451         | 1                | 1             |
| <u>DEPARTMENT OF COMMUNICATIONS</u>   |                  |                  |               |
| Radio Regulations<br>118 March Street<br>District Manager - Keith MacMillan   | 254-7411         | 4                | 2             |
| <u>DEPT. OF ENVIRONMENT</u>   |                  |                  |               |
| Atmospheric Environment Service<br>Weather Office - Sault Airport<br>Weatherman - Ron Houghton  | 254-7240         | 3                |               |
| <u>CANADIAN FORESTRY SERVICE</u>  |                  |                  |               |
| Great Lakes Forest Research Centre<br>Director - A.L. Smithers  | 256-8461         | 123              | 24            |
| Insect Pathology Research Institute<br>Director - Dr. J.M. Cameron  | 254-4301         | 40               | 26            |
| Fisheries Service<br>Sea Lamprey Control Centre<br>Huron Street<br>Director - Dr. J. Tibbles  | 949-1102         | 33               | 2             |
| Inland Waters Branch<br>107 East Street<br>Officer in Charge - Jack Swann   | 256-5881         | 3                |               |
| <u>DEPARTMENT OF MANPOWER AND IMMIGRATION</u>   |                  |                  |               |
| Canada Manpower Centre<br>682 Queen Street East<br>Manager - A. Diotallevi<br>Operation Supr. - J. Meadows<br>Operation Supr. - W. Johnston<br>Services Supr. - D. Muncaster<br>Adm. Supr. - Mrs. Burnell | 254-5101         | 18               | 14            |

| <u>DEPARTMENT</u>                          | <u>PHONE NO.</u> | <u>MALE</u> | <u>FEMALE</u> |
|--|------------------|-------------|---------------|
| Immigration Division                       |                  |             |               |
| District Administrator - R. Booth          |                  |             |               |
| Acting Administrator - E. E. Pringle       | 254-1475         |             |               |
| <u>INDIAN AFFAIRS BRANCH</u>               |                  |             |               |
| New Dominion Bldg.                         | 949-6730         |             |               |
| P. O. Box 999                              |                  |             |               |
| Acting Supr. - J. Levert                   |                  |             |               |
| <u>NATIONAL DEFENCE DEPT.</u>              |                  |             |               |
| 49th (SSM) Field Regt. RCA                 | 256-5646         |             |               |
| 375 Pine Street                            |                  |             |               |
| P. O. Box 309                              |                  |             |               |
| Supr. - A. DeForge                         |                  |             |               |
| Commanding Officer - Lt. Col. M. Day       |                  |             |               |
| <u>NATIONAL HEALTH AND WELFARE</u>         |                  |             |               |
| Canada Pension Plan                        |                  |             |               |
| 369 Queen Street East                      | 254-1477         |             |               |
| Manager - Vincent Cruichshank              |                  |             |               |
| <u>Medical Services</u>                    |                  |             |               |
| New Dominion Bldg.                         |                  |             |               |
| Health Repr. - Bob Coak                    | 254-4155         |             |               |
| Nurse in Charge - P. McNamara              |                  |             |               |
| <u>NATIONAL REVENUE DEPT.</u>              |                  |             |               |
| Customs and Excise                         |                  |             |               |
| New Dominion Building                      |                  |             |               |
| Supr. - W.W. Workman                       | 949-2316         | 34          | 11            |
| <u>POST OFFICE</u>                         |                  |             |               |
| Area Post Master - G.W.A. Collison         | 253-1026         | 79          | 16            |
| Federal Building                           |                  |             |               |
| <u>Public Works Dept.</u>                  |                  |             |               |
| 123 March Street                           |                  |             |               |
| Adm. Services Mgr. - Dr. R. Miller         | 949-1511         |             |               |
| Boat House                                 |                  |             |               |
| Foot of Pim Street                         | 256-2512         |             |               |
| Mr. Sims                                   |                  |             |               |
| Mgr. of Gov't. Dock                        | 256-6571         |             |               |
| <u>TRANSPORT DEPT.</u>                     |                  |             |               |
| Sault Airport                              |                  |             |               |
| Telecommunications:                        |                  |             |               |
| Marine Aeradio                             |                  | 10          |               |
| Maintenance                                |                  | 14          |               |
| Administration                             |                  | 1           | 1             |
| Telecommunications Area Mgr. - J. Campbell |                  | 1           | 1             |

| <u>DEPARTMENT</u>         | <u>PHONE NO.</u> | <u>MALE</u> | <u>FEMALE</u> |
|---------------------------|------------------|-------------|---------------|
| Unit Chief Air Traffic    | 254-3220         | 1           | 1             |
| Unit Chief - R. Wolfe     |                  |             |               |
| Air Traffic Control Tower | 254-4220         | 4           |               |
| Radar Unit                |                  |             |               |

UNEMPLOYMENT INSURANCE COMMISSION

1416 Wellington Street East  
 Manager - R. H. Kennedy

NOTE:

There are presently 465 M and 153 F employed in Federal Government Offices in Sault Ste. Marie, Ontario.



## COMMUNITY ORGANIZATIONS AND ASSOCIATIONS

|  |  |                                 |          |
|--|--|---------------------------------|----------|
| Algoma Travel Assoc.                       | Mr. Lynn Winklemann                                | P.O. Box 237                    | 949-6100 |
| Algoma Region Anti-Poverty Assoc.          | Mr. Lynn Bovingdon                                 | R.R. #1, Goulais River, Ontario | 649-2311 |
| Algoma Toastmasters                        | Dr. Wm. Fogal                                      | 536 Lake St.                    | 253-8284 |
| Allied Arts Council                        | Mr. Harold Tolley                                  | 26 Herrick St.                  | 256-5800 |
| Alpha Phiats                               | Mr. Dianna Brechin                                 | 79 Idaho St.                    | 254-4451 |
| Assoc. Can. Travellers                     | Mr. M. G. Briggs                                   | 40 Bainbridge                   | 949-1063 |
| b'Nai Brith                                | Mr. Frank Richardson                               | 100 Bishop's Ct.                | 256-7108 |
| Beta Sigma Phi                             | Mr. Gloria Perlini                                 | 359 Bloor W.                    | 253-5259 |
| Big Brothers Assoc.                        | Mr. C. L. Summers                                  | 51 Paradise                     | 253-4274 |
| Boy Scouts Assoc.                          | Mr. Donald Miller                                  | 67 Lewis Rd.                    | 253-8485 |
| Business & Professional Women's Assoc.     | Mrs. Donna Cameron                                 | 103 Lansdowne                   | 253-4310 |
| Chamber of Commerce                        | Mr. F.J. Dunn, Pres.<br>Nancy J. Fitzpatrick, Mgr. | 360 Gt. Northern                | 256-6272 |
| Chartered Accountant's Association         | Mr. Francis M. Simard                              | 452 Albert St. W.               | 949-5811 |
| Children's Aid Society of Sault Ste. Marie | Mr. John Wright                                    | 134 Simpson St.                 | 256-2560 |
| Community Concert Assoc.                   | Mr. Inez Richardson                                | 100 Bishop's Ct.                | 256-7108 |
| Elks Club                                  | Mr. Glynn Mitchell                                 | 53 Superior Dr.                 | 949-3093 |
| Elks Lodge                                 | Mr. C. Rinaldi                                     | 129 Gore St.                    | 254-3726 |
| Gen. Hospital Aux.                         | Mrs. Marg Souliers                                 | 75 Bingham                      | 256-2910 |
| Girl Guides of Canada                      | Mr. Roberta Harvey                                 | 58 Idaho Dr.                    | 253-4008 |
| Golden Mile Lions                          | Mr. John May                                       | 20 Grosvenor                    | 253-5366 |
| Gordon Christie Singers                    | Mr. Eileen Boston                                  | 528 McNabb                      | 253-5230 |
| Hadassah, Samuel Kleiman Chapter           | Mrs. Zelda Fishman                                 | 427 Shannon                     | 254-4149 |
| Hamilton Heights Assoc.                    | Mr. Ron Miller                                     | 88 Cunningham Rd.               | 253-8979 |
| Historical Society                         | Mr. Wm. Wadley                                     | 190 Simpson St.                 | 253-4760 |
| Homebuilders Assoc.                        | Mr. Darral MacIntyre                               | 113 White Oak Dr.               | 253-1298 |
| Joan of Arc Club                           | Mrs. Pierette Bowser                               | 1241 Wellington                 | 256-2947 |
| John Howard                                | W. A. Glassford                                    | 28 Hussey St.                   | 254-4622 |
| Kinettes Club                              | Mrs. Edity Barnieki                                | 604 MacDonald                   | 949-1196 |
| Kinsmen Club                               | Mr. Gary Raines                                    | 39 Bluejay Ct.                  | 949-3749 |

COMMUNITY ORGANIZATIONS AND ASSOCIATIONS (CONTINUED)

|  |                         |                                      |          |
|--|-------------------------|--------------------------------------|----------|
| Kiwanis Club (Downtown)                    | Mr. Don McBain          | 38 Windsor                           | 253-8157 |
| Kiwanis Club (Lakeshore)                   | Rev. A. A. Lorch        | 24 Parkdale Dr.                      | 254-1873 |
| Knights of Columbus                        | Mr. John O'Donnell      | 47 Clergue                           | 253-2663 |
| Lionette Auxiliary                         | Mrs. Alice Yeomans      | 1025 Queen E.                        | 254-4574 |
| Lions Club                                 | Mr. Fred Bumbacco       | 514 Second                           | 253-7660 |
| May Court Club                             | Mrs. Jane Angus         | 24 McCrea                            | 256-6465 |
| Moose Lodge                                | T. H. Briggs            | 37 Birch St.                         | 253-7940 |
| Musical Comedy Guild                       | Mr. Kevin Bice          | 25 Paladin                           | 949-6098 |
| Navy League of Canada                      | Mr. C. Ramsay           | 42 Bellevue                          | 256-6803 |
| Pee Wee Hockey Assoc.                      | Mr. Jack F. O'Neil      | 42 Thornloe                          | 254-4783 |
| Oddfellows Lodge                           | Mr. Orville Pringle     | 150 Plaintree                        | 253-5194 |
| Ont. Public Sch. Men's Teachers Federation | Mr. Harold McCarthy     | 41 Lasalle Ct.                       | 949-3242 |
| Overseas Women's Assoc.                    | Mrs. Nora Becker        | 90 Bloor West                        | 253-3025 |
| Ont. Secondary School Teachers Federation  | Mr. Regis O'Connor      | Alexander Henry School, 232 Northern | 253-9483 |
| Parents Without Partners                   | Mr. John McDougall      | 524 Lake St.                         | 253-4932 |
| Plummer Hospital Ladies Auxiliary          | Mrs. C. Davis           | 70 Florwin Dr.                       | 253-7185 |
| Pointe Des Chenes Syndicate (Cottagers)    | Mr. Hugh Campbell       | 99 Pine St.                          | 253-3553 |
| Ratepayers Assoc.                          | Mr. James Buchanan      | 50 Jean St.                          | 256-5935 |
| Red Cross Society                          | Mrs. Susan McLean       | 115 Southwood Dr.                    | 253-0316 |
| RCAF Association                           | Mr. A. Smith            | 132 Campbell Ave.                    | 256-8183 |
| R.C. Army Cadets                           | Major Ron Atkinson      | 4 Arthur St.                         | 254-4803 |
| Rotary Club                                | Mr. Frank Prouse        | 497 MacDonald                        | 254-6712 |
| Rotary North                               | Dr. R. Martin           | 240 McNabb                           | 949-8391 |
| Royal Canadian Legion                      | Mr. S. P. Stac          | 96 Gt. Northern                      | 256-2730 |
| Royal Cdn. Naval Assoc.                    | Mr. Russ Heise          | 96 Market St.                        | 256-7162 |
| S.S.M. Builders Exchange                   | Mr. Bruce Caughill      | P.O. Box 344                         | 253-2343 |
| S.S.M. Housing and Tenants Association     | Mrs. Jean Chevrier      | 39 Boston Ave.                       |          |
| S.S.M. Jaycees                             | Mr. Martin Blakeborough | Ft. Creek Dr.                        | 949-3314 |
| S.S.M. Jaycettes                           | Mrs. Sandra Thompson    | 158 Glenn                            | 256-6777 |
| S.S.M. Real Estate Bd.                     | Mr. Donald Wilson       | 655 Queen St. E.                     |          |

COMMUNITY ORGANIZATIONS AND ASSOCIATIONS (CONTINUED)

|                                    |                                     |                            |          |
|------------------------------------|-------------------------------------|----------------------------|----------|
| Sault Search & Rescue              | Mr. E. MacDonald                    | 614 Boundary Rd.           | 253-4649 |
| Sault Theatre Workshop             | Mr. Harry Houston<br>Vice President | R.R. #1 Goulais            | 649-2602 |
| S.S.M. Law Association             | Mr. Thornley Virene                 | 183 Brock St.              | 949-6000 |
| Self-Help Association              | Mrs. Marie Larson                   | 4 Cameron Ave.             | 949-4355 |
| Algoma West Academy of<br>Medicine | Dr. C. R. Eaid                      | 316 Wellington             | 256-6313 |
| S.S.M. Dental Society              | Dr. Cheesman                        | 100 Bruce St.              | 254-7588 |
| S.S.M. Ministerial Assoc.          | Rev. B. Paterson                    | 136 Hugill St.             | 254-1313 |
| Senior Citizens Club               | Mr. George A. Edwards               | 304 Huron St.              | 256-6329 |
| Senior Ladies Social<br>Club       | Mrs. M. Leybourne                   | 55 Chapple St.<br>Apt. 303 | 253-6683 |
| Shrine Club                        | Mr. Horace Walker                   | 118 Breton Rd.             | 253-9641 |
| University Women's Club            | Mrs. Marg Haig                      | 144 Promenade              | 253-3611 |
| Women's Teachers Assoc.            | Mrs. Colleen Moodie                 | 69 Promenade               | 254-7448 |
| Y.M.C.A.                           | Mr. Russell Ramsay                  | 134 Bishop's Ct.           | 253-3515 |
| Y's Mens Club                      | Mr. T. A. Snell                     | 6 Chlebus Ave.             | 253-5604 |
| R.C. Air Cadets                    | Mr. K. Burns                        | 71 Parkdale Dr.            | 254-3547 |

## TOWN OF BLIND RIVER

### GENERAL

Blind River is centrally located on Highway 17 between the cities of Sault Ste. Marie and Sudbury, two major industrial areas. It was incorporated as a Town in 1907. Lumbering, Mining and Tourism are the major industries.

There are also three commercial fisheries operating year round out of Blind River. Due to the large number of American owned cottages on the large lakes surrounding the area, the summer population doubles for at least five months of each year.

### TAX STRUCTURE

#### Mill Rates (1973)

|                 |               |       |
|-----------------|---------------|-------|
| Public School   | - Residential | 81.18 |
| Public School   | - Commercial  | 95.35 |
| Separate School | - Residential | 70.15 |
| Separate School | - Commercial  | 83.09 |

### POPULATION BREAKDOWN

#### Official Languages Spoken

|                       |           |
|-----------------------|-----------|
| English Only          | 1,588     |
| French Only           | 75        |
| Both French & English | 1,500     |
| Neither               | <u>50</u> |
| TOTAL                 | 3,213     |

September 22, 1973

|        |        |
|--------|--------|
| Male   | 49.33% |
| Female | 50.67% |

### HOUSEHOLDS

Total - 972                      January 1, 1974

### COMMERCIAL BUILDINGS

Total - 113                      January 1, 1974

## ADMINISTRATION AND SERVICES

Mayor: Mr. Ontario "Red" Venturi  
P. O. Box 369  
705-356-7340

Clerk: Mr. Kenneth G. Corbiere  
P. O. Box 640  
705-356-2251

(Also Treasurer and Tax Collector and Emergency Measures Co-Ordinator)

Industrial Chairman:  
Mr. A. B. Oosterbaan  
92 Michigan Avenue, P. O. Box 251  
705-356-7180

Medical Officer of Health:  
Dr. J.D.A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE MARIE, Ontario  
705-254-7351

Area Public Health Inspector:  
Mr. Norman Giguere  
P. O. Box 194  
BLIND RIVER, Ontario  
705-356-2551

## POLICE

Ontario Provincial Police

Sargeant: Mr. Donald MacLeod  
Causley Street, P. O. Box 400  
705-356-2244

Total Personnel: 25 Officers + 6 Office Misc. = 31  
7 cars radio equipped  
1 boat radio equipped  
2 snowmachines radio equipped

## FIRE

Telephone: 705-356-2323

Town Volunteer: 1 Station  
18 Volunteers, 1 Chief

Two Trucks: 1 - 850 gal./p/m 1 - 500 8/p/m 1 Salvage Truck

## PUBLIC WORKS

Telephone: 705-356-2601

## PUBLIC UTILITIES

Telephone: 705-356-2601

### WATER PUMPING CAPACITY

Capacity: 500,000 gallons per day  
Average 350,000 - 375,000 consumption  
Source - three deep wells - Water Tank Capacity: 500,000

### SEWAGE DISPOSAL CAPACITY

None

### SOLID WASTE DISPOSAL

Land Fill

### ELECTRIC POWER

Ontario Hydro Electric  
Com. Cap. 3,500 K.V.A.  
Telephone: 705-356-2271

### NATURAL GAS

None

### TRANSPORTATION

|            |   |
|------------|---|
| Municipal: | Nil   |
| Rail:      | Canadian Pacific Railway  |
| Air:       | Air Canada, Nor-Ontair, Transair<br>Sault Ste Marie and Sudbury   |
| Air-Local: | Air-Dale Ltd. Flying Service<br>Telephone: 705-356-7636<br><br>Lauzon Aviation Co., Ltd.<br>Telephone: 705-849-2389                       |
| Highway:   | A. J. Bus Lines 705-848-3013<br>Greyhound Bus Lines 705-356-2268<br>Gionette Cartage 705-356-2598<br>Noonan Delivery Service 705-356-7434 |
| Water:     | Carlson E & E Fisheries<br>Brisbois Fisheries<br>Nyman Fisheries  |

### COMMUNICATIONS

|            |   |
|------------|---|
| Telephone: | Bell Canada   |
| Telegraph: | Local - None (Sudbury)<br>Available toll free - Telephone: 800-461-7120 |



Newspapers: 1 weekly - Blind River Standard  
Available - Daily - Sault Star  
Sudbury Star  
Toronto Star  
Toronto Globe and Mail

Radio:

|                       |                        |
|-----------------------|------------------------|
| 1 local               | English - C J N R - AM |
| Available:            | English - C K N R - AM |
| Sudbury               | English - C K S O - FM |
| Alpena, Mich.         | English - W H S B - FM |
| Houghton, Mich.       | English - - FM         |
| Bay City, Mich.       | English - - FM         |
| Sault Ste Marie, Ont. | English - C J I C - FM |
| Sault Ste Marie, Ont. | English - C K C Y - FM |
| Elliot Lake           | French - - AM          |

Television:

Local - None  
Available: Sudbury 3 - C K S O - English  
Sudbury 7 - C K N C - English  
Mont. Relay - Elliot Lake 12 - C B F T - French  
Marquette - Michigan 4 - W T O M - English  
Sault Ste Marie - Michigan 10 - W W U P - English

Telex:

Total Five Units

Champlain Forest Products  
Ministry of Natural Resources  
Northern Affairs Branch  
Ontario Provincial Police  
Bert's Auto Supply

AMBULANCES

1 Unit - Radio Dispatched - Telephone: 705-356-2265

HOSPITALS

1 - St. Joseph General Hospital  
Lakeside Street  
Telephone: 705-356-2265  
Capacity: 58 Beds

CLINICS

None

CHURCHES

Total - 6

|                |                                 |
|----------------|---------------------------------|
| Anglican       | St. Saviou's Church             |
| Baptist        | Emmanuel                        |
| Gospel         | Calvary Gospel                  |
| Roman Catholic | Sainte Famille - French         |
|                | St. James The Greater - English |
| United         | St. Andrew's                    |

SCHOOLS

2 Primary - English  
1 Primary - French  
1 Secondary School



## LIBRARIES

- 1 - Public
- 1 - Secondary School

## FINANCIAL INSTITUTIONS

- Total 2 Banks - Bank of Nova Scotia 705-356-2641
- Royal Bank of Canada 705-356-2281

## HOTELS - MOTELS

- Hotels - 3 - Harmonic Hotel - 32 Rooms - 705-356-2268
- Lincoln Hotel - 16 Rooms - 705-356-7515
- Riverside Hotel - 10 Rooms - 705-356-7155
- Motels - 4 - Star Motel & Hotel - 16 Rooms - 705-356-2501
- Old Mill Motel - 40 Rooms - 705-356-2237
- Vajda Motel - 15 Rooms - 705-356-2253
- Friendship Inn North Shore Motel - 24 Rooms - 705-356-2249
- Total Accommodation - 7 Establishments - 153 Rooms
- Daily Accommodation for 392

## RECREATION

- Theatres - 1
- Curling Rinks - 1 - Artificial
- Tennis Courts - 2
- Hockey Rinks - 1 - Artificial
- 2 - Natural
- Ball Parks - 3
- Bowling Alleys - 1
- Football Fields - 1
- Fishing and Hunting, snowmachine club - 1
- Figure skating, roller skating, dancing, wrestling, boxing, bingo, horseback riding, swimming

## INDUSTRIAL LAND

- Total 3,000 acres
- 90 acres - serviced
- 2,910 acres - unserviced
- Town owned - serviced 30 lots = 9 acres
- Town owned - unserviced 12 lots = 3 acres

## RESIDENTIAL LAND

Private Owned - serviced - 25 lots = 5 acres

Private Owned - unserviced - 15 lots = 3 acres

Housing: January 1, 1974 - Availability - scarce

Numerous new construction

Mobile Home Parks: 1 serviced

Average Cost of Homes: \$15,000 - \$18,000

Average Rents for Homes and Apartments

Homes: \$120.00 per month

Apartments: \$ 90.00 per month

| <u>MAJOR EMPLOYERS</u>        | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------------|-------------|---------------|--------------|
| <u>Industrial:</u>            |             |               |              |
| Canada Trap Company           | 1           | 1             | 2            |
| Fall Season for Above         | 14          | 2             | 16           |
| <u>Commercial:</u>            |             |               |              |
| Blind River Salvage           | 1           | 1             | 2            |
| Bell Canada                   | 4           | 25            | 29           |
| East End Grocery              | 1           | 2             | 3            |
| Ben's Auto Body               | 3           | -             | 3            |
| Ontario Housing Corp.         | 1           | -             | 1            |
| Fullerton Motors              | 10          | 1             | 11           |
| Majic Coin Laundromat         | 1           | -             | 1            |
| Chic Char Take-Out            | 1           | 3             | 4            |
| Mic's Milk Jug                | 1           | 1             | 2            |
| Milltown Motors               | 10          | 1             | 11           |
| Doran's North. Ont. Breweries | 5           | -             | 5            |
| Canadian Propane              | 3           | -             | 3            |
| North Shore Motel             | 1           | 13            | 14           |
| Vejda Motel                   | 1           | 7             | 8            |
| Mattaini's Texaco             | 4           | -             | 4            |
| Brewer's Retail               | 2           | -             | 2            |
| Shell Canada Ltd.             | 1           | -             | 1            |
| North Shore Automotive Centre | 6           | 1             | 7            |
| Bert's Auto Body              | 3           | -             | 3            |
| Jack's Billiards              | -           | 1             | 1            |

| <u>Commercial (Continued)</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------------|-------------|---------------|--------------|
| Leboeuf Meat Market           | 1           | 1             | 2            |
| White's Confectionery         | -           | 1             | 1            |
| Timmerman's Electric          | 3           | 1             | 4            |
| Sulphur's Excavating          | 2           | -             | 2            |
| Arrow Construction Ltd.       | 7           | -             | 7            |
| Old Mill Motel                | 1           | 7             | 8            |
| Canadian Pacific              | 9           | 1             | 10           |
| Dr. Patterson                 | 1           | 1             | 2            |
| Pat's Fashions                | -           | 2             | 2            |
| Lee's Jewellery               | 1           | 2             | 3            |
| Sunshine Uniform Supply       | 1           | -             | 1            |
| Cavanagh's Pharmacy           | 1           | 1             | 2            |
| Cavanagh's Snack Bar          | -           | 3             | 3            |
| Royal Bank of Canada          | 3           | 14            | 17           |
| Menard's Department Store     | 1           | 1             | 2            |
| Dr. Ross McCendie             | 2           | -             | 2            |
| Algoma Adjusters              | 1           | 1             | 2            |
| Burrowes Printing             | 1           | 1             | 2            |
| Timmerman's Hairstyling       | 1           | 2             | 3            |
| Robb's Men Wear               | 2           | -             | 2            |
| Brathwaite Pro Hardware       | 2           | 1             | 3            |
| Corbiere Marina               | 1           | -             | 1            |
| Nova Scotia Bank              | 1           | 4             | 5            |
| Berthelot Insurance           | 2           | 1             | 3            |
| Gagnon's Grocery              | 1           | 1             | 2            |
| Dr. Fred Mitchell             | 1           | -             | 1            |
| Mitchell Pharmacy             | 1           | 3             | 4            |
| Simpson's Sears               | -           | 5             | 5            |
| Quality Meat Market           | 2           | 1             | 3            |
| Deluxe Taxi                   | 3           | -             | 3            |
| Woodware Housewares           | 2           | -             | 2            |
| Belair Fabric Centre          | 1           | 1             | 2            |
| Riverside Hotel               | 2           | 1             | 3            |
| Farquhar's Dairy              | 4           | -             | 4            |

| <u>Commercial Cont'd</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|--------------------------|-------------|---------------|--------------|
| Prosperity Cleaners      | 1           | 1             | 2            |
| Red and White Food Store | 7           | 5             | 12           |
| Sidock Electric          | 5           | -             | 5            |
| Al's Cycle Shop          | 1           | -             | 1            |
| Hillcrest Handy Store    | 1           | -             | 1            |
| Beaver Lumber Co., Ltd.  | 6           | -             | 6            |
| Nash Electric            | -           | 2             | 2            |
| Dick's Shell Station     | 5           | 1             | 6            |
| Lincoln Hotel            | 6           | 2             | 8            |
| Pauline's Beauty Shop    | -           | 2             | 2            |
| Mayo's Bargain Centre    | 1           | -             | 1            |
| Golden Bakery            | 3           | 7             | 10           |
| Harmonic Hotel           | 6           | 5             | 11           |
| Dr. Whang                | 3           | 2             | 5            |
| Hagger's Restaurant      | 1           | 4             | 5            |
| Eaton's                  | 1           | 4             | 5            |
| C A Needs Insurance      | -           | 1             | 1            |
| Eileen's Fabric Shop     | -           | 1             | 1            |
| Hagger's Men Wear        | 1           | -             | 1            |
| Hagger's Sport Shop      | 1           | 1             | 2            |
| S & C Shamas Style Shop  | -           | 3             | 3            |
| Yolle's Furniture Co.    | -           | 1             | 1            |
| G D Cameron Law Office   | 1           | 2             | 3            |
| Eugene's Barber Shop     | 1           | -             | 1            |
| Radio Cab                | 7           | -             | 7            |
| Seventeen Restaurant     | 2           | 4             | 6            |
| Shirley's Barber Shop    | -           | 1             | 1            |
| Stedman's Variety Store  | 1           | 4             | 5            |
| Carlo's Snack Bar        | -           | 4             | 4            |
| H S Marine               | 1           | -             | 1            |
| Sault Star               | -           | 2             | 2            |
| Canadian Legion          | 1           | -             | 1            |
| White Pine Bowl          | 2           | 3             | 5            |
| Peterson Welding         | 2           | -             | 2            |
| Lou's Tire               | 1           | -             | 1            |
| Air-Dale Flying Ltd.     | 3           | 1             | 4            |
| Star Motel Hotel         | 4           | 4             | 8            |
| A Solomon & Co.          | 3           | 5             | 8            |

| <u>Commercial (Continued)</u>  | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|--------------------------------|-------------|---------------|--------------|
| Gulf Canada                    | 2           | -             | 2            |
| Emileen Shamas Grocery         | 3           | 3             | 6            |
| Fleming's Confectionery        | 1           | 2             | 3            |
| Palace Theatre                 | 2           | 1             | 3            |
| Eckle Insurance                | 1           | 1             | 2            |
| Carlson Fisheries              | 4           | -             | 4            |
| Blind River Florists           | 1           | 2             | 3            |
| Menard Funeral Home            | 2           | -             | 2            |
| Ron's Barber Shop              | 1           | -             | 1            |
| Ontario Hydro                  | 43          | 4             | 47           |
| Advance Printers               | 1           | 1             | 2            |
| Cyr's Handy Store              | 1           | -             | 1            |
| Brisbois Fisheries             | 1           | -             | 1            |
| St. Joseph Hospital            | 16          | 117           | 133          |
| Blind River Public School      | 8           | 16            | 24           |
| St. Mary's Separate School     | 4           | 13            | 17           |
| North Shore Board of Education | 6           | 3             | 9            |
| Ecole St. Joseph               | 8           | 18            | 26           |
| Bl. River Dist. High School    | 46          | 23            | 69           |

#### Government

|                             |     |   |     |
|-----------------------------|-----|---|-----|
| Post Office                 | 4   | 5 | 9   |
| Min. of Natural Resources   | 131 | 9 | 140 |
| O.P.P.                      | 29  | 2 | 31  |
| L. C. B. O.                 | 3   | 3 | 6   |
| Municipal Staff             | 14  | 3 | 17  |
| Northern Affairs            | 1   | 1 | 2   |
| Min. of Transp. and Commun. | 9   | - | 9   |

#### CLUBS AND ORGANIZATIONS

Anglican Church Women  
 Blind River Air Cadets  
 Blind River Army Cadets  
 Blind River and Area Medical Centre  
 Blind River Chamber of Commerce  
 Blind River Girl Guides and Brownies  
 Blind River Home and School Association

## CLUBS AND ORGANIZATIONS (Continued)

Blind River Kinettes  
Blind River Kinsmen  
Blind River Lions Club  
Blind River Scouts and Cubs  
Christian Action Team Candystripers  
Junior "B" Hockey Club  
Lest We Forget  
Mental Health Association  
Metis and Non-Status Indian Association  
Minor Hockey Club  
Registered Nurses Association  
Royal Canadian Legion - Branch 189  
Senior Citizens Club - Branch 270  
St. Joseph Hospital Auxiliary  
United Church Women

## ONTARIO GOVERNMENT AGENCIES

|                                    |  |
|------------------------------------|--|
| M.P.P.                             | Mr. Bernt Gilbertson<br>R. R. #1, RICHARDS LANDING, Ontario<br>Telephone: 705-246-2079   |
| Min. of Natural Resources          | Mr. D. Hagar, District Manager<br>62 Queen Street<br>BLIND RIVER, Ontario    POR 1B0<br>Telephone: 705-356-2234                |
| Min. of Transp. & Commun.          | Mr. D. Munroe - Patrol Supervisor<br>Highway 17 East<br>BLIND RIVER, Ontario    POR 1B0<br>Telephone: 705-356-2248             |
| Min. of Attorney General           | Mr. H. D. Peterson - Prov. Judge<br>Court House, Woodward Avenue<br>BLIND RIVER, Ontario    POR 1B0<br>Telephone: 705-356-2251 |
| Min. of Solicitor General<br>O P P | Mr. D. MacLeod - Staff Sargeant<br>Causley Street<br>BLIND RIVER, Ontario    POR 1B0<br>Telephone: 705-356-2244                |

ONTARIO GOVERNMENT AGENCIES (Continued)

Ministry of Natural Resources

Northern Affairs Branch                      Mr. Claude J. Rivard - N.A.O.

13 Lawton Street

BLIND RIVER, Ontario                      POR 1B0

Telephone: 705-356-2226, 7

Min. of Com. & Soc. Serv.

Mr. Bill Leddy - Field Worker

Mrs. Elizabeth Trefry - Field Worker

Michigan Avenue

BLIND RIVER, Ontario                      POR 1B0

Telephone: 705-356-2263

Min. of Health

Algoma Health Unit

Mr. Norman Giguere - Inspector

Woodward Avenue

BLIND RIVER, Ontario                      POR 1B0

Telephone: 705-356-2551

Min. of Cons. & Com. Rel.

L C B O

Mr. Tom Blundell - Manager

34 Woodward Avenue

BLIND RIVER, Ontario

Telephone: 705-356-9881

Childrens' Aid Society

Mr. John Caruso

Michigan Avenue

BLIND RIVER, Ontario

Telephone: 705-356-2263

FEDERAL GOVERNMENT AGENCIES

M.P.

Mr. Maurice Foster

P. O. Box 29

DESBARATS, Ontario

Telephone: 705-782-6222

Post Office

Mr. B. L. Shanahan, Postmaster

Murray Street

BLIND RIVER, Ontario                      POR 1B0

Telephone: 705-356-7866



## TOWN OF BRUCE MINES

### GENERAL

Bruce Mines is located approximately 45 miles east of S. S. Marie on Highway 17, on shore of the Huron-North Channel. It was incorporated as a Town in February 6, 1903. No major industrial employers. Tourism again on the north shore remains a major employer. Bruce Mines was the original site of some early copper mines and some to this day are in a position to re-open should it become feasible.

### TAX STRUCTURE

#### Mill Rates (1974)

|           |                      |
|-----------|----------------------|
| School    | - Residential - 17.0 |
| School    | - Commercial - 18.8  |
| Education | - Residential - 12.9 |
| Education | - Commercial - 14.3  |

### POPULATION BREAKDOWN

#### Official Languages Spoken

|                       |          |
|-----------------------|----------|
| English Only          | 465      |
| French Only           | -        |
| Both French & English | 10       |
| Neither               | <u>5</u> |
| TOTAL                 | 480      |
| Male                  | 48.0%    |
| Female                | 52.0%    |

### HOUSEHOLDS

Total: 110 January 1, 1974

### COMMERCIAL BUILDINGS

Total: 22 January 1, 1974

### ADMINISTRATION & SERVICES

Mayor: Mr. Gueney Trites  
105 Taylor St., Bruce Mines  
785-3370

ADMINISTRATION & SERVICES (Continued)

Clerk: Mrs. J. Ortiz  
P. O. Box 220  
785-3340

(Also Treasurer and Tax Collector and Emergency Measures Co-Ordinator)

Industrial Chairman:

Mr. Terry Howard  
Copper Kettle Restaurant, Taylor Street  
785-3471

Medical Officer of Health:  
Dr. J.D.A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
705-254-7351

Area Public Health Inspector:  
Bill O'Donnell  
235 Wellington St., West  
SAULT STE. MARIE, Ontario  
705-254-7351

POLICE:

Ontario Provincial Police  
Sergeant: Mr. John F. Moore  
Highway 17 East  
Phone: 842-3243  
Total Personnel 20 Officers + 4 Office Misc. = 24  
6 Radio equipped cars  
2 snowmachines - no radio

FIRE

Telephone: 785-3400  
Town Volunteers: 16 men  
1 chief - Mr. Vern Grexton  
Phone: 785-3759  
3 Trucks: 1-625 gal./p/m 2-150 gal./p/m

PUBLIC WORKS

Telephone: 785-3340

PUBLIC UTILITIES

Telephone: 785-3340

#### WATER PUMPING CAPACITY

Capacity: Nil  
Average Consumption: N/A  
Source: Wells  
Water supply to be completed January 15, 1975

#### SEWAGE DISPOSAL CAPACITY

None To be completed January 15, 1975

#### SOLID WASTE DISPOSAL

Land Fill  
Sewage system to be completed January 15, 1975

#### ELECTRIC POWER

Great Lakes Power - Desbarats  
Com. Cap. 750 K.V.A.  
Telephone: 782-6212

#### NATURAL GAS

None

#### TRANSPORTATION

Municipal: none  
Rail: Canadian Pacific Railway  
Air: Available Air Canada, Nor-Ontair,  
Transair, S. S. Marie  
Air - Local: Nil  
Highway: Greyhound Bus Lines 785-3471  
Smith Transport - Inter-City Transport  
Motorways- McKinlay - Trans-Provincial Kingsway  
Dalewood  
Water: None

#### COMMUNICATIONS

Telephone: Bell Canada  
Telegraph: Local - none (Sudbury)  
Available Toll Free - Tel: 800-461-7120

Newspapers: Local - 1  
Weekly - Bruce Mines Sentinel  
Available: Daily - Sault Star  
- Toronto Star  
- Toronto Globe & Mail  
Radio: Local - none  
Available Sault Ste. Marie - English - CJIC - AM/FM  
Sault Ste. Marie - English - CKCY - AM/FM  
S.S. Marie Mich. - English - WSOO - AM  
Television: Local - none  
Available: Sault Ste. Marie - English - CJIC - 2  
Marquette Michigan - English - WTOM - 4  
S.S. Marie Mich. - English - WWUP -10  
Telex: None

#### AMBULANCES

Local - None  
Available - 1 unit - Radio Dispatched - Tel: Zenith 90,000  
(45 miles) S.S. Marie or (13 miles) Thessalon

#### HOSPITALS

Local - none      S.S. Marie - 45 miles      Thessalon - 13 miles

#### CLINICS

1 - Central Algoma Medical Centre  
Dr. Balogh - office - 785-3856  
- home - 785-3726

#### ALGOMA CHIROPRACTIC CENTRE      1

Dr. Funk - office - 785-3410  
- home - 842-3423

#### CHURCHES

Total 4  
United Church of Canada  
Anglican Church of Canada  
Wesleyan Church  
Bruce Mines Bible Centre

## SCHOOLS

- 1 - primary - English
- 1 - primary - Special Slow Learners

## LIBRARIES

- 1 - public  
1 - primary school

## FINANCIAL INSTITUTIONS

Total - Bank 1

Royal Bank of Canada Phone: 785-3432

## HOTELS - MOTELS

Hotels - 1 Bayview - 7 Rooms - 785-3717

Motels - 3 - Whitely's Motel - 10 Rooms - 785-3411

Garnet Motel & Restau. - 4 Rooms - 785-3485

Bruce Mines Motel - 9 Rooms - 785-3408

Total accomodations - 4 Establishments - 30 Rooms

Daily accommodations - for 80

New Motel & Restaurant Bavarian Inn in Bruce Mines to be completed

April, 1975 - 14 Rooms & Daily accommodations for 44

## RECREATION

Tennis Courts - 1

Hockey Rinks - 1 artificial

- 2 natural

Ball Parks - 2

Community Hall - 1

Arena - 1

Agricultural fair grounds & Race tracks

Fishing & hunting, snowmachine club - 1

Figure skating, dancing, bingo, horseback riding, swimming

## INDUSTRIAL LAND

Total 60 acres

60 acres - to be serviced April, 1975

0 acres - unserviced

Town owned to be serviced      0 lots =    0 acres

Town owned unserviced      40 lots = 60 acres

## RESIDENTIAL LAND

Serviced - 30 lots - 8 acres

Unserviced - 30 lots - 8 acres

Housing: January 1/74 - availability - scarce

Mobile Home Parks: 1 unserviced  
(Private owned)

Average Cost of Homes: \$15,000 - \$25,000

Average Rents for Homes & Apartments: Homes: \$100 - \$150 per month

Apartments: \$ 90 per month

## MAJOR EMPLOYERS

|                                | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|--------------------------------|-------------|---------------|--------------|
| <u>Industrial:</u>             |             |               |              |
| Custom Lumber                  | 6           | 1             | 7            |
| <u>Commercial:</u>             |             |               |              |
| Bayview Hotel                  | 2           | 3             | 5            |
| Whitely's Motel                | 1           | 3             | 4            |
| Garnet Motel & Restaurant      | 0           | 1             | 1            |
| Bruce Mines Motel              | 0           | 1             | 1            |
| Petterson & Petterson Law Off. | 3           | 8             | 11           |
| Museum                         | 0           | 3             | 3            |
| Central Algoma Medical Centre  | 1           | 1             | 2            |
| Algoma Chiropractic Centre     | 1           | 1             | 2            |
| W. C. Iles Jeweller            | 1           | 1             | 2            |
| Bakersvilles Food Centre       | 2           | 2             | 4            |
| Copper Kettle Restaurant       | 3           | 15            | 18           |
| Copper Country Antiques        | 1           | 2             | 3            |
| Imperial Esso                  | 2           | 0             | 2            |
| Shell Station & Store          | 5           | 4             | 9            |
| Sunoco                         | 3           | 0             | 3            |
| Fosters Foot Wear              | 1           | 1             | 2            |
| Royal Bank                     | 1           | 7             | 8            |
| Langs China & Woolen Gifts     | 1           | 1             | 2            |
| Woods Food Store               | 1           | 2             | 3            |
| Bruce Mines Centinell          | 4           | 2             | 6            |
| Larry Whitely Motel & Gas Sta. | 1           | 1             | 2            |



| <u>Commercial (Continued)</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------------|-------------|---------------|--------------|
| Bruce Mines Public School     | 6           | 11            | 17           |

Government:

|                         |   |   |   |
|-------------------------|---|---|---|
| Post Office             | 1 | 3 | 4 |
| L. C. B. O.             | 2 | 0 | 2 |
| Min. of Transp. & Comm. | 8 | 0 | 8 |
| Municipal Staff         | 1 | 1 | 2 |

CLUBS & ORGANIZATIONS

Bruce Mines Chamber of Commerce  
Bruce Mines Cubs  
Bruce Mines Home & School Association  
Bruce Mines Lions Club  
Hockey Club  
Senior Citizens Club - Branch  
Snow Gliders Club  
United Church Women  
4 H Club

ONTARIO GOVERNMENT AGENCIES

|  |   |
|--|---|
| M.P.P.   | Mr. Bernt Gilbertson<br>R. R. #1, RICHARDS LANDING, Ontario<br>Phone: 705-246-2079                                      |
| Min. of Natural Resources                                | Mr. J. H. Sellers<br>District Manager<br>Aerodrome Blvd.<br>P. O. Box 130, SAULT STE. MARIE, Ontario<br>Phone: 949-1231 |
| Ministry of Natural Resources<br>Northern Affairs Branch | Mr. Claude J. Rivard - N.A.O.<br>13 Lawton Street<br>BLIND RIVER, Ontario      POR 1B0<br>Phone: 705-356-2226, 7        |
| Min. of Transp. & Comm.                                  | Mr. Ray MacKenzie<br>Patrolman  |

ONTARIO GOVERNMENT AGENCIES (Continued)

|  |   |
|--|---|
|  | Min. of Transp. & Comm.<br>BRUCE MINES, Ontario<br>Phone: 785-3452  |
| Min. of Attorney General                 | Mr. H. D. Petterson - Prov. Judge<br>Court House, Woodward Avenue<br>BLIND RIVER, Ontario      POR 1B0<br>Phone: 705-356-2251     |
| Min. of Solicitor General                | Mr. J. Moore - Staff Sargeant<br>Highway 17 East<br>THESSALON, Ontario<br>Phone: 842-3243   |
| Min. of Com. & Soc. Serv.                | Mrs. Elizabeth Trefry<br>Field Rep. F.B.A.<br>Michigan Avenue<br>BLIND RIVER, Ontario<br>Phone: 356-2263                          |
| Ministry of Health                       | Algoma Health Unit<br>Mr. Bill O'Donnell - Inspector<br>235 Wellington Street West<br>SAULT STE MARIE, Ontario<br>Phone: 254-7351 |
| Min. of Cons. & Com. Rel.<br>L. C. B. O. | Mr. Gordon Post<br>Manager<br>Taylor Street<br>BRUCE MINES, Ontario<br>Phone: 785-3848  |
| Childrens' Aid Society                   | Mrs. Ann Connors<br>65 Willow Avenue<br>SAULT STE MARIE, Ontario<br>Phone: 949-0162   |
| <u>FEDERAL AGENCIES</u><br>M. P.         | Mr. Maurice Foster<br>P. O. Box 29<br>DESBARATS, Ontario<br>Phone: 705-782-6222   |
| Post Office                              | Mrs. Helen Blais - Postmaster<br>Taylor Street<br>BRUCE MINES, Ontario<br>Phone: 785-3740   |

## TOWN OF THESSALON

### GENERAL

Thessalon was incorporated as a Town in 1892. The major industries are Birchland Lumber, Midway Lumber, Fleron and Ontario Hydro. There is also one Commercial Fishery. Tourism is also a Major industry in the Thessalon Area.

Thessalon is the Gateway to Highway 129 - Mississauga Valley and Chapleau. It is located on the shore of Lake Huron. There are several motels overlooking the water, also beautiful beaches and parks for the travelling tourists.

Thessalon is a point on the Circle Tour: S.S. Marie - Chapleau - & Ret.  
Thessalon - Elliot Lake - & Ret.

### TAX STRUCTURE

Mill Rates Jan. 1, 1974

|                             |       |                 |
|-----------------------------|-------|-----------------|
| Public School - Residential | 12.34 |                 |
| Public School - Commercial  | 16.99 | Education 13.71 |
| Municipal Residential Rate  | 14.16 |                 |

### POPULATION BREAKDOWN

Official Languages Spoken

|                       |       |
|-----------------------|-------|
| English Only          | 1,638 |
| French Only           | 15    |
| Both French & English | 200   |
| Neither               | -     |

|        |        |                 |
|--------|--------|-----------------|
| TOTAL  | 1,853  | January 1, 1974 |
| Male   | 48.81% |                 |
| Female | 51.19% |                 |

### HOUSEHOLDS

Total : 527 January 1, 1974

### COMMERCIAL BUILDINGS

Total: 68 January 1, 1974

## ADMINISTRATION AND SERVICES

Mayor: Mr. Wilfrid H. St. John  
P. O. Box 220  
THESSALON, Ontario POR 116  
PhoneL 842-2022

Clerk: Mr. J. Heard Stewart  
P. O. Box 220  
THESSALON, Ontario POR 110  
Phone: 842-2020

(Also Treasurer and Emergency Measures Co-Ordinator)

|                      |                    |
|----------------------|--------------------|
| Industrial Chairman: | Tax Collector:     |
| Mr. Walter D. Currie | Mr. Art Mills      |
| P. O. Box 65         | P. O. Box 220      |
| THESSALON, Ontario   | THESSALON, Ontario |
| POR 110              | POR 110            |
| Phone: 842-2309      | Phone: 842-5621    |

|                            |                               |
|----------------------------|-------------------------------|
| Medical Officer of Health: | Area Public Health Inspector: |
| Dr. J.D.A. Burns, MD, DPH  | Mr. Norman Giguere            |
| 235 Wellington Street West | P. O. Box 194                 |
| SAULT STE MARIE, Ontario   | BLIND RIVER, Ontario          |
| Phone: 705-254-7351        | Phone: 705-356-2551           |

## POLICE

Ontario Provincial Police

Sergeant : Mr. John F. Moore  
Highway 17 East  
Phone: 842-3243

Total Personnel - 20 Officers + 4 Office Misc. = 24  
6 Radio equipped cars  
2 snowmachines - no radio

## FIRE

Chief Mr. Bill Williamson  
Phone: 842-2130  
Town Volunteer: 1 station  
22 Volunteers  
Two Trucks: 1-200 gal. 1-1,300 gal.

PUBLIC WORKS

Telephone: 842-2413

PUBLIC UTILITIES

Telephone: 842-2217

WATER PUMPING CAPACITY

Capacity: 2,880,000 gallons per day

Average Consumption : 780,000 gallons per day

Source: piped from Lake Huron

SEWAGE DISPOSAL DAPACITY

None

SOLID WASTE DISPOSAL

Land fill

ELECTRIC POWER

Ontario Hydro Electric

Through Thessalon Hydro Commission

Com. Cap. 4,000 K.V.A.

Telephone: 842-2217

NATURAL GAS

None

TRANSPORTATION

Municipal: Nil

Rail: Canadian Pacific Railway

Air: Available - Air Canada, Nor-Ontair,  
Transair, (Sault St. Marie)

Air - Local: None

1 Runway - 3,400 unpaved

private - Midway Lumber Co., - Twin otter,  
six passengers

Highway: Greyhound Bus Lines - Phone: 842-2414  
Smith Transport

|        |                      |                                |
|--------|----------------------|--------------------------------|
|        | Inter-city Transport |                                |
|        | McKinlay -           | Motorways - Trans-Provincial - |
|        | Kingsway -           | Dalewood - Cooper Manitoulin - |
| Water: | Bigras Fisheries     |                                |
|        | Belle Rose Fisheries |                                |

#### COMMUNICATIONS

|              |  |
|--------------|--|
| Telephone:   | Bell Canada                                  |
| Telegraph:   | Local None (Sudbury)                         |
|              | Available Toll Free: Telephone 800-461-77120 |
| Newspapers:  | Local None                                   |
| Available:   | Daily - Sault Star                           |
|              | Weekly - Bruce Mines Sentinel                |
|              | Daily - Toronto Star                         |
|              | - Toronto Globe & Mail                       |
| Radio:       | Local None                                   |
| Available:   | Sault Ste. Marie - English - CJIC - AM/FM    |
|              | Sault Ste. Marie - English - CKCY - AM/FM    |
|              | Blind River - English - CKNR - AM            |
|              | Blind River - English - CJNR - AM            |
|              | S.S. Marie Mich. - WSOO - AM                 |
| Television:  | Local None                                   |
| Available:   | Sault Ste. Marie - English - CJIC - 2        |
|              | Marquette Michigan - English - WTOM - 4      |
|              | S.S. MARIE Mich. - English - WWUP - 10       |
|              | Sudbury - English - CKSO - 3                 |
|              | Sudbury - English - CKNC - 7                 |
| Mont Relay - | Elliot Lake - French - CBFT - 12             |
| Telex:       | Total 2 Units                                |
|              | Midway Lumber Mills Limited                  |
|              | Ontario Provincial Police                    |

#### AMBULANCES

|                           |                     |
|---------------------------|---------------------|
| 1 unit - Radio Dispatched | Telephone: 842-2238 |
|---------------------------|---------------------|

#### HOSPITALS

|                        |                     |
|------------------------|---------------------|
| 1 - Red Cross Hospital | Telephone: 842-2238 |
| 236 Water Street       | Capacity: 17 Beds   |

### OLD AGE HOME

Algoma Manor - Owen St. - 60 Rooms - 148 Capacity - Tel: 842-2840

### CLINICS

Thessalon Health Centre

- Doctor - Dr. Poitrin - Phone: 842-2438

- Dentist - Dr. Sage - Phone: 842-2110

### CHURCHES

Total 4

Anglican Church of the Redeemer

Bethel Hall Bible Hall

Roman Catholic St. Ambrose

United Church of Canada

### SCHOOLS

2 - Primary - English

### LIBRARIES

1 - Public

### FINANCIAL INSTITUTIONS

Total 1 Bank

Canadian Imperial Bank of Commerce - Phone: 842-2119

### HOTELS & MOTELS

Hotels - 2-Hotel Sinton - 26 Rooms 842-2414

O'Connor Hotel - 15 Rooms 842-2138

Motels - 6 Belle Isle Motel - 14 Rooms 842-2236

Carolyn Beach Motel - 52 Rooms 842-2309  
& Restaurant

White Horse Cabins - 10 Rooms 842-2319

Suncrest Inn Motel & Store - 6 Rooms 842-3121

Golden Rooster Motel & Restaurant - 8 Rooms 842-3127

Trillium Motel - 6 Rooms 842-3412

Total Accomodation - 8 Establishments - 137 Rooms

Daily Accomodation - For 428 People



## RECREATION

|                  |                |
|------------------|----------------|
| Curling Rinks    | 1 - Artificial |
| Hockey Rinks     | 1 - Artificial |
| Ball Parks       | 3              |
| Snowmachine Club | 1              |

Fishing & Hunting, figure skating, dancing, bingo, horseback riding  
Swimming, 1 Community Hall, boating.

## INDUSTRIAL LAND

Total - 150 acres  
100 acres serviced  
50 acres unserviced

## RESIDENTIAL LAND

Private Owned - serviced - 25 lots - 6 acres  
Private Owned - unserviced - 20 lots - 5 acres  
Housing: January 1, 1974 - Availability - scarce  
Numerous new construction

Mobile Home Parks: None

Average Cost of Homes: \$15,000

Average Rents for Homes and Apartments      Homes: \$110.00 per month  
   Apartments: \$ 80.00 per month

| <u>MAJOR EMPLOYERS</u>      | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-----------------------------|-------------|---------------|--------------|
| <u>Industrial:</u>          |             |               |              |
| Birchland Veneer Ltd.       | 53          | 31            | 84           |
| Midway Lumber               | 55          | -             | 55           |
| Fleron Lumber Co.           | 15          | -             | 15           |
| Algoma Manor                | 10          | 120           | 130          |
| <u>Commercial:</u>          |             |               |              |
| Western Tire & Auto Supply  | 2           | 1             | 3            |
| Ron Coverty Shop            | 2           | 1             | 3            |
| Thessalon Builders          | 3           | -             | 3            |
| Carolyn Beach Motel & Rest. | 4           | 42            | 46           |
| White Horse Cabins          | 1           | 1             | 2            |
| Suncrest Inn Motel & Store  | -           | 1             | 1            |
| Belle Isle Motel            | -           | 2             | 2            |

| <u>Commercial</u> (Continued)     | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-----------------------------------|-------------|---------------|--------------|
| Golden Rooster Motel & Rest.      | 1           | 4             | 5            |
| Hotel Sinton                      | 3           | 2             | 5            |
| O'Connor Hotel                    | 1           | 2             | 3            |
| Trillium Motel                    | 1           | 1             | 2            |
| Red Cross Hospital                | 5           | 27            | 32           |
| Kings Saw & Marine                | 4           | 1             | 5            |
| Lennies Shell                     | 2           | -             | 2            |
| B J's Market                      | 1           | 1             | 2            |
| Thessalon Public Schools          | 7           | 10            | 17           |
| Briels Imperial Station & Rest.   | 2           | 3             | 5            |
| McDougall Esso Agent              | 3           | 1             | 4            |
| Model Dairy                       | 4           | -             | 4            |
| Bell Canada                       | 1           | -             | 1            |
| Sullivans Welding                 | 7           | 1             | 8            |
| The Cache                         | 2           | 2             | 4            |
| Fullerton Motors                  | 4           | -             | 4            |
| Simpson Sears                     | -           | 4             | 4            |
| Stedmans                          | 1           | 5             | 6            |
| Smiths Carpets                    | 1           | 1             | 2            |
| 4 Season Sports                   | -           | 2             | 2            |
| Crest Hdwe, & Furniture           | 2           | 4             | 6            |
| Jacks Home Bakery                 | 1           | 2             | 3            |
| Davey's & Sons                    | 4           | 1             | 5            |
| Cavanaugh Pharmacy                | 1           | 3             | 4            |
| L & A Beauty Boutique             | -           | 1             | 1            |
| W. A. Minion Insurance            | 1           | 1             | 2            |
| Johnson Jewellry                  | -           | 3             | 3            |
| Belhenty Radio & T. V.            | 1           | -             | 1            |
| Jerrys General Store              | 1           | 2             | 3            |
| Falls Auto                        | 3           | 1             | 4            |
| Mills Department Store            | 2           | 3             | 5            |
| M. Nyman                          | 1           | -             | 1            |
| Skyway Grill                      | 1           | 2             | 3            |
| Cal Gardner Shell                 | 3           | -             | 3            |
| River Road Gulf                   | 5           | -             | 5            |
| Begg's Funeral Home               | 2           | -             | 2            |
| Welcome Wash                      | 1           | -             | 1            |
| Mayta G. Coin Laundry & Dry Clean | 1           | 1             | 2            |

| <u>Commercial (Continued)</u>                    | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|--|-------------|---------------|--------------|
| I. G. A.   | 5           | 4             | 9            |
| Glens TV Sales & Service                         | 1           | 1             | 2            |
| Can. Imperial Bank of Comm.                      | 2           | 6             | 8            |
| A.W. Piché Ins. & Real Estate                    | 2           | 1             | 3            |
| Ont. Land Supervision                            |             |               |              |
| Coltor G. Trivers                                | 3           | 1             | 4            |
| Jones Red & White                                | 6           | 4             | 10           |
| Jimmys Rest.                                     | 1           | 2             | 3            |
| Gregory Bros. Garage                             | 2           | -             | 2            |
| Delhentys Barber Shop                            | 2           | -             | 2            |
| Williamsons Marina                               | 3           | 2             | 5            |
| <u>Government:</u>                               |             |               |              |
| O. P. P.   | 24          | 2             | 26           |
| L. C. B. O.                                      | 6           | -             | 6            |
| Post Office                                      | 4           | 4             | 8            |
| Min. of Trans. & Comm.                           | 7           | -             | 7            |
| Municipal Staff                                  | 14          | 3             | 17           |
| Social & Family Services                         | 4           | 11            | 15           |
| Ministry of Natural Resources<br>- Little Rapids | 11          | 1             | 12           |

#### CLUBS AND ORGANIZATIONS

Anglican Church Women  
 Catholic Womens League  
 Eastern Star  
 I. O. O. F. Odd Fellows  
 Junior 'B' Hockey Club  
 Masons  
 Mental Health Centre  
 Metis & Non Status Indian Association  
 Minor Hockey Club  
 Rebecas  
 Red Cross Hospital Auxiliary  
 Registered Nurses Association  
 Royal Canadian Legion - Branch 182  
 Senior Citizens Club - Branch  
 Thessalon Army Cadets  
 Thessalon Chamber of Commerce

Thessalon Curling Club  
Thessalon Girl Guides and Brownies  
Thessalon Lions Club  
Thessalon Scouts and Cubs  
United Church Women

ONTARIO GOVERNMENT AGENCIES

M. P. P.

Mr. Bernt Gilbertson  
R. R. #1, RICHARDS LANDING, Ontario  
Telephone: 705-246-2079

Min. of Natural Resources

Mr. D. Hagar, District Manager  
62 Queen Street  
BLIND RIVER, Ontario POR 1B0  
Telephone: 705-356-2234

Min. of Transp. & Commun.

Mr. Lloyd Bellrose - Patrolman  
Highway 17 East  
THESSALON, Ontario  
Telephone: 705-842-3012

Ministry of Attorney General

Mr. H. D. Peterson - Prov. Judge  
Court House, Woodward Avenue  
BLIND RIVER, Ontario POR 1B0  
Telephone: 705-356-2251

Min. of Solicitor General  
O.P.P.

Mr. J. Moore - Staff Sergeant  
Highway 17 East  
Thessalon, Ontario  
Telephone: 705-842-3243

Algoma District Welfare Board

Director

162 Main Street  
THESSALON, Ontario  
Telephone: 705-842-2233

Ministry of Health

Algoma Health Unit  
Mr. Norman Giguere - Inspector  
Woodward Avenue  
BLIND RIVER, Ontario POR 1B0  
Telephone: 705-356-2551

Min. of Cons. & Com. Rel.

L C B O

Childrens' Aid Society

Ministry of Natural Resources

Northern Affairs Branch

FEDERAL GOVERNMENT AGENCIES

M. P.

Post Office

Customs & Excise

Mr. Arthur Hogan - Manager

159 Main Street

THESSALON, Ontario

Telephone: 705-842-2112

Mrs. Ann Connors

65 Willow Avenue

SAULT STE. MARIE, Ontario

Telephone: 949-0162

Mr. Claude J. Rivard - N.A.O.

13 Lawton Street

BLIND RIVER, Ontario POR 1B0

Telephone: 705-356-2226, 7

Mr. Maurice Foster

P. O. Box 29

DESBARATS, Ontario

Telephone: 705-782-6222

Mr. Gordon Smith - Postmaster

145 Main Street

THESSALON, Ontario

Telephone: 705-842-3342

Mr. Bill Williamson

Williamsons Marina - C & E Officer

344 Federation Street

Telephone: 705-842-3426

## VILLAGE OF HILTON BEACH

### GENERAL

Village of Hilton Beach located on the west side of St. Joseph Island was incorporated as a Village in 1928. Tourism is the only major industry. Approximately 80% of this Village's work force commutes the 27 miles to S. S. Marie to work. Farming, however, is still very active and productive in this Village area. There is also a well serviced Marina in the Village for boating enthusiasts. Becoming a retirement area for Senior Citizens.

### TAX STRUCTURE

Mill Rates for Jan. (1974)

|             |   |       |
|-------------|---|-------|
| Residential | - | 23.54 |
| Commercial  | - | 26.60 |

### POPULATION BREAKDOWN

Official Languages Spoken

|                         |          |
|-------------------------|----------|
| English Only            | 189      |
| French Only             | -        |
| Both French and English | 5        |
| Neither                 | <u>-</u> |
| TOTAL                   | 194      |
| Male                    | 35%      |
| Female                  | 65%      |

### HOUSEHOLDS

|           |                 |
|-----------|-----------------|
| Total: 74 | January 1, 1974 |
|-----------|-----------------|

### COMMERCIAL BUILDINGS

|           |                 |
|-----------|-----------------|
| Total: 15 | January 1, 1974 |
|-----------|-----------------|

### ADMINISTRATION & SERVICES

Reeve:

Mrs. Mary C. Stevens

P. O. Box 84

Hilton Beach, Ontario

Phone: 246-2349

Clerk:

Mrs. Jackileen R. Rains

Twin Lakes, Hilton Beach, Ontario

Phone: 246-2242 Home Phone: 246-2556

(Also Treasurer and Tax Collector)

Municipal Office Hours

Monday & Friday - 9:30 - 12:00

Wednesday - 2:00 - 4:30 p.m.

Road Superintendant

Mr. Alfred Still

R. R. #1

Hilton Beach, Ontario

Phone: 246-2689

Medical Officer of Health

Dr. J.D.A. Burns, MD, DPH

235 Wellington Street West

SAULT STE. MARIE, Ontario

Phone: 705-254-7351

Area Public Health Inspector

Mr. Bill O'Donnell

235 Wellington St. West

SAULT STE. MARIE, Ont.

Phone: 705-254-7351

#### POLICE

Sergeant :

Ontario Provincial Police (Zenith 50,000)

Mr. John F. Moore

Highway 17 East

Phone: 842-3243

Total Personnel

20 Officers + 4 Office Misc. = 24

6 Radio equipped cars

2 snowmachines - no radio

THESSALON, Ontario

#### FIRE

Chief:

Mr. Harold Daynard

Phone: 246-2212

Town Volunteers:

16 men

1 Truck:

Capacity - 1,300 gal.

#### PUBLIC WORKS

Telephone: 246-2242

#### PUBLIC UTILITIES

Telephone: 246-2543



WATER PUMPING CAPACITY

Source: none  
Wells

SEWAGE DISPOSAL CAPACITY

none

SOLID WASTE DISPOSAL

Land fill

ELECTRIC POWER

Great Lakes Power  
Sault Ste. Marie 949-4012 Desbarats 782-6212  
Com. Cap. 3,000 K.V.A.  
Phone: 246-2543

NATURAL GAS

none

TRANSPORTATION

Municipal: none  
Rail: none  
Air Available: Air Canada, Nor-Ontair, Transair, S.S. Marie  
Air Local: none  
Highway: none  
Water: none

COMMUNICATIONS

Telephone: Bell Canada  
Telegraph: Local none  
Available (Sudbury) Toll Free Phone: 800-461-7120  
Newspapers: Local - Bruce Mines Sentinel - weekly  
Available: Daily Sault Star  
Globe & Mail  
Radio: Local none  
Available:  
Sault Ste. Marie - English - CJIC - AM/FM  
Sault Ste. Marie - English - CKCY - AM/FM  
S.S. Marie Michigan- English - WSOO - AM  
Alpena - English - - AM

Television:

Local none

Available:

Sault Ste. Marie - English - CJIC - 2  
Marquette Mich. - English - WTOM - 4  
S.S. Marie Michigan - English - WWUP - 10  
Mont Relay Ell. Lake - French - CBFT - 12  
Sudbury - English - CKSO - 3

Telex:

none

AMBULANCES

Richards Landing 1 unit - Radio Dispatched  
Phone: 246-2570

HOSPITALS

Local none

Available:

1 St. Matthews Memorial Hospital  
Richards Landing, Ontario 14 miles  
Phone: 246-2570

Capacity:

8 beds  
Dr. Hobson

CLINICS

none

Dr. Hobson has office on Tuesday p.m.

CHURCHES

Total 3

St. Johns Anglican Church  
St. Boniface Roman Catholic Church  
Grace United Church

SCHOOLS

none

Buses to Richards Landing - Primary  
Buses to Desbarats - Secondary

LIBRARIES

1 Public

## FINANCIAL INSTITUTIONS

none

## HOTELS & MOTELS

|                    |  |
|--------------------|--|
| Hotels             | 1 Hilton Beach Hotel - 10 Rooms - 246-9905 |
| Motels             | none                                       |
| Total Accomodation | 1 Establishment - 10 Rooms                 |
| Daily Accomodation | For 20                                     |

## RECREATION

Fishing, hunting, swimming, dancing, skating, parks, bingo, horseback riding, boating snowmachining, hockey, base ball.

## INDUSTRIAL LAND

none

Village owned residential lots - 20  
approximately 12 acres

Housing Jan. 1/74 availability scarce

Mobile Home Parks 1 private owned

Average Cost of Homes \$28,000 - \$32,000

Average Rents for Homes & Apartments

Homes \$100.00 per month

Apartments \$ 75.00 per month

## MAJOR EMPLOYERS

### Industrial

none

### Commercial

|                             | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-----------------------------|-------------|---------------|--------------|
| Louis Adcock Real Estate    | 1           | -             | 1            |
| Country Cupboard            | -           | 3             | 3            |
| Harold Daynard Garage       | 4           | -             | 4            |
| Hilton Beach General Store  | 1           | 3             | 4            |
| Hilton Beach Marine Service | 2           | 1             | 3            |
| Lornies Restaurant          | 1           | 3             | 4            |
| Hilton Beach Hotel          | 4           | 2             | 6            |
| Whiteman Plum               | 1           | -             | 1            |
| Sherk Propane               | 1           | -             | 1            |
| Nelsons Trailer Park        | 2           | -             | 2            |
| Wayne Connel                | 4           | -             | 4            |
| Reg Fleming                 | 4           | -             | 4            |

| <u>Government</u>       | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------|-------------|---------------|--------------|
| Min. of Transp. & Comm. | 7           | -             | 7            |
| Municipal Staff         | 4           | 3             | 7            |

#### CLUBS AND ORGANIZATIONS

Anglican Church Women  
Community Centre and Projects  
Hilton Beach Girl Guides  
Hilton Beach Scouts and Cubs  
Minor Hockey Club  
Senior Citizens Club  
Snowmachine Club  
United Church Women  
Womens Institute

#### ONTARIO GOVERNMENT AGENCIES

|  |   |
|--|---|
| M. P. P.   | Mr. Bernt Gilbertson<br>R. R. #1, RICHARDS LANDING, Ontario<br>Phone: 705-246-2079                                      |
| Ministry of Natural Resources                            | Mr. J. H. Sellers<br>District Manager<br>Aerodrome Blvd.<br>P. O. Box 130, SAULT STE. MARIE, Ontario<br>Phone: 949-1231 |
| Ministry of Attorney General                             | Mr. H. D. Petterson - Prov. Judge<br>Court House, 76 Taylor Street<br>BRUCE MINES, Ontario<br>Phone: 785-3767           |
| Min. of Solicitor General<br>O. P. P.                    | Mr. J. Moore - Staff Sergeant<br>Highway 17 East<br>THESSALON, Ontario<br>Phone: 705-842-3243                           |
| Ministry of Natural Resources<br>Northern Affairs Branch | Mr. Claude J. Rivard N.A.O.<br>13 Lawton Street<br>BLIND RIVER, Ontario POR 1B0<br>Phone: 705-356-2226, 7               |

Min. of Comm. & Soc. Serv.

Mrs. Elizabeth Trefry Michigan Ave.  
F.B.A. Field Rep. Blind River, Ont.  
RICHARDS LANDING, Ont. 356-2263  
Phone: 246-2532

Ministry of Health

Algoma Health Unit  
Mr. Bill O'Donnell - Inspector  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Phone: 254-7351

Min. of Cons. & Com. Rel. L.C.B.O. none

Childrens' Aid Society

Mrs. Ann Connors  
65 Willow Avenue  
SAULT STE. MARIE, Ontario  
Phone: 949-0162

Min. of Transp. & Comm.

Mr. Allan Jagers  
Patrolman  
HILTON BEACH, Ontario  
Phone: 246-2239

#### FEDERAL GOVERNMENT AGENCIES

M. P.

Mr. Maurice Foster  
P. O. Box 29  
DESBARATS, Ontario  
Phone: 705-782-6222

Post Office

Mr. Lorne McCarthy  
Postmaster  
HILTON BEACH, Ontario  
Phone: 246-2301

## VILLAGE OF IRON BRIDGE

### GENERAL

Iron Bridge is located 16 miles west of Blind River and 70 miles east of Sault Ste. Marie on Highway 17. The Village is separated by the Mississauga River, approximately 150 miles long and harvested by five major Ontario Hydro dams, supplying power to Southern Ontario and the United States. Lumbering and tourism are the major industries. It was incorporated as a Village in 1960. This Village is also the Gateway to Highway 546 (Little White River Road) opening up some of the best hunting, fishing and sight-seeing areas in all of Algoma.

### TAX STRUCTURE

#### Mill Rates (19/4)

|                 |                 |       |
|-----------------|-----------------|-------|
| Public School   | - Residential - | 4.631 |
| Public School   | - Commercial -  | 5.146 |
| Separate School | - Residential - | 3.043 |
| Separate School | - Commercial -  | 3.381 |

### POPULATION BREAKDOWN

#### Official Languages Spoken

|                         |       |                 |
|-------------------------|-------|-----------------|
| English Only            | 815   |                 |
| French Only             | -     |                 |
| Both English and French | 50    |                 |
| Neither                 | -     |                 |
| TOTAL                   | 865   | January 1, 1974 |
| Male                    | 53.0% |                 |
| Female                  | 47.0% |                 |

### HOUSEHOLDS

|             |                 |
|-------------|-----------------|
| Total - 260 | January 1, 1974 |
|-------------|-----------------|

### COMMERCIAL BUILDINGS

|            |                 |
|------------|-----------------|
| Total - 31 | January 1, 1974 |
|------------|-----------------|

### ADMINISTRATION AND SERVICES

Reeve: Mr. Harvey Eaket  
P. O. Box 75  
IRON BRIDGE, Ontario  
705-843-9902

Clerk: Mr. D. C. McLean  
P. O. Box 218  
IRON BRIDGE, Ontario  
705-843-2033

(Clerk is also Treasurer and Tax Collector for the Village)

Industrial Chairman Mr. Harvey Eaket  
P. O. Box 75  
IRON BRIDGE, Ontario  
705-843-9902

Medical Officer of Health:  
Dr. J. D. A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE MARIE, Ontario  
705-254-7351

Area Public Health Inspector  
Mr. Norman Giguere  
P. O. Box 194  
BLIND RIVER, Ontario  
705-356-2551

#### POLICE

Ontario Provincial Police

Sergeant : Mr. Donald MacLeod  
Causley Street, P. O. Box 400  
BLIND RIVER, Ontario  
705-356-2244

Total Personnel: 25 Officers + 6 Office Misc. = 31  
7 Cars - radio equipped  
1 boat - radio equipped  
2 snowmachines - radio equipped

Telephone: ZENITH 50,000

#### FIRE

Mr. Don Rosenberg  
Phone: 705-832-2131  
Town Volunteer: 1 station  
20 Volunteers - 1 Chief  
1 Truck (500 gals.) puts out 350 g/p/h 3 Portables - 400 g/p/h



PUBLIC WORKS

Telephone: 705-843-2033

PUBLIC UTILITIES

Telephone: 705-843-2033

WATER PUMPING CAPACITY

Individual deep wells

SEWAGE DISPOSAL CAPACITY

None

SOLID WASTE DISPOSAL

Land Fill

ELECTRIC POWER

Ontario Hydro Electric

Com. Cap.: 2,000 K.V.A.

Telephone: Blind River - 705-356-2271 OR

Toll Free: ZENITH 50,550

NATURAL GAS

None

TRANSPORTATION

Municipal:

Nil

Rail:

Canadian Pacific Railway

Air:

Air Canada, Nor-Ontair, Transair  
Sault Ste. Marie and Sudbury

Air - Local:

Air-Dale Flying Services (2300' Strip)  
SAULT STE MARIE, Ontario  
705-949-2705

Highway:

Greyhound Bus Lines - 705-843-2020  
Tulloch Trucking & Cartage - 705-843-2293

Water:

None

COMMUNICATIONS

Telephone:

Bell Canada

Telegraph:

Local - None

Available Toll Free - Telephone: 800-461-7120

Newspapers: Local - None

Available Daily Sault Star  
Toronto Globe & Mail

Radio: Local - None

Elliot Lake - CKNR - AM - English

Alpena, Mich. - WHSB - AM/FM - English

Rogers City, Mich. - - AM - English

Sault Ste Marie, Ont. - CJIC & CKCY - AM/FM - English

Elliot Lake - - AM - French

Television: Local - None

Available: Channel 3 CKSO - English - Sudbury

Channel 7 CKNC - English - Sudbury

Channel 12 CBFT - French - Elliot Lake - Montreal Relay

Channel 4 WTOM - English - Marquette, Mich.

Channel 10 WWUP - English - Sault Ste. Marie, Mich.

Telex: Local - 1 Unit

Tulloch Bros. Trucking Limited

#### AMBULANCES

Local - None

Serviced By: Blind River Unit - Radio Dispatched

Telephone - 705-356-2265

#### HOSPITALS

Local - None

Serviced by: St. Joseph General Hospital

Lakeside Street - BLIND RIVER, Ontario

Telephone - 705-356-2265

Capacity: 58 beds

#### CLINICS

None

#### CHURCHES

Total 3

United Church

Baptist Church - Bethel

7th Day Adventist Church

## SCHOOLS

1 - Primary - English

Secondary students are bused to the Blind River  
District High School

## LIBRARIES

1 - Public

## FINANCIAL INSTITUTIONS

1 - Royal Bank of Canada - 705-843-2260

## MOTELS & HOTELS

Hotels - 1 - Rod & Gun Hotel 13 Rooms - 705-843-2201

Motels - 8 - Journey's End Motel 5 Rooms - 705-843-2219

Eaket's Eaket's Motel 7 Rooms - 705-843-9902

Estok Motor Inn 25 Rooms - 705-843-2100

Grigg's Bros Motel 16 Rooms - 705-843-2212

Iron Bridge Motel 12 Rooms - 705-843-2115

Westwind Motel 9 Rooms - 705-843-2114

Parker's Motel 25 Rooms - 705-843-2233

Gladstone Cabins 4 Units - 705-843-5541

Total Accommodation - 9 Establishments - 116 Rooms

Daily Accommodation for 423

## RECREATION

Hockey Rinks - 1 Natural

Ball Parks - 1

Fishing, hunting, dancing, bingo, horseback riding, swimming.

One snowmachine club

Lions Club Community Hall used for various functions.

## INDUSTRIAL LAND

None - Not Zoned

## RESIDENTIAL LAND

400 Acres - Unserviced - Private Owned

Housing: January 1/74 - Availability - scarce

Numerous new constructions

Mobile Home Parks: None

Average Cost of Homes: \$14,000 - \$25,000

Average Rents for Homes and Apartments:

Homes: \$100.00 per month

Apartments: \$ 90.00 per month

MAJOR EMPLOYERS

| <u>Industrial:</u> None       | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------------|-------------|---------------|--------------|
| <u>Commercial:</u>            |             |               |              |
| Tulloch Trucking Ltd.         | 16          | 2             | 18           |
| Westwind Motel                | 1           | 4             | 5            |
| Eaket's Motel                 | -           | 1             | 1            |
| Eaket's Sales and Service     | 1           | 2             | 3            |
| MacDonald's I. G. A.          | 3           | 3             | 6            |
| Iron Bridge Garage            | 4           | 1             | 5            |
| Iron Bridge Builders Supplies | 1           | 1             | 2            |
| Grigg's Village Inn           | 3           | 21            | 24           |
| Eaket Real Estate & Insurance | 1           | 1             | 2            |
| Iron Bridge Motel             | 1           | 2             | 3            |
| Candle Craft                  | 1           | 1             | 2            |
| My-T-Fresh Eggs               | 3           | 4             | 7            |
| Estok Motel & Restaurant      | 1           | 10            | 11           |
| Gladstone Cabins              | 1           | 2             | 3            |
| Viking Trailer Park           | 2           | 1             | 3            |
| Parker's Motel                | 2           | 4             | 6            |
| Ron's Shell Service           | 3           | -             | 3            |
| Three Aces Restaurant         | 2           | 4             | 6            |
| Chevis Electric               | 2           | 1             | 3            |
| Journey's End Gifts           | -           | 2             | 2            |
| Journey's End Motel           | 1           | 1             | 2            |
| Gardiner's Garage             | 4           | 1             | 5            |
| Fearnell's Hardware           | 2           | -             | 2            |
| Tulloch's Taxi                | 3           | -             | 3            |
| Rod and Gun Hotel             | 1           | 7             | 8            |
| L & S Handcraft Shop          | -           | 2             | 2            |
| Walter Berry Construction     | 7           | 1             | 8            |
| Royal Bank                    | 1           | 1             | 2            |

| <u>Commercial (Continued)</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------------|-------------|---------------|--------------|
| Iron Bridge Electric          | 2           | 1             | 3            |
| Iron Bridge Public School     | 5           | 12            | 17           |
| <u>Government</u>             |             |               |              |
| Post Office                   | -           | 3             | 3            |
| L. C. B. O.                   | 2           | -             | 2            |
| Municipal Staff               | 3           | -             | 3            |
| Min. of Transp. & Commun.     | 7           | -             | 7            |

#### CLUBS AND ORGANIZATIONS

Boy Scouts and Cubs  
 Explorers Club  
 H-C Youth Group  
 Horticultural Society  
 Iron Bridge Volunteer Firemen  
 Lionettes  
 Lions  
 Metis and Non Status Indian Association  
 Senior Citizens Club  
 United Church Women's Inst.  
 Young Married Couples Group

#### ONTARIO GOVERNMENT AGENCIES

|                           |   |
|---------------------------|---|
| M.P.P.                    | Mr. Bernt Gilbertson<br>R. R. #1, RICHARDS LANDING, Ontario<br>Telephone: 705-246-2079  |
| Min. of Com. & Soc. Serv. | Mr. Elizabeth Trefry - Field Rep. - F.B.A.<br>Michigan Avenue<br>BLIND RIVER, Ontario POR 1B0<br>Telephone: 705-356-2263          |
| Childrens' Aid Society    | Mr. John Caruso<br>Michigan Avenue<br>BLIND RIVER, Ontario POR 1B0<br>Telephone: 705-356-2263                                     |
| Min. of Health            | Algoma Health Unit<br>Mr. Norman Giguere, Inspector<br>Woodward Avenue<br>BLIND RIVER, Ontario POR 1B0<br>Telephone: 705-356-2551 |

Min. of Cons. & Com. Rela.  
L. C. B. O.

Min. of Natural Resources  
Northern Affairs Branch

Ministry of Natural Resources

Min. of Transp. & Comm.

Min. of Attorney Gen.

Min. of Solicitor Gen.  
O P P

Mr. Don Mahoney, Manager  
James Street  
IRON BRIDGE, Ontario  
Telephone: 705-843-2203

Mr. Claude J. Rivard, Northern Affairs Office  
13 Lawton Street  
BLIND RIVER, Ontario POR 1B0  
Telephone: 705-356-2226, 7

Mr. D. Hagar, District Manager  
62 Queen Street  
BLIND RIVER, Ontario POR 1B0  
705-356-2234

Mr. Bud Warnock  
Highway 546  
IRON BRIDGE, Ontario  
Telephone: 705-843-2231

Mr. H.D. Peterson - Prov. Judge  
Woodward Avenue  
BLIND RIVER, Ontario  
Telephone: 705-356-2251  
Mr. D. MacLeod, Staff Sergeant  
Causley Street  
BLIND RIVER, Ontario  
Telephone: 705-356-2244

FEDERAL GOVERNMENT AGENCIES

M. P.

Postmaster

Mr. Maurice Foster  
P. O. Box 29  
DESBARATS, Ontario  
Telephone: 705-782-6222  
Mr. S. G. Allhusen, Postmaster  
Bridge Street  
IRON BRIDGE, Ontario POR 1B0  
Telephone: 705-843-2006

## TOWNSHIP OF DAY & BRIGHT ADDITIONAL

### GENERAL

Township is located approximately 9 miles West of Iron Bridge and approximately 9 miles East of Thessalon on Highway 17 and concession roads. Township was incorporated in 1904. Only major industry is a sawmill located at Sowerby. Tourism plays an important part in this township, as there are many large lakes with beaches, fishing and 7 cabin facilities. Other main attractions in area are the Rayner and Red Rock Hydro Development Dams.

### TAX STRUCTURE

October, 1974

#### Mill Rates

|  |       |  |
|--|-------|--|
| General Residential                        | 2.607 |  |
| General Commercial                         | 2.866 |  |
| Public Residential                         | 4.418 |  |
| Public Commercial                          | 4.909 |  |
| North Shore Board of Education Residential | 4.086 |  |
| North Shore Board of Education Commercial  | 4.540 |  |

### POPULATION BREAKDOWN

#### Official Languages Spoken

|                         |     |
|-------------------------|-----|
| English Only            | 255 |
| French Only             | -   |
| Both French and English | 10  |
| Neither                 | -   |
| TOTAL                   | 265 |

Male 52%  
Female 48%

### HOUSEHOLDS

Total 60

### COMMERCIAL BUILDINGS

Total 11



## ADMINISTRATION AND SERVICES

Reeve: Mr. Leonard Kirby  
R. R. #2, IRON BRIDGE, Ontario  
Telephone - 842-5533

Clerk: Mrs. Gwen Mosher  
R. R. #2, IRON BRIDGE, Ontario  
Telephone: 842-5102

(Also Treasurer and Tax Collector)

Industricl Chairman: None

Road Superintendant: Mr. Glen Tulloch  
R. R. #2, IRON BRIDGE, Ontario  
Telephone: 842-5532

Medical Officer of Health: Dr. J.D.A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Telephone: 705-254-7351

Area Public Health Inspector:

Mr. Norman Giguere  
P. O. Box 194  
BLIND RIVER, Ontario  
Telephone: 705-356-2551

## POLICE

Ontario Provincial Police

Sergeant: Mr. John F. Moore  
Highway 17 East  
Telephone: 842-3243

Total Personnel: 20 Officers + 4 Office Misc. = 24  
6 Radio equipped cars  
2 snowmachines - no radio

## FIRE

Local - None

Available: Ontario Min. of Natural Resources, Little Rapids  
Telephone: 842-2434  
Equipped 1 truck and 4 fire pumps  
Unit crew of 5 men, S/Wagon Pumper on tracks

PUBLIC WORKS

Telephone: 842-5102

PUBLIC UTILITIES

Telephone: 842-5102

WATER PUMPING CAPACITY

None

Source Wells

SEWAGE DISPOSAL CAPACITY

None

SOLID WASTE DISPOSAL

Land Fill      Septic Tanks

ELECTRIC POWER

Ontario Hydro Electric, Com Cap. 1,000 K.V.A.

BLIND RIVER, Ontario      Telephone: 705-356-2271

NATURAL GAS

None

TRANSPORTATION

|                  |  |
|------------------|--|
| Municipal:       | None   |
| Rail:            | Canadian Pacific Railway - Dayton Siding           |
| Air: Available - | Air Canada, Nor-Ontair, Transair, Sault Ste. Marie |
| Air Local:       | None   |
| Highway:         | Greyhound Bus Lines - Jct. of Highway 17           |
| Water:           | None   |

COMMUNICATIONS

|             |   |
|-------------|---|
| Telephone:  | Bell Canada   |
| Telegraph:  | Local None  |
| Available - | (Sudbury) Toll Free Tel: 800-461-7120                       |
| Newspaper:  | Local None  |
| Available - | 3 Daily - Sault Star, Toronto Star,<br>Toronto Globe & Mail |
|             | 2 Weekly - Blind River Standard,<br>Bruce Mines Sentinel    |

Radio: Local None

Available Elliot Lake - CKNR - English - AM  
 Alpena Mich. - WHSB - English - AM/FM  
 Rogers City Mich - - English - AM  
 S.S. Marie, Ont. - CJIC - English - AM/FM  
 S.S. Marie, Ont. - CKCY - English - AM/FM  
 Elliot Lake - - French - AM

Television: Local None

Available - Sudbury - - CKSO - English - 3  
 Sudbury - CKNC - English - 7  
 Montreal Relay Elliot Lake - CBFT - French - 12  
 Marquette Mich. - WTOM - English - 4  
 S.S. Marie Mich. - WWUP - English - 10

Telex: None

#### AMBULANCE

Local None

Available 1 Unit Radio Dispatched 9 miles from Thessalon  
 Telephone: 842-2238

#### HOSPITALS

Local None

Available Thessalon 9 miles, Red Cross Hosp, 236 Water St.  
 Capacity 12 beds, Telephone: 842-2238

#### CLINICS

None

#### CHURCHES

Total 2  
 United Church - Dayton  
 Presbyterian - Sowerby

#### SCHOOLS

Local None

Available Students are bused to Iron Bridge Public School  
 Primary - and to Blind River High School Secondary

#### LIBRARIES

None

## FINANCIAL INSTITUTIONS

None

## HOTELS & MOTELS

Hotels - None

Motels - 1 Harjane Motel - 16 Rooms - 842-2786

Total Accommodations

1 Establishments - 16 Rooms

Daily Accomodations

for 40

## RECREATION

Fishing, hunting, snowmachining, skating,  
dancing, bingo, horseback riding, swimming

Hockey Rinks - 2 - Natural

1 Community Hall

## INDUSTRIAL LAND

None

## RESIDENTIAL LAND

1200 Acres unserviced - private owned

Housing:

Jan. 1/74 availability scarce, very little  
new construction

Mobile Trailer Parks:

1 private owned - Covered Wagon Trailer Park

Average Cost of Homes:

\$15,000 to \$25,000

Average Rents for Homes and Apartments:

Homes: \$100.00 per month

Apartments: None

## MAJOR EMPLOYERS

### Industrial

Sowerby Lumber

| <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------|---------------|--------------|
| 6           | 1             | 7            |

### Commercial

Sowerby I. G. A.

|   |   |   |
|---|---|---|
| 2 | 3 | 5 |
|---|---|---|

Melwell Lodge

|   |   |   |
|---|---|---|
| 3 | 4 | 7 |
|---|---|---|

Sullivans Inn

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

Morest Camp

|   |   |   |
|---|---|---|
| 2 | 2 | 4 |
|---|---|---|

BassWood Truck Stop

|   |   |   |
|---|---|---|
| 2 | 5 | 7 |
|---|---|---|

Kamp Kentuck

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

| <u>Commercial (Continued)</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------------|-------------|---------------|--------------|
| McAlpine Beach                | 1           | 2             | 3            |
| Big Basswood Camp             | 2           | 3             | 5            |
| Camp Eden                     | 2           | 2             | 4            |
| <u>Government</u>             |             |               |              |
| Municipal Staff               | 6           | 1             | 7            |

#### CLUBS & ORGANIZATIONS

Dayton Credit Union  
 East Algoma Flowers Association  
 United Church Women Institution  
 Womens Institute Clubs (2)  
 Young Peoples  
 4H Clubs (2)

#### ONTARIO GOVERNMENT AGENCIES

|   |   |
|---|---|
| M. P. P.                                      | Mr. Bernt Gilbertson<br>R. R. #1, RICHARDS LANDING, Ont.<br>Telephone: 705-246-2079   |
| Min. of Natural Resources                     | Mr. D. Hagar, District Manager<br>62 Queen Street, BLIND RIVER, Ont.<br>Telephone: 705-356-2234                             |
| Min. of Transp. & Comm.                       | Mr. Les Burley, Patrolman<br>R. R. #2, THESSALON, Ontario<br>Telephone: 842-2240  |
| Min. of Attorney General                      | Mr. H. D. Peterson - Prov. Judge<br>Court House, Woodward Avenue<br>BLIND RIVER, Ontario POR 1B0<br>Telephone: 705-356-2251 |
| Min. of Solicitor General<br>O.P.P.           | Mr. J. Moore - Staff Sergeant<br>Highway 17 East<br>THESSALON, Ontario<br>Telephone: 705-842-3243                           |
| Min. of Natural Resources<br>Northern Affairs | Mr. Claude J. Rivard, N.A.O.<br>13 Lawton Street, BLIND RIVER, Ont. POR 1B0<br>Telephone: 705-356-2226, 7                   |

Min. of Comm. & Soc. Serv.

Mr. Bill Leddy - Field Rep. - F.B.A.

Mrs. Elizabeth Trefry - Field Rep. - F.B.A.

Michigan Ave., BLIND RIVER, Ont.

Telephone: 705-356-2263

Ministry of Health

Algoma Health Unit

Mr. Norman Giguere - Inspector

Woodward Avenue, BLIND RIVER, Ont.

Telephone: 705-356-2551

Childrens' Aid Society

Mrs. Ann Connors

65 Willow Ave., SAULT STE. MARIE, Ont.

Telephone: 949-0162

Min. of Cons. & Comm. Rel.

L.C.B.O.

None

FEDERAL GOVERNMENT AGENCIES

M. P.

Mr. Maurice Foster

P. O. Box 29

DESBARATS, Ontario

Telephone: 705-782-6222

## TOWNSHIP OF ELLIOT LAKE

### GENERAL

The "Uranium Capital of the World" is situated on Highway 108, only 18 scenic miles north of trans-Canada Highway 17, midway between Sudbury and Sault Ste. Marie. It had developed rapidly after the discovery of large deposits of uranium in 1954. The drastic decrease in uranium demand in the early sixties caused a sharp decline in population. The turning point came in 1966 when the Canadian Government began a program of stockpiling uranium. From a high of over 20,000 people in 1959, the population dropped to a low of 6,500. The present population numbers 8,300 in an area of nine townships centered at Latitude 46 23 N, Longitude 82 39 W and Elevation of 1,025 feet. With the increasing demand for the product of its two mines, the community is growing as the centre of the largest source of uranium in the world.

### POPULATION BREAKDOWN

|      |         |       |
|------|---------|-------|
| 1973 | Total   | 8,212 |
|      | English | 50%   |
|      | French  | 40%   |
|      | Other   | 10%   |

### HOUSEHOLDS

1973 - 2,200

### ADMINISTRATION AND SERVICES

|                           |   |
|---------------------------|---|
| Reeve                     | Mr. Roger Taylor<br>45 Hillside Drive North<br>Telephone: 848-2288                  |
| Clerk-Treasurer           | Mr. J. S. Bloom<br>45 Hillside Drive North<br>Telephone: 848-2288                   |
| Municipal Engineer        | Mr. R. W. Norton<br>45 Hillside Drive North<br>Telephone: 848-2288                  |
| Sudbury Dist. Health Unit | Miss Florence Tomlinson, Director<br>45 Hillside Drive North<br>Telephone: 848-2314 |



Emergency Measures Co-ordinator    Mr. John J. Grogan  
Algoma - Sault District  
Telephone: 253-3221    Sault Ste. Marie

#### POLICE

Elliot Lake Township Police            12 Personnel  
47 Hillside Drive North  
Telephone: 848-7101

Ontario Provincial Police            6 Personnel  
Telephone: 848-2738

Royal Canadian Mounted Police        2 Personnel  
Telephone: 848-2897

#### FIRE

One Station                            8 Personnel (+ 20 Volunteer Firemen)  
49 Hillside Drive North  
Phone: 848-3200

#### PUBLIC WORKS

Telephone: 848-2288

#### PUBLIC UTILITIES

Telephone: 848-2288

#### WATER PUMPING CAPACITY

|                    |                   |
|--------------------|-------------------|
| Main Station       | - 3.6 M.G.D.      |
| Booster Station    | - 3.12 M.G.D.     |
| Reservoir Capacity | - 333,000 Gallons |
| Peak Consumption   | - 2.5 M.G.D.      |

#### SEWAGE DISPOSAL CAPACITY

Plant #1 - Secondary Treatment - Capacity 0.83 M.G.D.  
Plant #2 - Primary Treatment    - Capacity 1.00 M.G.D.

#### SOLID WASTE DISPOSAL

Sanitary Landfill Sites

### TAX STRUCTURE

Basis of Assessment - Real Property

Total Assessment - \$14,886,523.00

1973 Mill Rate - Public Residential - 131.32

- Separate Residential - 128.17

- Public Commercial - 147.66

- Separate Commercial - 144.16

Average taxes per household - \$403.00

### ELECTRIC POWER

Ontario Hydro Telephone: 848-2542

### NATURAL GAS

Not available

### TRANSPORTATION

No municipal bus service - one taxi company

Canadian Pacific Railway - 18 miles south

Air Canada connections at Sudbury and Sault Ste. Marie

Municipal Airport - 2,500 feet paved

A. J. Bus Lines connects with Greyhound via Highway 108 to 17

Access to Lake Huron at Reiss Harbour - 23 miles distant

### COMMUNICATIONS

Newspapers - Daily - Sudbury Star, Sault Star; Weekly - Elliot Lake Standard

Radio - C.K.N.R., Elliot Lake; C.B.C., Northern Ontario

Television - Sudbury, C.B.C., English & French; C.T.V.; Sault Ste. Marie, C.B.S.

### AMBULANCE

Telephone: 848-7181 1 Vehicle

### HOSPITAL

St. Joseph's Hospital - 110 beds

Telephone: 848-7181

### CLINICS

Elliot Lake Medical Centre, 60 Hillside Dr. N., Telephone 848-7118 - 3 Doctors

Elliot Lake Clinic, 60 Hillside Dr. N., Telephone 848-3673 - 5 Doctors

Dr. N. McMillan, 170 Spruce Ave., Telephone 848-7313 - 1 Surgeon

### DENTISTS

Dr. H. E. Ironstone - 848-3937

Dr. D. A. Spencer - 848-3937

Dr. O. Doner - 848-3483

### CHURCHES

There are many denominations represented, including Roman Catholic, both French and English; Anglican; United; Baptist; Pentecostal and Bible Chapel

### SCHOOLS

There are three public schools, two separate schools (one French), one junior high school and one secondary school

### SCHOOL BOARDS

North Shore Board of Education, 160 Spruce St. - Telephone: 848-3661

North Shore Dist. Roman Catholic School Board, Blind River - Telephone: 356-222

### LIBRARY

1 - Mary Walk - Telephone: 848-7454

### FINANCIAL FACILITIES

Services are provided by four chartered banks and three finance companies

### HOTELS & MOTELS

Two hotels - Total of 70 double rooms

### ELLIOT LAKE CENTRE

The Centre provides individuals of all ages and backgrounds with encouragement and opportunities to continue learning and developing their potential and talents. The Centre accommodates upwards of 300 guests in modern, comfortable apartment units which promote a unique "live-in learning" experience. A full range of the latest audio-visual and special teaching aids are available.

### RECREATION

Curling Club, Ski Club, Tennis Club, Golf Club, Snowmobile Club, Arena - Figure Skating Club, organized hockey, soccer and fastball, public skating, supervised municipal beach, Community Hall for indoor sports and dances.

## INDUSTRIAL LAND

South Industrial Area - 11 serviced lots approx. 150 feet by 200 feet  
- 14 lots not serviced

## RESIDENTIAL LAND

Housing - April 1, 1974

- Average Rental - 3 bedrooms - \$115 to \$150 per month

- Apartments Rental:

1 bedroom - \$95.00 — 2 bedrooms - \$105.00 — 3 bedrooms - \$115.00

Approximately 89 residential building lots available at prices ranging  
from \$1,125 to \$4,250

Mobile Home Park - site rental - \$35.00 monthly

## MAJOR EMPLOYERS

|            | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|------------|-------------|---------------|--------------|
| Industrial | 1606        | 40            | 1646         |
| Commercial | 587         | 557           | 1144         |
| Government | <u>68</u>   | <u>31</u>     | <u>99</u>    |
| TOTAL      | 2261        | 628           | 2889         |

## CLUBS & ORGANIZATIONS

Boy Scouts of Canada

Canadian Cancer Society

Catholic Women's League

Circle Dramatonia

Elliot Lake and District Chamber of Commerce

Elliot Lake Granit Elub

Elliot Lake Golf and Country Club

Elliot Lake Ski Club

Elliot Lake Tennis Club

Elliot Lake Minor Ball Association

Elliot Lake Minor Hockey Association

Family Life Centre

Four H Club

Girl Guides of Canada

Golden Age Club

Kiwanis Club

Knights of Columbus  
 Lions Club  
 Loyal Order of Moose  
 Nuclear Figure Skating Club  
 Richelieu Club  
 Royal Canadian Legion  
 Rotary Club  
 Swimming Pool Committee  
 United Church Women  
 Women's Auxiliary of the Legion

ONTARIO GOVERNMENT AGENCIES

|                                 |                                      |                         |
|---------------------------------|--------------------------------------|-------------------------|
| M.P.P.                          | Mr. John Lane                        |                         |
|                                 | Gore Bay                             | Telephone: 705-282-2410 |
| Attorney General                | Provincial Court (Criminal Division) |                         |
|                                 | Telephone: 848-2500                  |                         |
| Community & Social Services     | Field Office, 40 Hillside S.         | 848-5198                |
|                                 | Algoma Dist. Soc. & Fam. Sers.       | 848-7791                |
|                                 | Children's Aid Society               | 848-7153                |
| Correctional Services           | Probation Office                     |                         |
|                                 | L & S Building                       | 848-7091                |
| Natural Resources               | Dist. Office, BLIND RIVER            | 356-2234                |
|                                 | (Zenith 92,000)                      |                         |
|                                 | Conservation Officer, Hwy 108        | 848-2741                |
|                                 | Mississauga Prov. Park               | 848-2806                |
|                                 | Northern Affairs Branch              |                         |
|                                 | 114 Ontario Ave.                     | 848-7133                |
|                                 | Mines Inspection Branch              |                         |
|                                 | 138 Ontario Ave.                     | 848-2885                |
|                                 | Mine Rescue Station                  |                         |
|                                 | 50 Hillside North                    | 848-3022                |
| Revenue                         | Municipal Assessment                 |                         |
|                                 | Sault Ste. Marie                     | Zenith 27930            |
|                                 | Retail Sales Tax, Sudbury            | 674-3151 Colle          |
| Transportation & Communications | Patrol Yard                          | 848-2821                |

FEDERAL GOVERNMENT AGENCIES

|                                      |                |
|--------------------------------------|----------------|
| M.P. - Dr. Maurice Foster, Desbarats | (705) 782-6222 |
| Canada Manpower Centre               | 848-2231       |
| Manpower & Immigration               | 848-2231       |
| Mining Research Laboratories         | 848-2236       |
| Post Office                          | 848-3781       |
| National Revenue, Sudbury            | Zenith 04000   |

## TOWNSHIP OF HILTON

### GENERAL

The Township of Hilton is located on the South East side of St. Joseph Island and was incorporated as a Township in 1887. There is only **the one** industry in this township. Tourism and farming are the only other industries. Approximately 80% of Township's work force commutes the 27 miles to Sault Ste. Marie to work. Farming is very active and productive in this township. With all its many bays and beaches and cottages, tourism is very significant.

### TAX STRUCTURE

|   |                 |  |
|---|-----------------|--|
| Mill Rates                                      | October 1, 1974 |  |
| General Residential                             | 10.57           |  |
| General Commercial                              | 11.61           |  |
| Central Algoma Board of Education (Residential) | 9.43            |  |
| Central Algoma Board of Education (Commercial)  | 10.47           |  |

### POPULATION BREAKDOWN

|                           |     |
|---------------------------|-----|
| Official Languages Spoken |     |
| English Only              | 107 |
| French Only               | -   |
| Both French & English     | 4   |
| Neither                   | -   |
| TOTAL                     | 111 |
| Male                      | 60% |
| Female                    | 40% |

### HOUSEHOLDS

|       |    |
|-------|----|
| Total | 20 |
|-------|----|

### COMMERCIAL

|       |   |
|-------|---|
| Total | 2 |
|-------|---|

### ADMINISTRATION & SERVICES

Reeve:

Mr. Robert Clarke  
HILTON BEACH, Ontario  
Telephone: 246-2097



Clerk: Mrs. Harla Yacoback  
R. R. #1  
HILTON BEACH, Ontario  
Telephone: 246-2160  
(Also Treasurer and Tax Collector) Effective January 6, 1975  
Industrial Chairman: None  
Road Superintendant: Mr. Alfred Still  
R. R. #1  
HILTON BEACH, Ontario  
Telephone: 246-2689  
Medical Officer of Health: Dr. J.D.A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Telephone: 705-254-7451  
Area Public Health Inspector: Mr. Bill O'Donnell  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Telephone: 705-254-7351

#### POLICE

Ontario Provincial Police (Zenith 50,000)  
Sergeant: Mr. John F. Moore  
Highway 17 East  
Telephone: 842-3243  
Total Personnel: 20 Officers + 4 Office Misc. = 24  
6 Radio equipped cars  
2 snowmachines - no radio  
THESSALON, Ontario

#### FIRE

Jointly with Hilton Beach  
Chief: Mr. Harold Daynard Tel: 246-2212  
Town Volunteers: 16 men 1 truck, Cap.: 1,300 gal.

#### PUBLIC WORKS

Telephone: 246-2160

#### PUBLIC UTILITIES

Telephone: 246-2160



WATER PUMPING CAPACITY

None

Source - Wells

SEWAGE DISPOSAL CAPACITY

None

SOLID WASTE DISPOSAL

Land Fill - Septic Tanks

ELECTRIC POWER

Great Lakes Power

Hilton Beach Tel: 246-2543

Desbarats Tel: 782-6212

Sault Ste. Marie Tel: 849-4012

Com Cap. 1,000 K.V.A.

NATURAL GAS

None

TRANSPORTATION

Municipal:

None

Rail:

None

Air Available:

Air Canada, Nor-Ontair, Transair,  
S.S. Marie

Air Local:

None

Water:

None

COMMUNICATIONS

Telephone:

Bell Canada

Telegraph:

Local None

Available

(Sudbury) Toll Free Tel: 800-461-7120

Newspapers:

Local None

Available

2 Daily - Sault Star, Toronto Globe & Mail

1 Weekly - Bruce Mines Sentinel

Radio:

Local None

Available

Sault Ste. Marie - English - CJIC - AM/FM

Sault Ste. Marie - English - CKCY - AM/FM

S.S. Marie Michigan - English - WSOO - AM

Alpena - English - - AM

|                            |   |
|----------------------------|---|
| Television:                | Local None                                |
| Available                  | Sault Ste. Marie - English - CJIC - 2     |
|                            | Marquette Michigan - English - WTOM - 4   |
|                            | S.S. Marie Michigan - English - WWUP - 10 |
| Montreal Relay Elliot Lake | - French - CBFT - 12                      |
|                            | Sudbury - English - CKSO - 3              |
| Telex:                     | None                                      |

#### AMBULANCE:

|           |  |
|-----------|--|
|           | Local None                                   |
| Available | Richards Landing - 1 Unit - Radio Dispatched |
|           | Tel: 246-2570 Distance approx. 15 miles      |

#### HOSPITALS

|           |   |
|-----------|---|
|           | Local None                                      |
| Available | St. Mathews Memorial Hospital, Richards Landing |
|           | Telephone: 246-2570                             |
|           | Capacity: 8 beds approx. 15 miles               |

#### CLINICS

None

#### CHURCHES

None

#### SCHOOLS

|           |   |
|-----------|---|
| Available | Students are bused to Richards Landing - Primary<br>& bused to Desbarats - Central Algoma - Secondary |
|-----------|---|

#### LIBRARIES

Local None  
Jointly with Village of Hilton Beach

#### FINANCIAL INSTITUTIONS

Local None

#### HOTELS & MOTELS

|                            |      |
|----------------------------|------|
|                            | None |
| Total Accomodations:       | Nil  |
| Total Daily Accomodations: | Nil  |

#### RECREATION

Fishing, hunting, swimming, dancing, skating,  
bingo, horseback riding, boating, snowmachining,  
hockey, base ball

INDUSTRIAL LAND

None

RESIDENTIAL LAND

Private land unserviced 300 acres

Housing: October 1, 1974 Availability - Scarce

Mobile Trailer Parks: Twin Lakes Trailer Park Private Owned  
Mr. Walter Haight Telephone: 246-2636

Cost of Homes: \$9,000 - \$37,000

Average Rents for Homes &amp; Apartments:

Homes: \$100.00 per month

Apartments: None

MAJOR EMPLOYERS

| <u>Industrial</u>       | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------|-------------|---------------|--------------|
| Hilton Lumber Company   | 4           | -             | 4            |
| <u>Commercial</u>       |             |               |              |
| Twin Lakes Trailer Park | 3           | 1             | 4            |
| <u>Government</u>       |             |               |              |
| Municipal Staff         | 6           | 2             | 8            |

CLUBS AND ORGANIZATIONS

Local None

Affiliated with Hilton Beach

ONTARIO GOVERNMENT AGENCIESM.P.P. Mr. Bernt Gilbertson  
R. R. #1, RICHARDS LANDING, Ontario  
Tel: 705-246-2079

Ministry of Natural Resources

Mr. J. H. Sellers  
District Manager  
Aerodrome Blvd.  
P.O. Box 130, SAULT STE. MARIE, Ontario  
Tel: 949-1231Min. of Trans. & Comm. Mr. Allan Jaggers  
Patrolman  
HILTON BEACH, Ontario  
Tel: 246-2239Min. of Attorney Gen. Mr. H.D. Petterson - Prov. Judge  
Court House, 76 Taylor St., BRUCE MINES, Ontario  
Tel: 785-3767

|   |  |
|---|--|
| Min. of Solicitor Gen.<br>O.P.P.              | Mr. J. Moore - Staff Sergeant<br>Highway 17 East, THESSALON, Ontario<br>Tel: 705-842-3243  |
| Min. of Natural Resources<br>Northern Affairs | Mr. Claude J. Rivard N.A.O.<br>13 Lawton Street<br>BLIND RIVER, Ontario POR 1B0<br>Tel: 705-356-2226, 7                          |
| Min. of Comm. & Soc. Serv.                    | Mrs. Elizabeth Trefry, Michigan Avenue<br>F.B.A. Field Rep. Blind River, Ont. 356-2263<br>RICHARDS LANDING, Ontario 246-2532     |
| Ministry of Health                            | Algoma Health Unit<br>Mr. Bill O'Donnell - Inspector<br>235 Wellington Street West<br>SAULT STE. MARIE, Ontario<br>Tel: 254-7351 |
| Childrens' Aid Society                        | Mrs. Ann Connors<br>65 Willow Avenue SAULT STE. MARIE, Ontario<br>Tel: 949-0162  |
| Min. of Cons. & Com. Rel.<br>L.C.B.O.         | None   |

FEDERAL GOVERNMENT AGENCIES

|       |   |
|-------|---|
| M. P. | Mr. Maurice Foster<br>P. O. Box 29<br>DESBARATS, Ontario<br>Telephone: 705-782-6222 |
|-------|---|

## TOWNSHIP OF JOCELYN

### GENERAL

The Township of Jocelyn is located on the East End of St. Joseph Island and was incorporated as a Township in 1886. There is no major industry in this Township. Tourism and farming are the only secondary industries. Like the rest of the Island, almost 80% of the work force of this area commutes to Sault Ste. Marie for work. Major site of interest in this Township is the Old Fort St. Joseph which is a major tourist attraction and has been just recently restored by grants; included also in this area is a Bird Sanctuary.

### TAX STRUCTURE

|   |                |       |
|---|----------------|-------|
| Mill Rates                                      | January , 1974 |       |
| General Residential                             | 7.00           |       |
| General Commercial                              | 8.00           |       |
| Central Algoma Board of Education (Residential) |                | 10.20 |
| Central Algoma Board of Education (Commercial)  |                | 11.30 |

### POPULATION BREAKDOWN

|                           |     |                   |
|---------------------------|-----|-------------------|
| Official Languages Spoken |     | December 31, 1974 |
| English Only              | 131 |                   |
| French Only               | -   |                   |
| Both French & English     | -   |                   |
| Neither                   | -   |                   |
| TOTAL                     | 131 |                   |
| Male                      | 53% |                   |
| Female                    | 47% |                   |

### HOUSEHOLDS

|       |    |                 |
|-------|----|-----------------|
| Total | 28 | January 1, 1974 |
|-------|----|-----------------|

### COMMERCIAL BUILDINGS

|       |   |                 |
|-------|---|-----------------|
| Total | 4 | January 1, 1974 |
|-------|---|-----------------|

### ADMINISTRATION & SERVICES

|        |                                  |
|--------|----------------------------------|
| Reeve: | Mr. William Young                |
|        | R. R. #1, RICHARDS LANDING, Ont. |
|        | Tel: 246-2440                    |

Clerk: Mrs. Elsie Stevens  
RICHARDS LANDING, Ontario  
Tel: 246-2018

(Also Treasurer and Tax Collector)

Industrial Chairman: None  
Road Superintendant: Mr. Harold Stevens  
RICHARDS LANDING, Ontario  
Tel: 246-2018  
Medical Officer of Health: Dr. J.D.A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Tel: 705-254-7351  
Area Public Health Inspector: Mr. Bill O'Donnell  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Tel: 705-254-7351

POLICE Ontario Provincial Police  
Sergeant : Mr. John F. Moore  
Highway 17 East, THESSALON, Ontario  
Tel: 842-3243  
Total Personnel 20 Officers + 4 Office Misc. = 24  
6 Radio Equipped Cars  
2 snowmachines - no radio

FIRE Local None  
Affiliated with Township of St. Joseph  
Chief: Mr. Wilf Ambeault  
Tel: 246-2614  
Town Volunteer: 6 men  
1 truck: 500 G.P.M.

PUBLIC WORKS Tel: 246-2018

PUBLIC UTILITIES Tel: 246-2018

WATER PUMPING CAPACITY None  
Source - Wells

SEWAGE DISPOSAL CAPACITY

None

SOLID WASTE DISPOSAL

Land Fill &amp; Septic Tanks

ELECTRIC POWER

Great Lakes Power

DESBARATS Tel: 782-6212

Com. Cap. 3,000 K.V.A. Tel: 246-2543

SAULT STE. MARIE Tel: 949-4012

NATURAL GAS

None

TRANSPORTATION

Municipal:

None

Rail:

None

Air: Available

Air Canada, Nor-Ontair, Transair, S.S. Marie

Air: Local

None

Highway:

None

Water:

None

COMMUNICATIONS

Telephone:

Bell Canada

Telegraph:

Local None

Available

Toll Free (Sudbury) Tel: 800-461-7120

Newspapers:

Local None

Available

1 Daily -Sault Star

1 Weekly - Bruce Mines Sentinel

Radio:

Local None

Available

Sault Ste. Marie - English - CJIC - AM/FM

Sault Ste. Marie - English - CKCY - AM/FM

Elliot Lake - English - CJNR - AM

S.S.Marie Mich. - English - WSOO - AM

Television:

Local None

Available

Sault Ste. Marie - English - CJIC - 2

Marquette Mich. - English - WTOM - 4

S.S.Marie Mich. - English - WWUP - 10

Telex:

None

AMBULANCE

Local None

Available

RICHARDS LANDING - 1 Unit Radio Dispatched

Tel: 246-2570 Distance approx. 10 miles



HOSPITALS

Available

Local None

St. Mathews Memorial Hospital

RICHARDS LANDING Tel: 246-2570

Cap.: 8 beds Approx. 10 miles

CLINICS

None

CHURCHES

2 - St. Joseph Island Free Methodist Church

- Holy Trinity Anglican Church

SCHOOLS

Available

Local None

Students are bused to RICHARDS LANDING

2 - Primary - English Schools &amp; Bused to

DESBARATS - Central Algoma Secondary School

LIBRARIES

None

FINANCIAL INSTITUTIONS

None

HOTELS & MOTELS

None

RECREATIONFishing, hunting, snowmachining, dancing,  
bingo, horseback riding, swimming, skating,  
boating, township hallINDUSTRIAL LAND

None

RESIDENTIAL LAND

None

Housing:

Availability - scarce - no demand

Mobile Trailer Parks:

Cedar Ville Resort Trailer Park - Private owned

Mr. Merl Reed Tel: 246-2463

Cost of Homes:

\$15,000 - \$25,000 with large acreage

Average Rents for Homes &amp; Apartments:

Homes: \$75.00 - \$125.00 per month

Apartments: None

MAJOR EMPLOYERSIndustrial

None

Male

Nil

Female

Nil

Total

Nil

Commercial

Dew Drop Inn

2

2

4

Gilbertson Enterprise

10

2

12

| <u>Commercial (Contd.)</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|----------------------------|-------------|---------------|--------------|
| Cedarville Resort          | 1           | 1             | 2            |
| Louis Adcock Real Estate   | 1           | 0             | 1            |
| <u>Government</u>          |             |               |              |
| Municipal Staff            | 4           | 3             | 7            |

#### CLUBS & ORGANIZATIONS

Fort St. Joseph Advisory Committee

Free Methodist Church Mission

Voyageurs Snowmobile Club

#### ONTARIO GOVERNMENT AGENCIES

M.P.P.

Mr. Bernt Gilbertson

R.R. #1, RICHARDS LANDING, Ontario

Tel: 705-246-2079

Min. of Natural Resources

Mr. J. H. Sellers, Dist. Mgr.

Aerodrome Blvd.

P. O. Box 130, SAULT STE. MARIE, Ontario

Tel: 949-1231

Min. of Trans. & Comm.

Mr. Allan Jaggers Patrolman

HILTON BEACH, Ontario

Tel: 949-2239

Ministry of Attorney General

Mr. J. F. Moore Staff Sergeant

O.P.P.

Highway 17 East THESSALON, Ontario

Tel: 705-842-3243

Min. of Natural Resources

Mr. Claude J. Rivard N.A.O.

Northern Affairs Branch

13 Lawton Street

P. O. Box 760, BLIND RIVER, Ontario

Tel: 705-356-2226, 7

Min. of Com. & Soc. Serv.

Mrs. Elizabeth Trefry FBA Field Rep.

Michigan Avenue BLIND RIVER, Ont

Tel: 356-2263

or

RICHARDS LANDING

Tel: 246-2532

Ministry of Health

Algoma Health Unit

Mr. Bill O'Donnell Inspector

235 Wellington Street West

SAULT STE. MARIE, Ontario

Tel: 254-7351

Children's Aid Society

Mrs. Ann Connors  
65 Willow Avenue  
SAULT STE. MARIE, Ontario  
Tel: 949-0162

Min. of Cons. & Comm. Rel  
L.C.B.O.

None

FEDERAL GOVERNMENT AGENCIES

M.P.

Mr. Maurice Foster  
P. O. Bxo 29 DESBARATS, Ontario  
Tel: 705-782-6222

## TOWNSHIP OF JOHNSON

### GENERAL

Township is located approximately 8 miles West of Bruce Mines and approximately 30 miles East of Sault Ste. Marie. Township was incorporated in 1889. Tourism is the major industry in area with the well known Langstaff Marine boat works and sales on the North Channel. There are several tourist camps and resort cabins in the area, also main landing docks at Desbarats for all tourist homes and camps on surrounding islands. (CASS) Central Algoma Secondary School is located in this township in Desbarats. Also the Algoma Packers abattoir located in township.

### TAX STRUCTURE

|   |                 |       |
|---|-----------------|-------|
| Mill Rates                                      | January 1, 1974 |       |
| General Residential                             | 8.80            |       |
| General Commercial                              | 9.74            |       |
| Central Algoma Board of Education (Residential) |                 | 10.93 |
| Central Algoma Board of Education (Commercial)  |                 | 12.14 |

### POPULATION BREAKDOWN

|                           |     |  |
|---------------------------|-----|--|
| Official Languages Spoken |     |  |
| English Only              | 611 |  |
| French Only               | -   |  |
| Both French & English     | 10  |  |
| Neither                   | -   |  |
| TOTAL                     | 621 |  |
| Male                      | 49% |  |
| Female                    | 51% |  |

### HOUSEHOLDS

|       |     |                 |
|-------|-----|-----------------|
| Total | 210 | January 1, 1974 |
|-------|-----|-----------------|

### COMMERCIAL BUILDINGS

|       |    |                 |
|-------|----|-----------------|
| Total | 12 | January 1, 1974 |
|-------|----|-----------------|

## ADMINISTRATION & SERVICES

Reeve: Mr. Ellwood McKinnon  
R. R. #2, DESBARATS, Ontario  
Tel: 782-6800

Clerk: Mrs. Marjorie McEwen  
P. O. Box 160, DESBARATS, Ontario  
Tel: 782-6601

(Also Treasurer and Tax Collector)

Industrial Chairman: None

Road Superintendant: Mr. Bernard McCaig  
DESBARATS, Ontario  
Tel: 782-6747

Medical Officer of Health: Dr. J.D.A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE, MARIE, Ontario  
Tel: 705-254-7351

Area Public Health Inspector: Mr. Bill O'Donnell  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Tel: 705-254-7351

## POLICE

Sergeant : Ontario Provincial Police  
Mr. John F. Moore  
Highway 17 East  
Tel: 842-3243

Total Personnel 20 Officers + 4 Office Misc. = 24  
6 Radio Equipped Cars  
2 snowmachines - no radio

## FIRE

Chief Mr. Clair Thompson  
DESBARATS, Ontario  
Tel: 782-6212

Town Volunteers: 20 Volunteers  
1 truck 500 gal. and portable pump

## PUBLIC WORKS

Tel: 705-782-6601

## PUBLIC UTILITIES

Tel: 705-782-6601

|                                 |  |
|---------------------------------|--|
| <u>WATER PUMPING CAPACITY</u>   | None   |
| <u>SEWAGE DISPOSAL CAPACITY</u> | None   |
| <u>SOLID WASTE DISPOSAL</u>     | Land Fill    Septic Tanks  |
| <u>ELECTRIC POWER</u>           | Great Lakes Power, DESBARATS, Ontario<br>Tel: 782-6212<br>SAULT STE. MARIE    Tel: 949-1378<br>Com. Cap. 3,000 K.V.A.  |
| <u>NATURAL GAS</u>              | None   |
| <u>TRANSPORTATION</u>           |  |
| Municipal:                      | None   |
| Rail:                           | Canadian Pacific Railway   |
| Air Available:                  | Air Canada, Nor-Ontair, Transair, S.S. Marie   |
| Air Local:                      | None   |
| Highway:                        | Greyhound Bus Lines  |
| Water:                          | None   |
| <u>COMMUNICATIONS</u>           |  |
| Telephone:                      | Bell Canada  |
| Telegraph:                      | Local None   |
| Available                       | (Sudbury) Toll Free Tel: 800-461-7120  |
| Newspapers:                     | Local None   |
| Available                       | 1 Weekly - Bruce Mines Sentinal<br>2 Daily - Toronto Star & Sault Star   |
| Radio:                          | Local None   |
| Available                       | Sault Ste. Marie    - English - CJIC - AM/FM<br>Sault Ste. Marie    - English - CKCY - AM/FM<br>S.S. Marie Michigan - English - WSOO - AM<br>Blind River            - English - CJNR - AM<br>Alpena                 - English - WHSB - AM/FM<br>Haughton & Bay City - English -         - AM |
| Television:                     | Local None   |
| Available                       | Sault Ste. Marie    - English - CJIC - 2<br>S.S. Marie Michigan - English - WWUP - 10<br>Marquette            - English - WTOM - 4<br>Sudbury               - English - CKNC - 7   |
| Telex:                          | None   |

AMBULANCE

Available

Local None

Tel: Zenith 90,000

RICHARDS LANDING Approx. 13 miles

1 Unit Radio Dispatched Tel: 246-2570

OR

SAULT STE. MARIE Approx. 30 miles

Tel: 256-5621

HOSPITALS

Local None

RICHARDS LANDING

1 - St. Mathews Memorial Hospital

Tel: 246-2570

Cap. 8 Beds Dr. Hobson

OR

General & Plummer Hospitals in S.S. MARIE

Approx. 30 miles

CLINICS

Algoma Veterinary Clinic

Dr. Croskery, DESBARATS, Ont. Tel: 782-6225

Dr. Baker, DESBARATS, Ont. Tel: 782-6225

CHURCHES

Total 2

United Church

Anglican Church

SCHOOLS

1 Primary Public School

called Johnston School has 4 grades (5 - 8)

grades (1-4) are bused to Tarbutt Township

Public School

1 Secondary - Central Algoma Secondary School

LIBRARIES

Available

Local None

Central Algoma Secondary School

FINANCIAL INSTITUTIONS

None

HOTELS AND MOTELS

None



RECREATION

1 Community Hall use Central Algoma Secondary  
School Auditorium  
Fishing, hunting, snowmachining, hockey, bingo  
dancing, swimming, horseback riding, boating

INDUSTRIAL LAND

None

RESIDENTIAL LAND

Very little land for sale in Township

Housing:

January 1, 1974 Availability scarce

Mobile Trailer Parks:

None

Cost of Homes:

\$8,000 - \$25,000

Rents for Homes & Apartments:

Homes: \$150.00 per month

Apartments: None

MAJOR EMPLOYERS

|  | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|--|-------------|---------------|--------------|
|--|-------------|---------------|--------------|

|                       |   |   |   |
|-----------------------|---|---|---|
| <u>Industrial</u> Nil | - | - | - |
|-----------------------|---|---|---|

Commercial

Algoma Packers

Algoma Veterinary Clinic

|   |   |   |
|---|---|---|
| 2 | 1 | 3 |
|---|---|---|

Desbarats Gulf Service

|   |   |   |
|---|---|---|
| 3 | 1 | 4 |
|---|---|---|

Evans Market

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

Great Lakes Power

|   |   |   |
|---|---|---|
| 1 | - | 1 |
|---|---|---|

Langstaff Marine Ltd.

|   |   |   |
|---|---|---|
| 5 | 1 | 6 |
|---|---|---|

Marcils Grocery & Rest.

|   |   |   |
|---|---|---|
| 3 | 3 | 6 |
|---|---|---|

McClittand Hardware

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

Royal Lunch Bar

|   |   |   |
|---|---|---|
| 1 | 1 | 2 |
|---|---|---|

Jones General Store

|   |   |   |
|---|---|---|
| 2 | 1 | 3 |
|---|---|---|

Nicolson Store

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

Government

Municipal Staff

|   |   |   |
|---|---|---|
| 6 | 1 | 7 |
|---|---|---|

Post Office

|   |   |   |
|---|---|---|
| 2 | 1 | 3 |
|---|---|---|

CLUBS & ORGANIZATIONS

Scouts

United Church Women

3 Womens Institutes

4 H Clubs

## ONTARIO GOVERNMENT AGENCIES

M. P. P.

Mr. Bernt Gilbertson

R. R. #1, RICHARDS LANDING, Ontario

Tel: 705-246-2079

Ministry of Natural Resources

Mr. J. H. Sellers, District Manager

P. O. Box 130, SAULT STE. MARIE, Ontario

Tel: 949-1231

Min. of Trans. & Comm.

Mr. Ray MacKenzie, Patrolman

P. O. Box 72, BRUCE MINES, Ontario

Tel: 785-3743

Ministry of Attorney General

Mr. H. D. Peterson, Prov. Judge

Court House, Woodward Avenue

BLIND RIVER, Ontario

Tel: 705-356-2251

Min. of Solicitor General

Mr. J. Moore, Staff Sargeant

O. P. P.

Highway 17 East, THESSALON, Ontario

Tel: 705-342-3243

Min. of Natural Resources

Mr. Claude J. Rivard, N.A.O.

Northern Affairs Branch

13 Lawton Street, BLIND RIVER, Ont. POR 1B0

Tel: 705-356-2226, 7

Min. of Com. & Soc. Serv.

Mrs. Elizabeth Trefry, Field Rep., F.B.A.

Michigan Avenue, BLIND RIVER, Ontario

Tel: 356-2263

Ministry of Health

Algoma Health Unit

Mr. Bill O'Donnell, Inspector

235 Wellington Street West

SAULT STE. MARIE, Ontario

Tel: 254-7351

Children's Aid Society

Mrs. Ann Connors

65 Willow Avenue, SAULT STE. MARIE, Ontario

Tel: 949-0162

## FEDERAL GOVERNMENT AGENCIES

M. P.

Mr. Maurice Foster

P. O. Box 29, DESBARATS, Ontario

Tel: 705-782-6222

Post Office

Mr. Rudolph Gjos, Postmaster

Main Street, DESBARATS, Ontario

Tel: 782-6218

## TOWNSHIP OF LAIRD

LOCATION: Situated in a south easterly direction from the City of Sault Ste. Marie. The township straddles Highway 17 East approximately 20 miles from Sault Ste. Marie.

CLERK: Mrs. Harold Tomlinson  
R. R. #4, ECHO BAY  
Tel: 248-2166

TAX COLLECTOR: Same as above

REEVE: Mr. Keith Barkley  
BAR RIVER, Ontario  
Tel: 248-2069

POPULATION: 700

TAX STRUCTURE:

|            | Residential |            | Commercial |
|------------|-------------|------------|------------|
| Elementary | 5.499       | Elementary | 6.1117     |
| Secondary  | 4.032       | Secondary  | 4.4810     |

ASSESSMENT: \$51,701.15

SERVICES: Private Wells  
Septic Tanks - outdoor privies  
Electricity - Great Lakes Power Co.  
Township fully serviced

POLICE: Police protection provided by the Sault Ste. Marie Detachment of the O. P. P.

FIRE: Volunteer department with some effective equipment. Adjoining township provides mutual protection.

AMBULANCE: Ambulance service is provided by arrangements with Sault Ste. Marie.

HOSPITAL: Closest hospital services are located within Sault Ste. Marie.

SCHOOLS: Elementary School - All facilities including gymnasium.

HOTELS - MOTELS: None in the township but there are two trailer parks equipped for overnight camping.

PRESENT INDUSTRIES: Aircraft Maintenance Corp. - located on Bar River Road at Pumpkin Pt. on Lake George  
  
No zoned industrial land as yet but plans underway.

RETAIL OUTLETS: NIL. Primarily farming community.  
Necessities are obtained in ECHO BAY  
or SAULT STE. MARIE.

HOUSING: NIL. Rental is \$150.00 per month area.

CHURCHES: Jehovah's Witnesses  
Presbyterian  
United

BANKS: NIL

RECREATION: There is a local volunteer recreation  
commission. There are two community halls  
in the area. Ball diamonds and outdoor  
rink are available. There is a lake park  
called Centennial Park fronting on Lake  
George.

TRANSPORTATION: All requirements are obtained from Sault  
Ste. Marie. Highway 17 East runs through  
the township providing bus service to some  
areas of the township.

LABOUR: \$2.50 per hour and up.

There are no Federal or Provincial offices located within the township.

The township has its own road maintenance equipment - grader, snow plow  
and trucks.

The greater percentage of the farm acreage in the area is not fully  
utilized. There are many part-time farmers whose main income is  
derived from working at industry in Sault Ste. Marie.

TOWNSHIPS OF MACDONALD MEREDITH & ABERDEEN (ADOL.)

REEVE: Calvin Hurley  
253 Church Street  
Echo Bay, Ontario.

TAX COLLECTOR: Same as above

CLERK: Mrs. Jean Robbins  
253 Church Street  
Echo Bay, Ontario

POPULATION: 1,272 as of October 1, 1974

TAX STRUCTURE: Public School Mill Rate Residential 5.51 mills  
Commercial 6.12 mills  
Secondary School Residential 4.03 mills  
Commercial 4.48 mills

1974 total assessment 6,023,975

Municipal debt Secondary School only

14 areas share in the costs of Central Algoma  
Secondary School.

SERVICES: Water - Private wells  
Sewage - Septic tanks and outdoor privy  
Electricity - Great Lakes Power Co., Ltd.

POLICE: Police protection provided by the Sault Ste. Marie  
Detachment of the Ontario Provincial Police.

FIRE PROTECTION: A volunteer fire department exists. There are  
22 members. **Equipment** is a mobile tanker truck  
with additional pump for lake and well use.

AMBULANCE: There is no ambulance stationed near. The closest  
assistance is summoned from Sault Ste. Marie some  
17 miles distant.

HOSPITAL: Closest hospital services are located in Sault  
Ste. Marie.

SCHOOLS: Elementary School located in Echo Bay - 280 pupils  
Secondary School located in Desbarats some 17 miles  
distant. Pupils are bussed.

HOTELS & MOTELS: 1 Motel - 15 units with 2 kitchen units  
1 licensed restaurant

PRESENT INDUSTRIES: Dundas Homes and Offices - A small operation with  
less than ten employees - all male.

|                             |  |
|-----------------------------|--|
| NO. OF RETAIL<br>OUTLETS:   | There are 6 retail outlets consisting of<br>grocery, confectionary and farm supplies.  |
| HOUSING AVAILA-<br>BILITY:  | Renting is extremely difficult. Rate is approx-<br>imately \$120.00 per month. Two subdivisions are<br>presently underway. Approximately 50 lots are involved.   |
| CHURCHES:                   | United Church<br>Anglican Church<br>Full Gospel Church<br>Full Baptist Church  |
| BANKS:                      | There are no Banks and all shopping and business<br>is usually transacted in Sault Ste. Marie.   |
| RECREATION FACILI-<br>TIES: | Community Hall<br>Recreation Committee exists.<br>Outdoor rinks and ball fields are available.   |
| TRANSPORTATION:             | Full range of transportation available. CPR<br>operates Budd Car which runs through the com-<br>munity. Highway 17 provides easy access to the<br>community. Bus service is also available. All<br>freight normally moved by transport. There are<br>some 12 such companies available in Sault Ste. Marie. |
| INDUSTRIAL LAND:            | An industrial park of 120 acres is in the planning<br>stage. There is a Planning Board and the proposed<br>plan is an official plan as such.   |
| LABOUR:                     | Normal labour rate is \$2.50 per hour. Wages in<br>accordance with provincial legislation for categories<br>as specified.  |
| FEDERAL OFFICES:            | Post Office  |
| PROVINCIAL OFFICES:         | Liquor outlet & Ministry of Transportation & Com-<br>munications, road maintenance garages.  |
| TOWNSHIP EMPLOYEES:         | 5 male employees and 4 female employees  |
| RADIO:                      | CKCY located in Sault Ste. Marie<br>CJIC located in Sault Ste. Marie<br>WSOO located in Sault Ste. Marie, Michigan, USA  |
| TELEVISION:                 | CJIC-TV located in Sault Ste. Marie                      Channel 2<br>WWUP-TV located in Sault Ste. Marie, Mich. Channel 10  |
| NEWSPAPER:                  | Sault Star - Daily<br>North Shore Sentinel - Weekly<br>Shoppers News - Weekly  |
| SERVICE CLUBS:              | Elks<br>Order of the Royal Purple<br>Women's Institute<br>United Church Women  |



## TOWNSHIP OF MICHIPICOTEN

### GENERAL:

The Township of Michipicoten embraces the community of Wawa, a name given by the Indian people, meaning "wild goose".

The Township has long been recognized as a tourist and sportman's paradise.

The area was opened up in 1960, when the final link of Highway 17 was completed. The prime industry is the mining and sintering operation of the Algoma Ore Properties, a division of the Algoma Steel Corporation.

There are approximately 735 people employed in this operation.

The community of Wawa is noted for the huge monument of the "Wawa Goose", which guards the entrance to Wawa.

Michipicoten Township is situated 47 degrees 59 minutes west latitude, 84 degrees 47 minutes north longitude, and boasts a population of 5,000.

### POPULATION BREAKDOWN

#### Language Spoken

|                       |     |
|-----------------------|-----|
| English Only          | 50% |
| French Only           | 30% |
| Both French & English | 20% |
| Other                 | 20% |

### CITY OFFICIALS & FACILITIES

#### Reeve

Mr. J. H. Dann  
38 Main Street  
Wawa, Ontario  
Tel: 856-2818

#### Administrator

#### Clerk Treasurer

Mrs. Alice Hughes  
Municipal Office  
Broadway Avenue  
Tel: 856-2244

#### Deputy Clerk

W. A. Coleman  
Municipal Office  
Broadway Avenue  
Tel: 856-2244



## Police

### Township

|              |    |
|--------------|----|
| Staff        | 10 |
| Sgt.         | 2  |
| Constables   | 6  |
| Cpl.         | 0  |
| Staff Sgt.   | 1  |
| Clerk Typist | 1  |
| Auxilliary   | 4  |
| Cars         | 2  |

### Ontario Provincial Police

|       |    |
|-------|----|
| Staff | 20 |
| Cars  | 5  |

### Fire

|            |              |
|------------|--------------|
| Chief      | H. McCluskie |
| Volunteers | 20           |
| Equipment  | 2 trucks     |

## Services

### Public Works

|            |  |
|------------|--|
| Road Supt. | H. McCluskie   |
| Personnel  | 11 permanent - 4 spares  |
| Equipment  | 5 all-purpose trucks, 1 garbage packer, 1 road sweeper,<br>1 road grader, 1 bulldozer, 1 payloador |

Water pumping capacity - 4,680,000 gal.

Average Consumption Per Day - 576,000 gal.

### Sewage

Lagoon - 20 acres each  
Solid Waste - Waste Disposal Site

### Hydro

Great Lakes Power Company  
Voltages available - 110 - 120  
Supply Voltage to Municipality - 33,000  
Capacity of System - 9,500 KVA  
Present Load - 7,000 KW  
Natural Gas - Nil

### Telephone & Telegraph

Bell Canada, Algoma Central Railway

### Tax Structure

Mill Rate 1973 as follows:

|                 |                 |
|-----------------|-----------------|
| Commercial:     | Residential:    |
| Public 24.670   | Public 20.538   |
| Separate 24.577 | Separate 20.454 |

Mill Rate 1974 as follows:

|                 |                 |
|-----------------|-----------------|
| Commercial:     | Residential:    |
| Public 25.658   | Public 20.446   |
| Separate 25.239 | Separate 20.069 |

### Town Facilities

Royal Bank of Canada - Manager, K.R. Campbell - 856-2262

Bank of Montreal - Manager, E.J. McKidd - 856-2238

Credit Unions - Michipicoten Credit Union - Manager, Mrs. K. Summers - 856-4463

### Labour Unions

United Steel Workers of America - Local 3933

United Steel Workers of America - Local 5048

Canadian Union of Public Employees

### Transportation

Railway - Algoma Central

Air Lines - Air Dale Ltd., White River Air Services Ltd.

Road - Highway Transport Companies - 1 - ONTC

### Libraries

1 Public

### Recreation

Theatres 1

Saunas 1

Curling Rinks 1

Golf Courses 1

Tennis Courts 1

Hockey Rinks 1 artificial, 2 natural

### Ambulance

Lady Dunn General Hospital, Wawa

### Hospitals

1

### Clinics

Medical 1

### Churches

6 All denominations

### Financial Institutions

3 - bank, loan office

### Hotels & Motels

19

### Schools

2 Primary, 1 Secondary - 1 Community College

### Industrial Data

#### Industrial Land

526 serviced acres in the townsite of Wawa, 74 unserviced acres in the townsite, 107,972 acres not serviced within the Township of Michipicoten

# Industrial, Commercial & Government Agencies

| <u>AGENCY</u>              | <u>MALE</u> | <u>FEMALE</u> | <u>TOTAL</u> |
|----------------------------|-------------|---------------|--------------|
| A & W Drive-in             | 4           | 15            | 19           |
| Agate Isle Motel           | -           | 2             | 2            |
| Air Dale                   | 5           | 1             | 6            |
| Algoma Cab                 | 2           | -             | 2            |
| Algoma Central Railway     | 13          | 1             | 14           |
| Algoma Motel               | -           | 3             | 3            |
| Algoma News                | 2           | -             | 2            |
| Algoma Ore Division        | 729         | 23            | 752          |
| Arts Transfer              | 5           | -             | 5            |
| Avery Contracting          | 10          | 1             | 11           |
| Bank of Montreal           | 2           | 9             | 11           |
| The Bay (Dept)             | 3           | 12            | 15           |
| Beaver Lumber              | 4           | 1             | 5            |
| Berts Auto                 | 2           | 1             | 3            |
| Blair Spencer (Trucking)   | 7           | 1             | 8            |
| Brewers Retail             | 2           | -             | 2            |
| Bristol Motel              | -           | 1             | 1            |
| Camp High Falls            | 1           | 2             | 3            |
| Travel Algoma Ltd.         | 11          | 10            | 21           |
| Camp Hichi-Wawa            | 1           | 1             | 2            |
| Canadian Tire Corp.        | 4           | 9             | 13           |
| Chalykoff & Co.            | 1           | -             | 1            |
| Cochrane Dunlop Hardware   | 1           | 1             | 2            |
| Columbia Restaurant        | 3           | 7             | 10           |
| Credit Union               | -           | 1             | 1            |
| Diamond Cab                | 3           | -             | 3            |
| Eatons Order Office        | -           | 2             | 2            |
| Fashion Shop               | -           | 1             | 1            |
| Four Seasons Marine        | 3           | 3             | 6            |
| Gatz Supertest             | 4           | -             | 4            |
| Great Lakes Power Co.      | 8           | 1             | 9            |
| Hamans Red & White         | 6           | 9             | 15           |
| Heritage Inn               | 1           | 3             | 4            |
| Hicks Drug Store           | 2           | 3             | 5            |
| Kinniwabi Pines Motel      | -           | 1             | 1            |
| Lady Dunn General Hospital | 8           | 55            | 63           |

| <u>Agency</u>                      | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|------------------------------------|-------------|---------------|--------------|
| Lakeview Hotel                     | -           | 4             | 4            |
| Iamon Motors                       | 7           | 2             | 9            |
| Michipicoten School Board          | 49          | 99            | 148          |
| Township of Michipicoten           | 28          | 13            | 41           |
| Miller Construction                | 1           | 22            | 23           |
| New Ace Restaurant                 | 3           | 2             | 5            |
| New Era Motel                      | 4           | 12            | 16           |
| Pursides Gold Mines                | 41          | 1             | 42           |
| Royal Bank of Canada               | 4           | 14            | 18           |
| Simpson Sears                      | -           | 7             | 7            |
| Soo Mill & Lumber                  | 3           | 1             | 4            |
| Viking Restaurant                  | -           | 14            | 14           |
| Voyageur Restaurant                | 1           | 7             | 8            |
| Watson Algoma Vacations Ltd.       | -           | 2             | 2            |
| Wawa Chrysler                      | 9           | 1             | 10           |
| Wawa Handy Store                   | 2           | 4             | 6            |
| Wawa Motor Hotel                   | 6           | 55            | 61           |
| Victor White Ltd.                  | 15          | 31            | 46           |
| Wolverine Canoe Factory            | 7           | 14            | 21           |
| Natural Resources                  | 30          | 1             | 31           |
| Ontario Northland Transportation 1 |             | 6             | 7            |

### Social Services

#### Service Organizations

Alcoholics Anonymous  
 Boy Scouts of Canada  
 Canadian Cancer Society - Wawa Unit  
 Children's Aid Society  
 Girl Guides  
 Knights of Columbus  
 Ladies Auxilliary Lady Dunn General Hospital  
 Ladies Auxilliary Royal Canadian Legion Branch 429  
 Loyal Order of Moose  
 Masonic Lodge  
 Ontario Society for Crippled Children  
 Polish Alliance of Wawa  
 Royal Canadian Legion

Wawa Chapter of Order of Eastern Star  
Wawa Lions Club  
Wawa Rotary Club

News Media

1 Daily - Sault Daily Star  
1 Weekly - Algoma News Review

Radio & TV

1 - AM radio - CJIC - Sault Ste. Marie  
1 - AM radio - CJWA - Wawa (Broadcasting 2 - 6 P.M.)  
1 - TV station - CBC from CBLT Toronto

Ontario Government Agencies

MPP - Bernt Gilbertson, R.R. #1, Richards Landing, Ontario  
Tel: 705-246-2079

Community & Social Services

Algoma District Social & Family Services Welfare Board 856-7344  
Children's Aid Society - sub office

Health

Algoma Health Unit 856-7208 856-7208

Ministry of Natural Resources

District Office 856-2396

Northern Affairs Branch 856-2354

Solicitor General

Ontario Provincial Police 856-2233

Transportation & Communications

Patrol Yard Highway 17 N 856-4301

Driver Examiner Centre 11B Second Ave. 856-7086

Federal Government Agencies

Post Office Broadway Ave. 856-2885

Michipicoten Light House, Michipicoten Harbour 856-2619

MP - Ralph W. Stewart, 237 Lennox, Ottawa K1G 0K3

## TOWNSHIP OF PLUMMER ADDITIONAL

### GENERAL

Located approximately 1 mile north of Bruce Mines and 46 miles east of S. S. Marie and 12 miles west of Thessalon. Township was incorporated in 1903. Mining was major industry of the past. Single major industry at present is the Algoma Co-Operative Creamery. A minor amount of lumbering is still active and tourism of course a main industry. This township, being closely related to the Town of Bruce Mines, many of the services, clubs and organizations, sports etc., are co-ordinated together.

### TAX STRUCTURE

#### Mill Rates (1974)

|   |       |
|---|-------|
| General Residential                           | 7.54  |
| General Commercial                            | 8.48  |
| Central Algoma Board of Education Residential | 11.38 |
| Central Algoma Board of Education Commercial  | 12.65 |

### POPULATION BREAKDOWN

#### Official Languages Spoken:

|                       |     |
|-----------------------|-----|
| English Only          | 345 |
| French Only           | -   |
| Both French & English | 15  |
| Neither               | -   |
| TOTAL                 | 360 |
| Male                  | 51% |
| Female                | 49% |

### HOUSEHOLDS

Total: 780 January 1, 1974

### COMMERCIAL BUILDINGS

Total: 8 January 1, 1974

### ADMINISTRATION & SERVICES

Reeve: Mr. Willys Beilhartz  
R. R. #2  
BRUCE MINES, Ontario  
Telephone: 785-3391

Clerk: Mrs. Betty Mills  
R. R. #1  
BRUCE MINES, Ontario  
Telephone: 785-3479

(Also Treasurer and Tax Collector)

Industrial Chairman: Mr. John Macguire  
R. R. #1  
BRUCE MINES, Ontario  
Telephone: 785-3392

Road Superintendant: Mr. H. Beilhartz  
R. R. #2  
BRUCE MINES, Ontario  
Telephone: 785-3325

Medical Officer of Health  
Dr. J.D.A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Telephone: 705-254-7351

Area Public Health Inspector  
Mr. Bill O'Donnell  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Telephone: 705-254-7351

#### POLICE

Ontario Provincial Police  
Sergeant : Mr. John F. Moore  
Highway 17 East  
Telephone: 842-3243

Total Personnel: 20 Officers + 4 Office Misc. = 24  
6 Radio Equipped cars  
2 snowmachines - no radio

#### FIRE

Town Volunteer: Telephone: 785-3400  
16 men  
1 Chief - Mr. Vern Grexton  
Telephone: 785-3759  
3 Trucks: 1-625 Gal./p/m 2-150 Gal./p/m

#### PUBLIC WORKS

Telephone: 785-3390



PUBLIC UTILITIES

Telephone: 785-3390

WATER PUMPING CAPACITY

None

Source - Wells

SEWAGE DISPOSAL CAPACITY

None

SOLID WASTE DISPOSAL

Land Fill

ELECTRIC POWER

Great Lakes Power

Desbarats Telephone: 782-6212

Com. Cap. 3,000 K.V.A.

Telephone: 949-1378 SAULT STE. MARIE, Ontario

NATURAL GAS

None

TRANSPORTATION

Municipal:

None

Rail:

Canadian Pacific Railway

Air Available:

Air Canada, Nor-Ontair, Transair, S.S.MARIE, Ont.

Air Local:

None

Highway:

None

Water:

None

COMMUNICATIONS

Telephone:

Bell Canada

Telegraph:

Local None

Available

(Sudbury) Toll Free Telephone: 800-461-7120

Newspapers:

Local none

Available

1 Daily - Sault Star

1 Weekly - Bruce Mines Sentinel

1 Daily - Toronto Globe &amp; Mail

Radio:

Local None

Available

Sault Ste. Marie - English - CJIC - AM/FM

Sault Ste. Marie - English - CKCY - AM/FM

S.S.Marie Michigan - English - WSOO - AM

Blind River - English - CJNR - AM

Alpena - English - WHSB - AM/FM

Haughton &amp; Bay City - English - - AM

Television: Local None  
Available Sault Ste. Marie - 2 - CJIC - English  
S.S. Marie Michigan - 10 - WWUP - English  
Marquette - 4 - WTOM - English  
Sudbury - 7 - CKNC - English  
Telex: None

#### AMBULANCES

Thessalon Services 12 miles  
1 unit - Radio Dispatched - Telephone: 842-2238  
OR  
Richards Landing Services 20 miles  
1 unit - Radio Dispatched  
Telephone: 246-2570

#### HOSPITALS

Thessalon Services  
1 Red Cross Hospital Telephone: 842-2238  
236 Water Street Capacity: 17 Beds  
OR  
Richards Landing services  
1 St. Mathews Memorial Hospital  
RICHARDS LANDING, Ontario  
Telephone: 246-2570  
Capacity: 8 Beds  
Dr. Hobson

#### CLINICS

Local None  
1 Central Algoma Medical Centre (Bruce Mines)  
Dr. Balogh - office - Telephone: 785-3856  
- home - Telephone: 785-3726

#### CHURCHES

Total 3  
United Cloudslee  
United Rydal Bank  
Bible Fellowship Rydal Bank

#### SCHOOLS

Local None  
Children are bused to Bruce Mines primary school and to  
Central Algoma Desbarats for secondary school.

#### LIBRARIES

None

FINANCIAL INSTITUTIONS    None

HOTELS & MOTELS

Hotels - None

Motels - 1 - Tamrack    Motel - 6 Rooms - 785-3385

Total Accomodations    1 Establishment    6 Rooms

Daily Accomodations    For 15

RECREATION

Fishing and hunting, snowmachining, hockey, dancing,  
card parties, swimming, horseback riding

INDUSTRIAL LAND

Total 7 acres    Unserviced

RESIDENTIAL LAND

Private owned - unserviced - 30 lots - 15 acres

Housing:    January 1, 1974 Availability - scarce - a minimal amount  
of new construction

Mobile Trailer Parks:    None

Cost of Homes:    \$10,000.- \$12,000.

Rents for Homes & Apartments:

Homes: \$135.00 per month

Apartments: Nil

MAJOR EMPLOYERS

Male    Female    Total

Industrial

Algoma Co-Operative  
Creamery    4    1    5

Bruce Station Lumber    2    2    4

Commercial

Sunset View Cabins    2    1    3

Grahams General Store    1    1    2

Shaw Farm Equipment    1    -    1

Shakle Forest Tourist  
Camps    2    1    3

Tamrack Motel    -    1    1

Shuttleworths General  
Store    1    1    2

Government

Municipal Staff    8    2    10

Min. of Trans. & Comm.    9    -    9

CLUBS AND ORGANIZATIONS

A.O.T.S. Mens Club

Senior Citizens Horizons Club

United Church Women

Young Peoples Club

ONTARIO GOVERNMENT AGENCIES

M.P.P.

Mr. Bernt Gilbertson

R. R. #1 RICHARDS LANDING, Ontario

Telephone: 705-246-2079

Min. of Natural Resources

Mr. J. H. Sellers

District Manager

Aerodrome Blvd.

P. O. Box 130, SAULT STE. MARIE, Ontario

Telephone: 949-1231

Min. of Trans. & Comm. Mr. Ray MacKenzie, Patrolman

P. O. Box 72, BRUCE MINES, Ontario

Telephone: 785-3743

Min. of Attorney Gen. Mr. H. D. Petterson, Prov. Judge

Court House, Woodward Avenue

BLIND RIVER, Ontario

Telephone: 705-356-2251

Min. of Solicitor Gen. Mr. J. Moore, Staff Sergeant

O. P. P.

Highway 17 East

THESSALON, Ontario

Telephone: 705-842-3243

Min. of Natural Resources

Northern Affairs Branch Mr. Claude J. Rivard, N.A.O.

13 Lawton Street

BLIND RIVER, Ontario POR 1B0

Telephone: 705-356-2226, 7

Min. of Com. & Soc. Serv. Mrs. Elizabeth Trefry, Field Rep., F.B.A.

Michigan Avenue

BLIND RIVER, Ontario

Telephone: 356-2263

Ministry of Health

Algoma Health Unit  
Mr. Bill O'Donnell, Inspector  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
Telephone: 254-7351

Children's Aid Society

Mrs. Ann Connors  
65 Willow Avenue  
SAULT STE. MARIE, Ontario  
Telephone: 949-0162

FEDERAL GOVERNMENT AGENCIES

M. P.

Mr. Maurice Foster  
P. O. Box 29  
DESBARATS, Ontario  
Telephone: 705-782-6222

## TOWNSHIP OF PRINCE

Location: Situated adjacent to City of Sault Ste. Marie in westerly direction.

Reeve: Mr. E. H. Running  
R. R. #1, Prince Township  
SAULT STE. MARIE, Ontario.

Tax Collector: Same as above

Clerk: Mrs. F. Konkin  
39 Riverside Drive  
SAULT STE. MARIE, Ontario

Population: 697

Tax Structure: Public School and Residential 15.85  
Secondary School Commercial 18.35

Assessment: \$3,463,970.00

Services: Private wells  
Septic Tanks and outdoor privies  
Electricity - Great Lakes Power Corporation  
(entire township not serviced)

Police: Police protection provided by the Sault Ste. Marie Detachment of the Ontario Provincial Police.

Fire Protection: Arrangements have been made with Sault Ste. Marie for fire protection throughout the township.

Ambulance: Ambulance service is provided by arrangements with hospitals in Sault Ste. Marie.

Hospital: Closest hospital services are located within Sault Ste. Marie.

Schools: Elementary School - 144 pupils.

Hotels & Motels: 1 motel - 12 units  
Motel is licensed and has restaurant  
1 additional restaurant

Present Industries: NIL  
Township is chiefly rural and recreational. There are many cottages and camps throughout the township.

No. of Retail Outlets: NIL

Housing: Renting is extremely difficult; \$150.00 per month. There are no planned subdivisions for housing, but several cottage subdivisions are in the planning stage.

Churches: NIL

Bank: NIL

Recreation Facilities: Community Hall.

Transportation: Prince Township is served by Highway 550. There is no bus or train service. Most areas of the township are within 15 minutes travel time to Sault Ste. Marie.

Industrial Land: NIL

Labour: When required the rate is \$2.50 per hour.

There are no Federal or Provincial offices. The township employs 2 male and 2 female staff on a part-time basis.

Federal MP            Mr. Cyril Symes, NDP  
                         Sunnyside Beach  
                         Sault Ste. Marie, Ontario  
                         Tel: 253-0402  
  
                         Constituency Office:  
                         140 East St  
                         Sault Ste. Marie, Ontario  
                         Tel: 254-5550

Provincial MPP        Mr. Bernt Gilbertson, PC  
                         R. R. #1  
                         Richards Landing, Ontario  
                         Tel: 246-2079



## TOWNSHIP OF ST. JOSEPH

### GENERAL

Richards Landing located on St. Joseph Island -- Twp. of St. Joseph North Side of Island. Incorporated as a Township in 1876. Major industry is tourism. Over 80% of the working force in this area commutes 27 miles to S. S. Marie to work. There is however a great deal of farming still active and productive on the Island.

### TAX STRUCTURE

#### Mill Rates (1974)

|                             |       |
|-----------------------------|-------|
| Public School - Residential | 12.30 |
| Public School - Commercial  | 13.67 |

### POPULATION BREAKDOWN

September, 1973

#### Official Languages Spoken

|                       |        |
|-----------------------|--------|
| English Only          | 1,102  |
| French Only           | —      |
| Both French & English | 20     |
| Neither               | —      |
| TOTAL                 | 1,122  |
| Male                  | 50.70% |
| Female                | 49.30% |

### HOUSEHOLDS

Total: 300 January 1, 1974

### COMMERCIAL BUILDINGS

Total: 23 January 1, 1974

### ADMINISTRATION & SERVICES

Reeve: Mr. Donald Duggan  
RICHARDS LANDING  
Telephone: 246-2581  
Clerk: Mr. Bernard M. Brouillard  
RICHARDS LANDING, Ont.  
Telephone: 246-2625

(Also Treasurer and Tax Collector)

Road Superintendant: Mr. Allan Rousseau

RICHARDS LANDING

Telephone: 246-2331

Medical Officer of Health:

Area Public Health Inspector:

Dr. J.D.A. Burns, MD,DPH

Mr. Bill O'Donnell

235 Wellington Street West

235 Wellington Street West

SAULT STE. MARIE, Ontario

SAULT STE. MARIE, Ontario

Tel: 705-254-7351

Tel: 705-254-7351

POLICE

Ontario Provincial Police (Zenith 50,000)

Sergeant

Mr. John F. Moore

Highway 17 East

Telephone: 842-3243

Total Personnel

20 Officers + 4 Office Misc. = 24

6 Radio equipped cars

2 snowmachines - no radio

THESSALON, Ontario

IKE

Chief:

Mr. Wilf Ambeault

Telephone: 246-2614

Town Volunteer:

6 men

1 Truck:

500 g.p.m.

PUBLIC WORKS

Telephone: 246-2625

PUBLIC UTILITIES

Telephone: 246-2543

WATER PUMPING CAPACITY

Capacity: Nil

Source: Wells

SEWAGE DISPOSAL CAPACITY

None

SOLID WASTE DISPOSAL

Land fill

ELECTRIC POWER

Great Lakes Power

Sault Ste. Marie - 949-4012

Desbarats - 782-6212

Com Cap. 3,000 K.V.A.

Telephone: 246-2543

NATURAL GAS

None

TRANSPORTATION

Municipal: None

Rail: None

Air Available: Air Canada, Nor-Ontair, Transair, S.S. Marie

Air Local: None

Highway: Nil

Water: Nil

COMMUNICATIONS

Telephone: Bell Canada

Telegraph: Local None

Available (Sudbury) Toll Free Telephone: 800-461-7120

Newspapers: Local None

Available Daily - Sault Star

Weekly - Bruce Mines Sentinel

Radio: Local None

Available Sault Ste. Marie - English - CJIC - AM/FM

Sault Ste. Marie - English - CKCY - AM/FM

Elliot Lake - English - CJNR - AM

S.S. Marie Mich. - English - Wsoo - AM

Television: Local None

Available Sault Ste. Marie - English - CJIC - 2

Marquette Mich. - English - WTOM - 4

S.S. Marie Mich. - English - WWUP - 10

Telex: None

AMBULANCES

1 unit - Radio Dispatched

Telephone: 246-2570

HOSPITALS

1 - St. Mathews Memorial Hospital

Richards Landing

Telephone: 246-2570

Capacity: 8 Beds

Dr. Hobson

CLINICS

None

CHURCHES

Total 2

Richards Landing Anglican Church

St. Marks United Church

## SCHOOLS

2 - Primary - English  
1 - Board Office    Central Algoma

## LIBRARIES

1 - Public (Richards Landing)  
1 - School - Available  
1 - Childrens Library

## FINANCIAL INSTITUTIONS

Total 1 Bank  
Imperial Bank of Commerce  
Telephone: 246-2013  
(Winter Hours    Sept. to May open 3 Days)  
(Summer Hours    5 Days)

## HOTELS & MOTELS

Hotels - None  
Motels - 4 - Willows Motel - 5 Rooms - 246-2526  
              - Clansman            - 6 Rooms - 246-2581  
              - Sportsman          - 6 Rooms - 246-2040  
              - Keewaydin Tourist Lodge - 10 Rooms- 246-2156

Total accomodation - 4 Establishments - 27 Rooms

Daily accomodation - for 90

## RECREATION

Hockey Rink - 1 natural  
Ball Parks    - 2  
Comm. Hall    - 1  
Legion Hall   -1

Fishing and hunting, snowmachine club, dancing, bingo, horseback riding, swimming, skating and boating.

## INDUSTRIAL LAND

Total - 0 acres  
Town owned unserviced - 40 acres

## RESIDENTIAL LAND

unserviced 9,950 acres    private owned  
Housing:                    January 1, 1974 - availability - scarce  
Mobile Home Parks:        None  
Cost of Homes:             \$20,000.00 - \$35,000.00  
Rents for Homes & Apartments:

Homes:    \$100.00 - \$150.00 per month  
Apartments:    \$ 70.00 - \$100.00 per month

| <u>MAJOR EMPLOYERS</u>                     |      | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|--|------|-------------|---------------|--------------|
| <u>Industrial</u>                          | None | -           | -             | -            |
| <u>Commercial</u>                          |      |             |               |              |
| Willows Motel                              |      | 2           | 1             | 3            |
| Keewaydin Lodge                            |      | 2           | 3             | 5            |
| Sportman Motel & Restaurant                |      | 1           | 5             | 6            |
| Clansman Motel                             |      | 2           | 2             | 4            |
| St. Joseph Island Central<br>Public School |      | 4           | 8             | 12           |
| Barton's Marina                            |      | 2           | 3             | 5            |
| Armstrong's Red & White                    |      | 3           | 2             | 5            |
| Ien's Place                                |      | 1           | 1             | 2            |
| Soullieres Hardware                        |      | 3           | 2             | 5            |
| Island Café                                |      | 1           | 1             | 2            |
| Canadian Imperial Bank of<br>Commerce      |      | 2           | 1             | 3            |
| Board Office                               |      | 7           | 6             | 13           |
| Wilf Ambault & Son Gulf Station<br>& Store |      | 3           | 1             | 4            |
| Courtney's Gift Shop                       |      | 1           | 2             | 3            |
| Richards Landing Trailer Park              |      | 2           | 1             | 3            |
| <u>Government</u>                          |      |             |               |              |
| Post Office                                |      | 1           | 1             | 2            |
| L.C.B.O.                                   |      | 1           | 1             | 2            |
| Municipal Staff                            |      | 6           | 1             | 7            |
| Customs & Excise                           |      | 1           | -             | 1            |
| <br><u>CLUBS &amp; ORGANIZATIONS</u>       |      |             |               |              |
| Anglican Church Women                      |      |             |               |              |
| Clover Valley Womens Institute             |      |             |               |              |
| Free Methodist Missionary Society          |      |             |               |              |
| Ladies Auxiliary Branch 374                |      |             |               |              |
| Little Bridges Clubs (Hornes)              |      |             |               |              |
| Mathews Memorial Hospital Auxiliary        |      |             |               |              |
| Recreation Community                       |      |             |               |              |
| Red Cross Society and Auxiliary            |      |             |               |              |
| Registered Nurses Association              |      |             |               |              |
| Richards Landing Girl Guides & Brownies    |      |             |               |              |
| Richards Landing Lions Club and Lionettes  |      |             |               |              |

Richards Landing Minor Hockey  
Richards Landing Scouts & Cubs  
Royal Canadian Legion Branch 374  
Snowmachine Club (Voyageurs)  
St. Joseph Island Chamber of Commerce  
United Church Women  
Womens Institute  
4H Club

ONTARIO GOVERNMENT AGENCIES

|  |  |
|--|--|
| M. P. P.   | Mr. Bernt Gilbertson<br>R. R. #1, RICHARDS LANDING, Ontario<br>Telephone: 705-246-2079   |
| Min. of Natural Resources                            | Mr. J. H. Sellers, District Manager<br>Aerodrome Blvd.<br>P.O. Box 130, SAULT STE. MARIE, Ontario<br>Telephone: 949-1231                                 |
| Min. of Attorney General                             | Mr. H. D. Peterson, Prov. Judge<br>Municipal Office, Town Hall<br>BRUCE MINES, Ontario   |
| Min. of Solicitor General<br>O.P.P.                  | Mr. J. Moore, Staff Sergeant<br>Highway 17 East<br>THESSALON, Ontario<br>Telephone: 705-842-3243   |
| Min. of Natural Resources<br>Northern Affairs Branch | Mr. Claude J. Rivard N.A.O.<br>13 Lawton Street<br>BLIND RIVER, Ontario POR 1B0<br>Telephone: 705-356-2226, 7  |
| Min. of Comm. & Soc. Sers.                           | Mrs. Elizabeth Trefry, F.B.A. Field Rep.<br>Michigan Avenue<br>BLIND RIVER, Ontario<br>Telephone: 356-2263<br>or RICHARDS LANDING<br>Telephone: 246-2532 |
| Ministry of Health                                   | Algoma Health Unit<br>Mr. Bill O'Donnell - Inspector<br>235 Wellington Street West<br>SAULT STE. MARIE, Ontario<br>Telephone: 254-7351                   |

|                           |                          |
|---------------------------|--------------------------|
| Min. of Cons. & Com. Rel. | Mr. Arn Running, Manager |
| L. C. B. O.               | RICHARDS LANDING, Ont.   |
|                           | Telephone: 246-2318      |
| Children's Aid Society    | Mrs. Ann Connors         |
|                           | 65 Willow Avenue         |
|                           | SAULT STE. MARIE, Ont.   |
|                           | Telephone: 949-0162      |

FEDERAL GOVERNMENT AGENCIES

|                  |                                |
|------------------|--------------------------------|
| M. P.            | Mr. Maurice Foster             |
|                  | P. O. Box 29, DESBARATS, Ont.  |
|                  | Telephone: 705-782-6222        |
| Post Office      | Mr. Ray J. Bishops, Postmaster |
|                  | RICHARDS LANDING, Ont.         |
|                  | Telephone: 246-2526            |
| Customs & Excise | Mr. Pete Murray                |
|                  | Customs Officer                |
|                  | RICHARDS LANDING, Ont          |
|                  | Telephone: 246-2215            |



## TOWNSHIP OF TARBUTT & TARBUTT ADD'L

### GENERAL

Township Office located approximately 26 miles East of Sault Ste. Marie 3/4 miles North of Highway 17 on Port Findlay Road. Agriculture and tourism - summer cottagers - some residents employed in Sault Ste. Marie industries. Township was incorporated in 1944. There are no major industries in Township.

### TAX STRUCTURE

|   |                  |
|---|------------------|
| Mill Rates                                      | January 1, 1974. |
| General Residential                             | 4.76             |
| General Commercial                              | 5.47             |
| Central Algoma Board of Education (Residential) | 9.02             |
| Central Algoma Board of Education (Commercial)  | 10.02            |

### POPULATION BREAKDOWN

#### Official Languages Spoken:

|                       |     |
|-----------------------|-----|
| English Only          | 261 |
| French Only           | -   |
| Both French & English | -   |
| Neither               | -   |
| TOTAL                 | 261 |
| Male                  | 58% |
| Female                | 42% |

### HOUSEHOLDS

|       |    |                 |
|-------|----|-----------------|
| Total | 50 | January 1, 1974 |
|-------|----|-----------------|

### COMMERCIAL BUILDINGS

|       |   |                 |
|-------|---|-----------------|
| Total | 6 | January 1, 1974 |
|-------|---|-----------------|

### ADMINISTRATION & SERVICES

|        |   |
|--------|---|
| Reeve: | Mr. Harold Smith<br>R. R. #1, DESBARATS, Ontario<br>Tel: 782-6892       |
| Clerk: | Mr. Joe Wiederkehr<br>P.O. Box 134, DESBARATS, Ontario<br>Tel: 782-6743 |

(Also Treasurer and Tax Collector)

|                                     |  |
|-------------------------------------|--|
| Industrial Chairman:                | None   |
| Road Superintendant:                | Mr. Warden Barr<br>R. R. #1, DESBARATS, Ontario<br>Tel: 782-6635   |
| Medical Officer of Health:          | Dr. J.D.A. Burns MD, DPH<br>235 Wellington Street West<br>SAULT STE. MARIE, Ontario<br>Tel: 705-254-7351     |
| Area Public Health<br>Inspector:    | Mr. Bill O'Donnell<br>235 Wellington Street West<br>SAULT STE. MARIE, Ontario<br>Tel: 705-254-7351           |
| <br><u>POLICE</u>                   |  |
| Sergeant                            | Ontario Provincial Police<br>Mr. John F. Moore<br>Highway 17 East, THESSALON, Ontario<br>Tel: 842-3243       |
| Total Personnel:                    | 20 Officers + 4 Office Misc. = 24<br>6 Radio Equipped cars<br>2 snowmachines - no radio                      |
| <br><u>FIRE</u>                     |  |
| Chief:                              | Local None<br>Affiliated with Johnston Township<br>Mr. Clair Thompson<br>DESBARATS, Ontario<br>Tel: 782-6212 |
| Town Volunteers:                    | 20 Volunteers<br>1 truck 500 gal. and portable pump  |
| <br><u>PUBLIC WORKS</u>             | <br>Tel: 782-6743  |
| <br><u>PUBLIC UTILITIES</u>         | <br>Tel: 782-6743  |
| <br><u>WATER PUMPING CAPACITY</u>   | <br>None<br>Source - Wells   |
| <br><u>SEWAGE DISPOSAL CAPACITY</u> | <br>None   |
| <br><u>SOLID WASTE DISPOSAL</u>     | <br>Land Fill - Septic Tanks   |

ELECTRIC POWER

Great Lakes Power

DESBARATS, Ont. Tel: 782-6212

SAULT STE. MARIE, Ont. Tel: 949-1378

Com. Cap. 3,000 K.V.A.

NATURAL GAS

None

TRANSPORTATION

Municipal:

None

Rail:

Canadian Pacific Railway

Air Available:

Air Canada, Nor-Ontair, Transair, S.S. Marie

Air Local:

None

Highway:

Greyhound Bus Lines

Water:

None

COMMUNICATIONS

Telephone:

Bell Canada

Telegraph:

Local None

Available

(Sudbury) Toll Free Tel: 800-461-7120

Newspapers:

Local None

Available

1 Daily - Sault Star

1 Weekly - Bruce Mines Sentinel

1 Daily - Toronto Globe &amp; Mail

Radio:

Local None

Available

Sault Ste. Marie - English - CJIC - AM/FM

Sault Ste. Marie - English - CKCY - AM/FM

S.S. Marie Michigan - English - WSOO - AM

Blind River - English - CJNR - AM

Alpena - English - WHSB - AM/FM

Houghton &amp; Bay City - English - - AM

Television:

Local None

Available

Sault Ste. Marie - English - CJIC - 2

S.S. Marie Michigan - English - WWUP - 10

Marquette - English - WTOM - 4

Sudbury - English - CKNC - 7

Telex:

None

AMBULANCE

Available

Local None

Tel: Zenith 90,000

RICHARDS LANDING Services

Approx. 13 miles 1 unit Radio Dispatched

Tel: 246-2570

OR

SAULT STE. MARIE Service approx. 30 miles

Tel: 256-5621

HOSPITALS

Available

Local None

RICHARDS LANDING Services

1 - St. Mathews Memorial Hospital

Tel: 246-2570

Cap: 8 Beds Dr. Hobson

OR

General &amp; Plummer Hospitals

SAULT STE. MARIE, Ont. Approx. 30 miles

CLINICS

None

CHURCHES

1 - United Church

SCHOOLS

Tarbutt Central Public - Grades (1-4)

Grades (1-5) are bused to Johnson Public School

Central Algoma Secondary School - DESBARATS, 4 miles

LIBRARIES

None

FINANCIAL INSTITUTIONS

None

HOTELS & MOTELS

Hotels - None

Motels - 1 - Summerset - 14 Rooms Tel: 782-6716

Total Accomodations:

1 Establishment - 14 Rooms

Daily Accomodations:

For 28

RECREATION1 Community Hall use Central Algoma Secondary School  
AuditoriumFishing, hunting, snowmachining, hockey, dancing,  
swimming, horseback riding, boating, bingo.

INDUSTRIAL LAND

None. Considering Official Plan. Twp. owns  
5% on cottage subdivisions - four lots

RESIDENTIAL LAND

Housing: January 1, 1974

Availability Scarce

Mobile Trailer Parks: None

Cost of Homes: \$15,000 - \$25,000

Rents for Homes & Apartments: New Homes: \$160.00 - \$200.00 per month

Older Homes: \$ 90.00 - \$100.00 per month

Apartments: \$125.00 per month

MAJOR EMPLOYERS

|                        | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|------------------------|-------------|---------------|--------------|
| <u>Industrial</u> None | -           | -             | -            |
| <u>Commercial</u>      |             |               |              |
| Summerset Motel        | 2           | 1             | 3            |
| S & W Equipment        | 1           | 1             | 2            |
| Kirks Food Liner       | 2           | 1             | 3            |
| Shier Confectionary    | 1           | 2             | 3            |
| Johnstons Tea House    | 2           | 1             | 3            |
| Johnstons Pottery      | 1           | 1             | 2            |
| <u>Government</u>      |             |               |              |
| Municipal Staff        | 6           | 1             | 7            |

CLUBS AND ORGANIZATIONS

Scouts

United Church Women

3 Womens Institutes

4H Clubs

ONTARIO GOVERNMENT AGENCIES

M. P. P.

Mr. Bernt Gilbertson

R. R. #1, RICHARDS LANDING, Ontario

Tel: 705-246-2079

Min. of Natural Resources

Mr. J. H. Sellers, District Manager

Aerodrome Blvd.

P.O. Box 130, SAULT STE. MARIE, Ontario

Tel: 949-1231

|   |   |
|---|---|
| Min. of Natural Resources               | Mr. Claude J. Rivard, N.A.O.  |
| Northern Affairs                        | 13 Lawton Street, BLIND RIVER, Ontario POR 1B0<br>Tel: 705-356-2226, 7  |
| Min. of Trans. & Comm.                  | Mr. Ray MacKenzie, Patrolman<br>BRUCE MINES, Ontario<br>Tel: 785-3452   |
| Ministry of Attorney Gen.               | Mr. H. D. Peterson, Prov. Judge<br>Court House, Woodward Ave., BLIND RIVER, Ont.<br>OR Tel: 705-356-2251<br>76 Taylor Street, BRUCE MINES, Ontario<br>Tel: 785-3767 |
| Min. of Solicitor Gen.<br>O.P.P.        | Mr. J. F. Moore, Staff Sargeant<br>Highway 17 East, THESSALON, Ontario<br>Tel: 842-3243   |
| Min. of Com. & Soc. Serv.               | Mrs. Elizabeth Trefry, Field, F.B.A.<br>Michigan Avenue, BLIND RIVER, Ontario<br>Tel: 356-2263  |
| Ministry of Health                      | Algoma Health Unit<br>Mr. Bill O'Donnell, Inspector<br>235 Wellington Street West<br>SAULT STE. MARIE, Ontario<br>Tel: 254-7351                                     |
| Children's Aid Society                  | Mrs. Ann Connors<br>65 Willow Avenue, SAULT STE. MARIE, Ont.<br>Tel: 949-0162   |
| Min. of Con. & Com. Rel.<br>L. C. B. O. | NONE  |

#### FEDERAL GOVERNMENT AGENCIES

|       |   |
|-------|---|
| M. P. | Mr. Maurice Foster<br>P. O. Box 29<br>DESBARATS, Ontario<br>Tel: 705-782-6222 |
|-------|---|

## TOWNSHIP OF THESSALON

### GENERAL

The Township of Thessalon is located 75 miles East of Sault Ste. Marie or 33 miles West of Blind River and 2 miles north on Highway 129, and was incorporated in 1887. There is one major industry in this township, Midway Lumber Company Limited. This Lumber Company has been active for a long time and will probably continue as a success because of its diversified cutting of soft and hard woods. Tourism also plays an important part in this area being on the gateway to the Mississauga Valley Tourist Region.

### TAX STRUCTURE

|   |                 |        |
|---|-----------------|--------|
| Mill Rates                                      | January 1, 1974 |        |
| General Residential                             | 7.441           |        |
| General Commercial                              | 9.015           |        |
| Central Algoma Board of Education (Residential) |                 | 9.406  |
| Central Algoma Board of Education (Commercial)  |                 | 10.451 |

### POPULATION BREAKDOWN

#### Official Languages Spoken:

|                         |     |
|-------------------------|-----|
| English Only            | 730 |
| French Only             | -   |
| Both French and English | 20  |
| Neither                 | -   |
| TOTAL                   | 750 |
| Male                    | 47% |
| Female                  | 53% |

|                   |     |                 |
|-------------------|-----|-----------------|
| <u>HOUSEHOLDS</u> | 250 | January 1, 1974 |
|-------------------|-----|-----------------|

|                             |    |                 |
|-----------------------------|----|-----------------|
| <u>COMMERCIAL BUILDINGS</u> | 10 | January 1, 1974 |
|-----------------------------|----|-----------------|

### ADMINISTRATION & SERVICES

|        |                              |
|--------|------------------------------|
| Reeve: | Mr. Don McKinnon             |
|        | R. R. #1, THESSALON, Ontario |
|        | Tel: 842-2043                |
| Clerk: | Mr. John MacLean             |
|        | R. R. #1, THESSALON, Ontario |
|        | Tel: 842-5780                |

(Also Treasurer and Tax Collector)



|                                 |   |
|---------------------------------|---|
| Industrial Chairman:            | None  |
| Road Superintendant:            | Mr. James Gardiner<br>R. R. #2, THESSALON, Ontario<br>Tel: 842-5735                                       |
| Medical Officer of Health:      | Dr. J.D.A. Burns, MD, DPH<br>235 Wellington Street West<br>SAULT STE. MARIE, Ontario<br>Tel: 705-254-7351 |
| Area Public Health Inspector:   | Mr. Norman Giguere<br>P. O. Box 194, BLIND RIVER, Ontario<br>Tel: 705-356-2551                            |
| <u>POLICE</u>                   | Ontario Provincial Police   |
| Sergeant                        | Mr. John F. Moore<br>Highway 17 East<br>Tel: 842-3243   |
| Total Personnel:                | 20 Officers + 4 Office Misc. = 24<br>6 Radio Equipped Cars<br>2 snowmachines - no radio                   |
| <u>FIRE</u>                     |   |
| Chief:                          | Mr. James Gardiner<br>R. R. #2, THESSALON, Ontario<br>Tel: 842-5735                                       |
| Town Volunteers:                | 22 Volunteers<br>2 Trucks - 1-200 gal., - 1-1,300 gal.  |
| <u>PUBLIC WORKS</u>             | Tel: 842-5780   |
| <u>PUBLIC UTILITIES</u>         | Tel: 842-5780   |
| <u>WATER PUMPING CAPACITY</u>   | None - Wells  |
| <u>SEWAGE DISPOSAL CAPACITY</u> | None  |
| <u>SOLID WASTE DISPOSAL</u>     | Land Fill & Septic Tanks  |
| <u>ELECTRIC POWER</u>           | Ontario Hydro Electric<br>BLIND RIVER, Ont. Tel: 705-356-2271<br>Com. Cap. 3,000 K.V.A.                   |
| <u>NATURAL GAS</u>              | None  |

## TRANSPORTATION

Municipal: None  
Rail: Canadian Pacific Railway  
Air Available: Air Canada, Nor-Ontair, Transair, S.S. Marie  
Air Local: None  
Highway: Greyhound Bus Lines  
Water: None

## COMMUNICATIONS

Telephone: Bell Canada  
Telegraph: Local None  
Available Toll Free (Sudbury) Tel: 800-461-7120  
Newspapers: Local None  
Available 3 Daily - Sault Star, Toronto Star, Toronto  
Globe & Mail  
1 Weekly - Bruce Mines Sentinel  
Radio: Local None  
Available Sault Ste. Marie - English - CJIC - AM/FM  
Sault Ste. Marie - English - CKCY - AM/FM  
Blind River - English - CKNR - AM  
Blind River - English - CJNR - AM  
S.S. Marie Michigan - English - WSOO - AM  
Television: Local None  
Available Sault Ste. Marie - English - CJIC - 2  
Marquette Michigan - English - WTOM - 4  
S.S. Marie Michigan - English - WWUP - 10  
Sudbury - English - CKSO - 3  
Sudbury - English - CKNC - 7  
Mon. Relay-Ell.Lake - French - CBFT - 12  
Telex: None

## AMBULANCE

Available 1 Unit - Radio Dispatched - THESSALON  
Approx. 2 miles Tel: 842-2238

## HOSPITALS

Available Thessalon Approx. 2 miles  
1 - Red Cross Hospital Tel: 842-2238  
236 Water Street Cap.: 17 Beds

CLINICS

Available

Local None

Thessalon Health Centre

Doctor - Dr. Poitrin - Tel: 842-2438

Dentist - Dr. Sage - Tel: 842-2110

CHURCHES

Total - 2

Little Rapids United

North Livingston Church of Christ

SCHOOLS

1 Primary

Thessalon Township Central - Public School (1-6)

Students are bused to Thessalon for senior Primary (7-8) and to Desbarats for secondary school.

LIBRARIES

None

FINANCIAL INSTITUTIONS

None

HOTELS & MOTELS

None

RECREATION

Fishing and hunting, figure skating, dancing, bingo, horseback riding, swimming, snowmachining, ball, hockey.

INDUSTRIAL LAND

None

RESIDENTIAL LAND

None at present for sale.

Housing:

Availability - Scarce - December 1, 1974.

Mobile Trailer Parks:

1 Private owned, Pinecrest Tent &amp; Trailer Park

Mr. Frank Foster

Tel: 842-3338

Cost of Homes:

\$8,000 - \$28,000

Average Rents for Homes and Apartments:

Homes: \$100.00 per month

Apartments: None

| <u>MAJOR EMPLOYERS</u>    | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|---------------------------|-------------|---------------|--------------|
| <u>Industrial</u>         |             |               |              |
| Midway Lumber Company     | 55          | -             | 55           |
| <u>Commercial</u>         |             |               |              |
| John McLean General Store | 1           | 1             | 2            |
| Maple Ridge R & W         | 1           | 1             | 2            |
| Briels Service Centre     | 1           | 2             | 3            |
| Sullivans Welding         | 7           | 1             | 8            |
| Northern Fibre Glass      | 2           | -             | 2            |
| Imperial Oil              | 3           | 1             | 4            |
| Pinecrest Trailer Park    | 1           | 1             | 2            |
| <u>Government</u>         |             |               |              |
| Municipal Staff           | 6           | -             | 6            |
| Min. of Natural Resources | 11          | 1             | 12           |

#### CLUBS AND ORGANIZATIONS

United Church Women

4 Branches of Womens Institute

All other clubs affiliated with Thessalon

#### ONTARIO GOVERNMENT AGENCIES

|                           |  |
|---------------------------|--|
| M. P. P.                  | Mr. Bernt Gilbertson<br>R. R. #1, RICHARDS LANDING, Ontario<br>Tel: 705-246-2079                           |
| Min. of Natural Resources | Mr. D. Hagar, District Manager<br>62 Queen Street, BLIND RIVER, Ontario<br>Tel: 705-356-2234               |
| Min. of Trans. & Comm.    | Mr. Lloyd Bellrose - Patrolman<br>Highway 17 East, THESSALON, Ontario<br>Tel: 705-842-3012                 |
| Min. of Attorney Gen.     | Mr. H. D. Peterson - Prov. Judge<br>Court House, 76 Taylor Street<br>BRUCE MINES, Ontario<br>Tel: 785-3767 |
| Min. of Solicitor Gen.    | Mr. J. Moore - Staff Sergeant<br>Highway 17 East, Thessalon, Ontario<br>Tel: 705-842-3243                  |

G. P. P.

|                            |  |
|----------------------------|--|
| Min. of Natural Resources  | Mr. Claude J. Rivard, N.A.O.   |
| Northern Affairs           | 13 Lawton Street, BLIND RIVER, Ontario POR 1B0<br>Tel: 705-356-2226, 7   |
| Min. of Comm. & Soc. Serv. | - Director<br>162 Main Street, THESSALON, Ontario<br>Tel: 705-842-2233   |
| Ministry of Health         | Algoma Health Unit<br>Mr. Norman Giguere - Inspector<br>Woodward Avenue, BLIND RIVER, Ontario<br>Tel: 705-356-2551 |
| Children's Aid Society     | Mrs. Ann Connors<br>65 Willow Avenue, SAULT STE. MARIE, Ontario<br>Tel: 949-0162                                   |
| Min. of Cons. & Com. Rel.  | None   |
| L. C. B. O.                |  |

#### FEDERAL GOVERNMENT AGENCIES

|       |   |
|-------|---|
| M. P. | Mr. Maurice Foster<br>P. O. Box 29, DESBARATS, Ontario<br>Tel: 705-782-6222 |
|-------|---|

## TOWNSHIP OF THOMPSON

### GENERAL

Thompson Township is located approximately 12 miles West of Blind River 8 miles West on Highway 17 and 4 miles South on Dean Lake Road. Township was incorporated in 1896. There are no major industries in Township and as other similar townships in the area, tourism is the only industry. The Dean Lake CPR siding was the major debarkation point for the lumbering era.

The beautiful sand beaches on shores of Lake Huron and clear fishing lakes of this Township make up its general attraction.

### TAX STRUCTURE

|                         |                  |
|-------------------------|------------------|
| Mill Rates              | October 31, 1974 |
| General Municipal       | 8.5              |
| General Commercial      | 5.62             |
| Education - Residential | 5.12             |
| Education - Commercial  | 9.4              |

### POPULATION BREAKDOWN

#### Official Languages Spoken

|                       |    |
|-----------------------|----|
| English Only          | 47 |
| French Only           | -  |
| Both French & English | 15 |
| Neither               | -  |
| TOTAL                 | 62 |

|        |     |
|--------|-----|
| Male   | 50% |
| Female | 50% |

### HOUSEHOLDS

|       |    |                 |
|-------|----|-----------------|
| Total | 20 | January 1, 1974 |
|-------|----|-----------------|

### COMMERCIAL BUILDINGS

|       |   |                 |
|-------|---|-----------------|
| Total | 2 | January 1, 1974 |
|-------|---|-----------------|

### ADMINISTRATION & SERVICES

|        |                                |
|--------|--------------------------------|
| Reeve: | Mr. Ray Mussen                 |
|        | R. R. #1, BLIND RIVER, Ontario |
|        | Tel: 356-7345                  |
| Clerk: | Mr. Paul Eckman                |
|        | IRON BRIDGE, Ontario           |
|        | Tel: 843-2002                  |

(Also Treasurer and Tax Collector)

Road Superintendant: Mr. Gerry Haaksman  
R. R. #1, BLIND RIVER, Ontario  
Tel: 843-5535

Medical Officer of Health: Dr. J.D.A. Burns, MD, DPH  
235 Wellington Street West  
SAULT STE. MARIE, Ontario  
705-254-7351

Area Public Health Inspector: Mr. Norman Giguere  
P. O. Box 194  
BLIND RIVER, Ontario  
Tel: 705-356-2551

POLICE Ontario Provincial Police  
Sergeant: Mr. Donald MacLeod  
Causley Street, P. O. Box 400  
BLIND RIVER, Ontario  
Tel: 705-356-2244

Total Personnel: 25 Officers + 6 Office Misc. + 31  
7 cars - radio equipped, 1 boat - radio equipped,  
2 snowmachines - radio equipped

FIRE Local Protection - None  
Available Ontario Min. of Natural Resources, BLIND RIVER  
Mr. Gord Gibson, Tel: 356-2234  
Equipment: 1 truck & pumper tank cap.: 400 gal.  
3-4 men on call with additional 4 gal. pack pumps

PUBLIC WORKS Tel: 843-2002

PUBLIC UTILITIES Tel: 843-2002

WATER PUMPING CAPACITY None  
Source - Wells

SEWAGE DISPOSAL CAPACITY None

SOLID WASTE DISPOSAL Land Fill

ELECTRIC POWER Ontario Hydro Electric  
Com. Cap. - 1,000 K.V.A.  
Tel: 705-356-2271, BLIND RIVER, Ontario



## TRANSPORTATION

Municipal: None  
Rail: Canadian Pacific Railway  
Air Available: Air Canada, ~~Nor-Ontair~~, Transair, SAULT STE. MARIE  
Air Local: None  
Highway: None  
Water: None Although Township extends to shore of  
Lake Huron, there are no docks or landing facilities

## COMMUNICATIONS

Telephone: Bell Canada  
Telegraph: Local None  
Available (Sudbury) Toll Free Tel: 800-461-7120  
Newspapers: Local None  
Available 1 Daily - Sault Star  
2 Weekly - Blind River Standard  
- Bruce Mines Sentinel  
Daily - Toronto Star  
- Toronto Globe & Mail  
- Sudbury Star  
Radio: Local None  
Available Blind River - CJNR - English - AM  
Elliot Lake - CKNR - English - AM  
Sudbury - CKSO - English - AM/FM  
Alpena - WHSB - English - AM/FM  
Houghton - - English - AM  
Bay City - - English - AM  
S.S.Marie Ont. - CJIC - English - AM/FM  
S.S.Marie Ont. - CKCY - English - AM/FM  
Elliot Lake - - French - AM  
Television: Local None  
Available Sudbury - CKSO - English - 3  
Sudbury - CKNC - English - 7  
Mont Relay - Elliot Lake - CBFT - French - 12  
Marquette - Michigan - WTOM - English - 4  
S.S.Marie Mich. - WWUP - English - 10  
Telex: None

|   |   |
|---|---|
| <u>AMBULANCE</u>  | Local None<br>1 Unit - Radio Dispatched - BLIND RIVER 12 miles<br>Tel: 705-356-2265   |
| <u>HOSPITALS</u><br>Available   | Local None<br>BLIND RIVER 12 miles<br>1 - St. Joseph General Hospital<br>Tel: 705-356-2265 Cap.: 58 Beds  |
| <u>CLINICS</u>  | None  |
| <u>CHURCHES</u><br>Available  | Local None<br>Iron Bridge - 3 churches - United, Baptist, Anglican<br>Blind River - 6 churches - Anglican, Baptist, Gospel,<br>United, 1 Roman Catholic - French,<br>1 Roman Catholic - English |
| <u>SCHOOLS</u>  | Local None<br>Students are bused to Blind River for 3 Primary<br>Schools, 2 English and 1 French, also one<br>Secondary School.   |
| <u>LIBRARIES</u>  | None  |
| <u>FINANCIAL INSTITUTIONS</u>   | None  |
| <u>HOTELS &amp; MOTELS</u>  | None  |
| <u>RECREATION</u>   | No local facilities<br>Fishing & hunting, snowmachining, horseback riding,<br>swimming.   |
| <u>INDUSTRIAL LAND</u>  | Not Township Owned - Crown Land<br>Approx. 3 sq. miles 1920 acres unserviced  |
| <u>RESIDENTIAL LAND</u><br>Housing:<br>Mobile Trailer Parks:<br>Cost of Homes:<br>Average Rents for Homes & Apartments: | Private owned - unserviced 1586 acres<br>January 1, 1974 - Availability - Scarce<br>None<br>\$14,000 - \$25,000<br>Homes: \$100.00 per month<br>Apartments: None                                |

| <u>MAJOR EMPLOYERS</u> |     | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|------------------------|-----|-------------|---------------|--------------|
| <u>Industrial</u>      | Nil | -           | -             | -            |
| <u>Commercial</u>      |     |             |               |              |
| White Birch Lodge      |     | 2           | 1             | 3            |
| Inke View Lodge        |     | 2           | 2             | 4            |
| <u>Government</u>      |     |             |               |              |
| Municipal Staff        |     | 8           | -             | 8            |

CLUBS & ORGANIZATIONS

Local None

Affiliated with both Blind River & Iron Bridge

ONTARIO GOVERNMENT AGENCIES

|   |   |
|---|---|
| M. P. P.                                      | Mr. Bernt Gilbertson<br>R. R. #1, RICHARDS LANDING, Ontario<br>Tel: 705-246-2079                                      |
| Min. of Natural Resources                     | Mr. D. Hagar, District Manager<br>62 Queen Street, BLIND RIVER, Ont. POR LBO<br>Tel: 705-356-2234                     |
| Min. of Trans. & Comm.                        | Mr. Bud Warnock<br>Highway 546, IRON BRIDGE, Ontario<br>Tel: 843-2231   |
| Min. of Attorney Gen.                         | Mr. H. D. Peterson - Prov. Judge<br>Court House, Woodward Avenue<br>BLIND RIVER, Ontario POR LBO<br>Tel: 705-356-2251 |
| Min. of Solicitor Gen.<br>O. P. P.            | Mr. D. MacLeod - Staff Sergeant<br>Causley Street, BLIND RIVER, Ont. POR LBO<br>Tel: 705-356-2244                     |
| Min. of Natural Resources<br>Northern Affairs | Mr. Claude J. Rivard, N.A.O.<br>13 Lawton Street, BLIND RIVER, Ont. POR LBO<br>Tel: 705-356-2226, 7                   |
| Min. of Com. & Soc. Serv.                     | Mrs. Elizabeth Trefry, Field Rep., F B A<br>Michigan Ave., BLIND RIVER, Ont. POR LBO<br>Tel: 705-356-2263             |
| Ministry of Health                            | Algoma Health Unit<br>Mr. Norman Giguere - Inspector<br>Woodward Ave., BLIND RIVER, Ont. POR LBO<br>Tel: 705-356-2551 |

Children's Aid Society

Mr. John Caruso

Michigan Ave., BLIND RIVER, Ont.

Tel: 705-356-2263

Min. of Cons. & Com. Rel. None

L. C. B. O.

FEDERAL GOVERNMENT

M. P.

Mr. Maurice Foster

P. O. Box 29

DESBARATS, Ontario

Tel: 705-782-6222

## IMPROVEMENT DISTRICT OF THE NORTH SHORE

### GENERAL

The five unorganized townships of Shedden, Lewis, Spragge, Long, and part of Striker, were amalgamated into the Improvement District of the North Shore on March 1, 1973. This organization was formed to provide local services to the people of this large area stretching along Highway 17 from Spanish to Algoma Mills on the west. The district has a scant economic base with only two small industries, considerable unemployment and a high ratio of persons drawing welfare assistance. Many of the employed persons work in the nearby uranium mines of Elliot Lake.

### POPULATION BREAKDOWN

1973 Total    2,079  
    English speaking    55%  
    French speaking    45%

### ADMINISTRATION AND SERVICES

#### Chairman of Board of Trustees

Mr. C. McQuarrie  
P. O. Box 27  
Spragge, Ontario  
Tel: 844-2012

#### Secretary - Treasurer

Mrs. Lorraine Stollar  
P. O. Box 70  
Spanish, Ontario  
Tel: 844-2300

#### Medical Officer of Health

Dr. J.D.A. Burns, M.D.  
235 Wellington St. W.  
Sault Ste. Marie, Ontario  
Tel: 254-7351

#### Area Public Health Inspector

Mr. Norman Giguere  
P. O. Box 194  
Blind River, Ontario  
Tel: 356-2551

#### Emergency Measures Co-ordinator

Mr. John J. Grogan  
Algoma-Sault District  
Sault Ste. Marie, Ontario  
Tel: 253-3221

#### Police

District patrolled by Blind River Detachment of Ontario Provincial Police  
Commander - Sgt. D. F. MacLeod - Tel: 356-2244  
3 corporals and 23 constables

#### Fire

Chief J. Gray, Spanish - Tel: 844-2300  
Presently have agreements for fire protection from neighbouring townships on the eastern boundary and Ministry of Natural Resources in the western area.  
Purchased new 840 gal. per minute and 1500 gal. tank truck for delivery in 1974.

### Public Works

Spanish - Tel: 844-2300

Water sources - private wells and river.

Sewage disposal - private septic tanks. Two land fill disposal sites.

Electric power from Ontario Hydro.

Natural gas is not available.

### Tax Structure

1974 Mill Rate - Residential - 32.948

Commercial - 38.111

Assessment - \$9,166,575.00

### TRANSPORTATION

C.P.R. - station at Spanish

Air connections at Sudbury and Sault Ste. Marie

Municipal Airport - 12 miles north on Highway 108 - 2500 feet paved

Greyhound Bus service

Access to Lake Huron at Reiss Harbour

### COMMUNICATIONS

Newspapers - Daily - Sudbury Star, Sault Star; Weekly - Elliot Lake Standard

Radio - CKNR, Elliot Lake; CJNR, Blind River; CBC, Northern Ontario

Television - Sudbury - CBC English and French; CTV; Sault Ste. Marie - CBS

### AMBULANCE

Tel: 848-7181 Elliot Lake : 844-2662 Walford : 356-2265 Blind River

### HOSPITALS

St. Joseph's Hospital - 100 beds - Elliot Lake - Tel: 848-7181

St. Joseph's Hospital - 55 beds - Blind River - Tel: 356-2265

### MEDICAL SERVICES

Doctors - Tel: 848-7118 - 848-3673 - 848-7313 Elliot Lake  
356-7442 - 356-7821 Blind River  
856-2300 Massey

Dentists- Tel: 848-3937 - 848-3483 Elliot Lake  
356-7351

### CHURCHES

Catholic, United, Anglican, Methodist

### SCHOOLS

1 - Public 1 - Separate - High School in Blind River - 1 - Retarded  
Children's School

### LIBRARY

Operating a Bookmobile with assistance from the Regional Library.

## FINANCIAL INSTITUTIONS

1 - Bank in Spanish - Others in Elliot Lake and Blind River

## HOTELS AND MOTELS

1 - Hotel in Spanish    5 - Motels in area

## RECREATION

Chairman of Recreation Committee - Mr. Don Gurney, Tel: 844-2014  
Recreational programs being organized for various areas of district  
Arena in Spanish

## INDUSTRIAL LAND

Available - unserviced

## HOUSING AVAILABILITY

Limited and sub-standard

## MAJOR EMPLOYERS

Uranium mines, 2 trucking companies, 2 bulk petroleum plants, lime and coal dock and plant.

## TOURIST OPERATIONS

Seven Resorts  
One Fly-in Resort  
One Campground and Trailer Park

## ONTARIO GOVERNMENT AGENCIES

M.P.P. - Mr. John Lane, Gore Bay - Tel: 705-282-2410  
Various services available in Elliot Lake and Blind River.

M.P. - Dr. Maurice Foster, Desbarats, Tel: 705-782-6222

Services available in Elliot Lake and Sudbury.



## IMPROVEMENT DISTRICT OF WHITE RIVER

### GENERAL

White River was incorporated in 1959, with the Canadian Pacific being the major employer. At the peak 200 were employed. Its boundaries encompass 36 square miles and is located in Hunt Township. Because of its potential in the woods industry, White River is in the expansion stage. Abitibi will be employing approximately 275 men by late 1975, when total production reaches its peak. Population of White River at present is approximately 1,000. Location of White River is 85 degrees - 19 minutes longitude and 48 degrees 33 minutes latitude.

### POPULATION BREAKDOWN

Languages spoken

English - 75%

French - 20%

Other - 5%

### TOWN OFFICIALS & FACILITIES

Chairman of the Board - Naldo Bracci

Clerk Treasurer - Ralph Marchand

### POLICE

Ontario Provincial Police - 4 cars - 9 personnel

### FIRE

1 fire truck

16 volunteers

### SERVICES

Public Works - 1 Road Superintendent

### PUBLIC UTILITIES

Water Pumping capacity 60,000 gal. daily

Present Consumption 30,000 gal. daily

Sewage Disposal - 95% septic tank, 5% biffy

Solid Waste (dump) land fill

Hydro 110 - 220 - 550

Natural Gas - Nil

Telephone, Telegraph - Canadian Pacific

### TAX STRUCTURE

Mill Rate 1974

Resident Public - 75.2

Commercial Public - 87.6

Resident Separate- 75.7

Commercial Separate - 88.2

### CITY FACILITIES

Bank - Royal Bank of Canada

Credit Unions - White River Credit Union

### LABOUR UNIONS

Brotherhood of Railway Carmen of America

Brotherhood of Railway and Steamship Clerks

### TRANSPORTATION

Railway - Canadian Pacific

Air Lines - White River Air Services

Road - (bus) Greyhound

### LIBRARIES

1 - Public

### RECREATION

Indoor Curling Club

Ski Club

1 Trap Club

Outdoor Skating Rink

Playground

Ball Park

Beach Facilities

### AMBULANCE

2 Prov. owned - Tel: 822-2258

### HOSPITAL

Nil

### CHURCHES

Roman Catholic, Anglican, United Church

### FINANCIAL INSTITUTIONS

Nil

### HOTELS & MOTELS

3 (total accomodation)

### SCHOOLS

1 Primary

### INDUSTRIAL DATA

Acres private serviced land - nil

Acres private unserviced land - 200

Acres city owned serviced land- 1

### INDUSTRIAL, COMMERCIAL & GOVERNMENT AGENCIES - EMPLOYEES

| <u>Agency</u>                 | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------------|-------------|---------------|--------------|
| The Bay                       | 4           | 6             | 10           |
| Spadoni Bros.                 | 4           | 6             | 10           |
| L.C.B.O.                      | 2           | -             | 2            |
| Paul's Freezer Service        | 2           | -             | 2            |
| Sutherland Variety            | 1           | -             | 1            |
| Bagdons Esso                  | 4           | 4             | 8            |
| Texaco Restaurant             | 1           | 1             | 2            |
| Shell                         | 2           | 1             | 3            |
| Beaver Tourist Centre         | 1           | 1             | 2            |
| Supertest                     | 4           | -             | 4            |
| Continental Motel             | 2           | 2             | 4            |
| White River Motel             | 1           | 2             | 3            |
| Green Gables Hotel            | 5           | 3             | 8            |
| Northern Cabins               | 1           | 1             | 2            |
| Royal Bank                    | 1           | 2             | 3            |
| Municipal Office              | 1           | 1             | 2            |
| White River Air Services      | 16          | 8             | 24           |
| Ministry of Natural Resources | 23          | 2             | 25           |
| Min. of Trans. & Comm.        | 6           | -             | 6            |

### SOCIAL SERVICES

Service Organizations - Nil

### SERVICE CLUBS

Royal Canadian Legion Branch 169

Lions Club

Knights of Columbus

### NEWS MEDIA

Newspapers - Sault Daily Star - Times News - Thunder Bay

RADIO & TV

Radio - CBC - Thunder Bay Radio

TV - CBC - CBLT - Channel 12 - Marquette, Michigan - Channel 6 - WWUP

ONTARIO GOVERNMENT AGENCIES

MPP - Bernt Gilbertson

Natural Resources - District Mgr. Headquarters, 200 Winnipeg St., 822-2250

Northern Affairs Branch - Wawa - 856-2354

Ministry of Transportation & Communications - Const. Off., Hwy. 17, 822-2116

Ontario Provincial Police - Highway 17, 822-2112

FEDERAL AGENCIES

MP Keith Penner

Post Office - Winnipeg Street - 822-2311

D I S T R I C T  
O F  
M A N I T O U L I N



## TOWN OF GORE BAY

### GENERAL

Situated on the North Shore of Manitoulin Island, Gore Bay is the Government Centre of the Island and was incorporated as a town in 1890. Gore Bay along with Little Current are the only incorporated towns on Manitoulin Island. The Indians called it Pushk-dinong, meaning "the barren hill", but this description does not fit the beautiful pines and hardwoods that surround the town.

Gore Bay provides excellent dockage service for the North Channel yachtsmen and also provides plenty of recreation facilities for every type of tourist.

### POPULATION BREAKDOWN

#### Languages Spoken:

English Only

Male 329

Female 368

Total 697 December 1974.

### HOUSEHOLDS

270 homes December 1974

### COMMERCIAL BUILDINGS

Manitoulin Transport  
McDougall Construction

### CITY OFFICIALS & FACILITIES

|       |                                    |          |
|-------|------------------------------------|----------|
| Mayor | Mr. Joe Brown<br>Gore Bay, Ontario | 282-2460 |
|-------|------------------------------------|----------|

|                 |   |          |
|-----------------|---|----------|
| Clerk-Treasurer | Mrs. Joyce Foster<br>Box 215<br>Gore Bay, Ontario | 282-2420 |
|-----------------|---|----------|

|                           |  |          |
|---------------------------|--|----------|
| Medical Officer of Health | Sudbury & District Health Unit<br>Gerry Zangari<br>Espanola, Ontario | 869-1271 |
|---------------------------|--|----------|

|               |   |          |
|---------------|---|----------|
| <u>POLICE</u> | Ontario Provincial Police<br>Gore Bay, Ontario<br>Total 3 personnel | 282-2621 |
|---------------|---|----------|

|             |   |          |
|-------------|---|----------|
| <u>FIRE</u> | Gore Bay Fire Emergency<br>1 truck 20 volunteer personnel | 282-2222 |
|-------------|---|----------|

### SERVICES

|                     |             |          |
|---------------------|-------------|----------|
| <u>Public Works</u> | Town Office | 282-2420 |
|---------------------|-------------|----------|

|                               |  |
|-------------------------------|--|
| <u>Water Pumping Capacity</u> | Present Consumption 90,000 gallons daily |
|-------------------------------|--|



|                                 |   |   |
|---------------------------------|---|---|
| <u>Sewage Disposal Capacity</u> | Septic Systems  |   |
| <u>Solid Waste Disposal</u>     | Land fill   |   |
| <u>Electric Power</u>           | Ontario Electric Power Commission   |   |
| <u>Transportation</u>           | Lauzon Aviation - North Channel<br>Highways 540 & 542   |   |
| <u>Telephone</u>                | Bell Canada   |   |
| <u>Newspapers</u>               | The Recorder<br>Manitoulin Expositor<br>The Sudbury Star<br>Globe & Mail                                      |   |
| <u>Radio &amp; Television</u>   | CKSO - AM/FM<br>CHNO<br><br>CKSO - Channel 5<br>CKNC - Challel 7 & 9<br>CJIC - Channel 2<br>WWUP - Channel 10 | CJNR<br>CFER<br><br>CKSO- 1 Channel 3<br>CBFST-1 Channel 13<br>CBFST-3 Channel 12 |
| <u>Telex</u>                    | McDougall Construction  |   |
| <u>Ambulances</u>               | 1 Mobile Unit   | 282-2222  |
| <u>Hospitals</u>                | None  |   |
| <u>Churches</u>                 | United Church of Canada<br>Anglican<br>Roman Catholic<br>Gospel Hall<br>Jehovah Witness                       |   |
| <u>Schools</u>                  | Gore Bay Public School Grades 1-8<br>Flower of Hope School (for retarded children)                            |   |
| <u>Libraries</u>                | 1 Public Library<br>1 School Library  | 282-2221  |
| <u>Financial Institutions</u>   | Bank of Montreal<br>Gore Bay, Ontario<br><br>Manitoulin Credit Union<br>Gore Bay, Ontario                     | 282-2490  |
| <u>Hotels &amp; Motels</u>      | 1 Hotel<br>1 Motel  | 24 rooms<br>15 rooms  |

Recreation

Arena  
 Pool Hall  
 Athletic Field  
 Horse Racing  
 Fishing  
 Snowmobiling  
 Hunting  
 Sailing  
 Museum

Industrial Land

None

Residential Land

Building lots: serviced by water  
 Housing availability - scarce - December 1974  
 Average cost of homes - \$17,000 (estimated)  
 Average rents for homes - \$100  
 Average rents for apartments - \$100

Major Employers

|             |                        | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------|------------------------|-------------|---------------|--------------|
| Industrial: | No major               |             |               |              |
| Commercial: | Manitoulin Transport   | 22          | 8             | 30           |
|             | McDougall Construction | 5           |               | 5            |
| Government: | Provincial Court House | 2           | 4             | 6            |

CLUBS & ORGANIZATIONSService Clubs

Rotary Club  
 Royal Canadian Legion  
 Western Manitoulin United Church Womens Organization  
 Western Manitoulin United Church Friendship Circle  
 Western Manitoulin United Church Goodwill Unit  
 Canadian Girl Guides  
 Brownies  
 Boy Scouts of Canada  
 Cubs

Other Clubs & Organizations

Curling Club  
 Anglican Women's Auxilliary  
 Western Manitoulin Board of Trade  
 Tennis Club  
 Sr. Hockey Club  
 Minor Hockey Club  
 Figure Skating Club  
 4-H Club (3 organizations)  
 Senior Citizens Club  
 Shriners  
 Eastern Star  
 Horse Racing Association  
 Masonic Lodge

### Provincial Government Agencies

|  |          |
|--|----------|
| John Lane MPP<br>Gore Bay, Ontario                               | 282-2358 |
| Ministry of Agriculture<br>Gore Bay, Ontario                     | 282-2043 |
| Ministry of Natural Resources<br>Gore Bay, Ontario               | 282-2167 |
| Provincial Court House<br>Phipp Street, Gore Bay, Ontario        | 282-2167 |
| Transportation & Communications<br>Gore Bay, Ontario             | 282-2470 |
| Ontario Provincial Police<br>Ice Lake, Ontario                   | 282-2621 |
| Liquor Control Board of Ontario<br>Dawson St., Gore Bay, Ontario | 282-2320 |

### Federal Government Agencies

|  |              |
|--|--------------|
| Maurice Foster, MP<br>Box 29<br>Desbarats, Ontario                     | 705-782-6222 |
| Aeradio Meteorological Office<br>Gore Bay Airport<br>Gore Bay, Ontario | 282-2101     |
| Post Office<br>Gore Bay, Ontario                                       | 282-2452     |

## TOWN OF LITTLE CURRENT

### GENERAL

The Indians called it WAI-BE-JE-WUNG..."where the waters flow back and forth". The French Voyageurs called it "La Petit Couront" and the English called it Little Current. (At one time known as Shaftsbury)

Little Current was one of the early Hudson's Bay Posts and supply place for the Indians. It was incorporated as a town on May 5th, 1890, and has a present population of 1,536.

With fishing, hunting, boating and snowmobiling on the Island, Little Current serves as a gateway to these facilities and relies heavily on this tourist trade.

### POPULATION BREAKDOWN

|                  |              |            |
|------------------|--------------|------------|
| Language Spoken: | English only |            |
|                  | Male         | 704        |
|                  | Female       | <u>739</u> |
|                  | 1,536        | May 1974   |

### Households

565 Homes      December 1974

|                             |                          |
|-----------------------------|--------------------------|
| <u>Commercial Buildings</u> | Rainbow Rustic Furniture |
|                             | Bulk Station (Texaco)    |
|                             | Bulk Station (Gulf)      |
|                             | Bulk Station (Esso)      |

### CITY OFFICIALS & FACILITIES

|       |                         |          |
|-------|-------------------------|----------|
| Mayor | Mr. Allan Little        |          |
|       | Little Current, Ontario | 368-2701 |

|                 |                         |          |
|-----------------|-------------------------|----------|
| Clerk Treasurer | Mr. Boyne Heise         |          |
|                 | Box 340                 |          |
|                 | Little Current, Ontario | 368-2944 |

### Medical Officer of Health

|                                |          |
|--------------------------------|----------|
| Sudbury & District Health Unit |          |
| 1300 Paris Street              |          |
| Sudbury, Ontario               | 522-9200 |

### Police

|           |                              |          |
|-----------|------------------------------|----------|
| Municipal | By-Law Enforcement Officer 1 |          |
|           | Tom McMurry                  |          |
|           | Little Current, Ontario      | 368-2406 |
|           | Ontario Provincial Police    |          |
|           | 14 police officers           |          |
|           | Total 15 personnel           |          |
|           | Little Current, Ontario      | 368-2200 |

### Fire

|  |          |
|--|----------|
| Little Current Fire Department                       |          |
| Little Current, Ontario                              | 368-2222 |
| 2 pumper trucks, 1 station, 23 personnel (volunteer) |          |

## SERVICES

### Public Works

368-2093

### Water Pumping Capacity

Source - Lake Huron  
Present Consumption 200,000 gallons daily  
Capacity 1,000,000 gallons daily

### Sewage Disposal Capacity

Present Usage 90,000 gallons daily  
Lagoon Capacity 1,730,000 gallons daily  
Designed for a population of 5,000

### Solid Waste Disposal

Land Fill Site

### Electric Power

Ontario Hydro Electric Power Commission  
Present Load: 900 KW  
Capacity of System: 1,500 KVA

### Transportation

C.P. Rail (coal and cattle freight)  
Lauzon Aviation North Channel  
Highway 69 paved  
A. J. Bus Lines  
Nearest Airport, Gore Bay (Gordon Twp)  
Transport Companies: Manitoulin Transport - Cooper Transport

## COMMUNICATIONS

### Telephone

Bell Canada

### Newspapers

The Recorder  
Manitoulin Expositor  
The Sudbury Star  
The Globe & Mail

### Radio

CKSO - AM/FM  
CHNO  
CFBR  
CJNR

### Television

CKSO - Channel 5  
CKNC - Channel 9  
CBFST - Channel 12  
WWUP - Channel 10  
CKSO-1 Channel 3  
CKNC-1 Channel 7  
CBFST-1 Channel 13  
CJIC Channel 2

### Telex

Ontario Provincial Police

### Ambulance

Operated from St. Joseph's Hospital  
Meredith St., Little Current, Ont.  
1 Mobile Unit

368-2300

### Clinics

Little Current Clinic  
Meredith St., Little Current, Ont.

368-2450

### Hospital

St. Joseph's Hospital 58 beds  
Meredith St., Little Current, Ont.

368-2300

|                               |  |                              |
|-------------------------------|--|------------------------------|
| <u>Churches</u>               | 1 Roman Catholic<br>1 United Church<br>1 Anglican Church<br>1 Grace Bible Church<br>1 Re-organized L.D.S.<br>1 Jehovah's Witness<br>1 Evangelical  |                              |
| <u>Schools</u>                | Little Current Public School<br>Blake Street<br>Little Current, Ont.<br>(up to Grade 8)  | 368-2936                     |
| <u>Libraries</u>              | Little Current Public Library<br>Campbell Street<br>Little Current, Ontario  | 368-2444                     |
| <u>Financial Institutions</u> | Bank of Montreal<br>Manitowaning Road<br>Little Current, Ontario<br><br>Little Current Credit Union<br>Worthington Street<br>Little Current, Ontario   | 368-2260<br><br><br>368-3222 |
| <u>Hotels &amp; Motels</u>    | 5 Motels          48 rooms<br>2 Hotels          32 rooms   |                              |
| <u>Recreation</u>             | 1 Arena<br>2 Tennis Courts<br>2 Beach Areas<br>1 Ski Hill (2 miles from town)<br>1 Curling Rink<br>1 Bowling Alley<br>Trail Riding Ranch (4 miles from town)<br>Snowmobile Lodge (4 miles from town)<br>Library  |                              |
| <u>Industrial Land</u>        | Partially developed: 8 acres - services by power in<br>Little Current<br>No municipal land   |                              |
| <u>Residential Land</u>       | Average cost of serviced lots<br>\$5,000 water and sewer<br>\$3,000 water only<br>Approximately 75 lots available<br>Availability - moderate (Housing)<br>Average Cost of Homes \$17,000 (estimated)<br>Average Rents of Houses \$125.00<br>Average Rents of Apartments \$125.00 |                              |



| <u>Major Employers</u> |                   | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|------------------------|-------------------|-------------|---------------|--------------|
| Industrial:            | No major          |             |               |              |
| Commercial:            | No major          |             |               |              |
| Government:            | O.P.P.            | 14          | 1             | 15           |
|                        | Natural Resources | 1           |               | 1            |
|                        | L.C.B.O.          | 2           |               | 2            |
|                        | Highways          | 18          |               | 18           |
|                        | Hospital          | 23          | 99            | 122          |
|                        | Home for Aged     | 12          | 60            | 72           |

#### CLUBS AND ORGANIZATIONS

|                              |                                   |
|------------------------------|-----------------------------------|
| <u>Service Organizations</u> | Alcoholics Anonymous              |
|                              | Boy Scouts of Canada              |
|                              | Girl Guides of Canada             |
|                              | Lionettes                         |
|                              | Lions                             |
|                              | Womens' Auxilliary United Church  |
|                              | Womens Auxilliary Anglican Church |
|                              | Womens Auxilliary Catholic Church |
|                              | Royal Canadian Legion             |

#### Other Clubs & Organizations

Curling Club  
Fish & Game Club  
Figure Skating Club  
Hockey Club  
Teen Club  
Tennis Club  
Masonic Lodge

#### Ontario Government Agencies

John Land MPP  
Gore Bay, Ontario 282-2358

Ministry of Revenue  
Municipal Assessment Branch  
Little Current, Ontario 368-2510

Ministry of Natural Resources  
Water Street  
Little Current, Ontario 368-2259

Ministry of Transportation & Communications  
Worthington Street  
Little Current, Ontario 368-2668

Ontario Provincial Police  
Campbell Street  
Little Current, Ontario 368-2200

Liquor Control Board of Ontario  
Manitowaning Road  
Little Current, Ontario 368-2483



Federal Government Agencies

|  |          |
|--|----------|
| Maurice Foster MP<br>Box 29<br>Desbarats, Ontario  | 782-6222 |
| National Revenue Customs & Excise<br>Water Street<br>Little Current, Ontario                               | 368-2570 |
| Ministry of National Health & Welfare<br>Medical Service Branch<br>Water Street<br>Little Current, Ontario | 368-2182 |
| Post Office<br>Water Street<br>Little Current, Ontario   | 368-2001 |

## TOWNSHIP OF ASSIGINACK

### GENERAL

The adult population of Assiginack can be broken into three groups, farming approximately 50%, the people enjoying **their** retirement, 25%, and the remaining 25% working during the summer period or working full time in Assiginack's only large settlement, Manitowaning.

Manitowaning, "the home of the Manitou (God)" has a population of approximately 400 people. It is the oldest settlement on Manitoulin Island and was surrendered to the **Crown** on August 9, 1836.

### Population Breakdown

Language spoken: English

|        |     |               |
|--------|-----|---------------|
| Male   | 363 |               |
| Female | 345 |               |
| Total  | 708 | December 1974 |

|                             |                    |
|-----------------------------|--------------------|
| <u>Commercial Buildings</u> | Manitoulin Lumber  |
|                             | Hembruff Market    |
|                             | Rustic Furniture   |
|                             | Kerrs Construction |

### OFFICIALS & FACILITIES

|              |                       |          |
|--------------|-----------------------|----------|
| <u>Reeve</u> | Hugh Moggy            |          |
|              | Manitowaning, Ontario | 859-3416 |

|              |                       |          |
|--------------|-----------------------|----------|
| <u>Clerk</u> | Shelia Keys           |          |
|              | Manitowaning, Ontario | 859-3196 |

|                                   |                       |          |
|-----------------------------------|-----------------------|----------|
| <u>By-Law Enforcement Officer</u> | Bill Moggy            |          |
|                                   | Manitowaning, Ontario | 859-3542 |

|                           |                       |  |
|---------------------------|-----------------------|--|
| <u>Building Inspector</u> | Stan Bowerman         |  |
|                           | Manitowaning, Ontario |  |

|                                  |                                |          |
|----------------------------------|--------------------------------|----------|
| <u>Medical Officer of Health</u> | Sudbury & District Health Unit |          |
|                                  | Gerry Zangari                  |          |
|                                  | Espanola, Ontario              | 869-1271 |

|               |                           |          |
|---------------|---------------------------|----------|
| <u>Police</u> | Ontario Provincial Police |          |
|               | Manitowaning, Ontario     |          |
|               | Total 10 personnel        | 859-3155 |

|                            |  |          |
|----------------------------|--|----------|
| <u>Road Superintendent</u> |  | 859-3780 |
|----------------------------|--|----------|

|             |                                  |          |
|-------------|----------------------------------|----------|
| <u>Fire</u> | 1 Unit    10 Voluntary personnel | 859-3777 |
|-------------|----------------------------------|----------|

|                     |   |  |
|---------------------|---|--|
| <u>Water Supply</u> | Dug and drilled wells                                   |  |
|                     | 2 Private water lines, serving approximately 100 people |  |
|                     | (O.W.R.C. water system to be in operation 1976)         |  |

## Sewage Disposal

Basic  
Septic System  
(sewage system to be in operation in 1976)

## Electric Power

Ontario Hydro Electric Commission

## Transportation

Highway 68  
Iauzon Aviation Landing in Manitowaning Bay

## COMMUNICATIONS

## Telephone

Manitoulin Island Telephone Co.

## Newspapers

The Recorder  
Manitoulin Expositor  
The Sudbury Star  
Globe & Mail

## Television

|        |           |         |            |
|--------|-----------|---------|------------|
| CKSO   | Channel 5 | CBFST-3 | Channel 12 |
| CKNC   | Channel 9 | CJIC    | Channel 2  |
| CKSO-1 | Channel 3 | CBFST-1 | Channel 13 |
| CKNC-1 | Channel 7 |         |            |

## Radio

CKSO - AM/FM                      CJNR  
CHNO                                  CFBR

## Ambulances

Serviced by Little Current

## Hospitals

None

## Clinics

None

## Churches

1 Anglican  
1 United Church of Canada  
1 Roman Catholic  
1 Re-Organized Latter Day Saints

## Schools

1 Public School - up to Grade 8

## Libraries

Municipal Library  
Town Office 859-3196

## Financial Institutions

Bank of Montreal  
Manitowaning, Ontario 859-3112

## Hotels &amp; Motels

2 Motels      15 rooms

## Recreation

Arena  
Curling Rink  
Race Track  
Fishing  
Hunting  
Snowmobile Trail  
Beach  
Museum

|  |   |           |          |           |
|--|---|-----------|----------|-----------|
| <u>Industrial Land</u>                 | None  |           |          |           |
| <u>Residential Land</u>                | Housing availability - scarce - December 1974<br>Mobile Home Park - None<br>Average Cost of Homes \$15,000 (estimated)<br>Average Rents for Homes \$125.00<br>Average Rents for Apartments \$125.00 |           |          |           |
| <u>Major Employers</u>                 |   | Male      | Female   | Total     |
| Industrial:                            | None  |           |          |           |
| Commercial:                            | Mastins General Store   | 3         | 3        | 6         |
| Government:                            | O.P.P.  | 8         | 1        | 9         |
|  | Indian Affairs  | 5         | 4        | 9         |
| <u>CLUBS &amp; ORGANIZATIONS</u>       |   | <u>16</u> | <u>8</u> | <u>24</u> |
| <u>Service Clubs</u>                   | Board of Trade<br>Women's Auxilliary<br>Orange Lodge<br>Odd Fellows   |           |          |           |
| <u>Other Clubs &amp; Organizations</u> | Curling Club<br>Figure Skating Club<br>Hockey Club<br>Dance Club  |           |          |           |
| <u>Ontario Government Agencies</u>     | John Iane MPP<br>Gore Bay, Ontario  |           | 282-2410 |           |
|  | Ontario Provincial Police<br>Manitowaning, Ontario  |           | 859-3155 |           |
|  | Liquor Control Board of Ontario<br>Manitowaning, Ontario  |           | 859-3292 |           |
| <u>Federal Government Agencies</u>     | Maurice Foster MP<br>Box 29<br>Desbarats, Ontario   |           | 782-6222 |           |
|  | Ministry of Indian Affairs &<br>Northern Development<br>Manitowaning, Ontario   |           | 859-3181 |           |

## TOWNSHIP OF BARRIE ISLAND

### GENERAL

The first settlers arrived on Barrie Island in 1875. It was not until 1884 that the Government surveyed the Island and connected Barrie Island to the rest of Manitoulin by a large wooden bridge. The Government bridge was tipped by ice one spring and the settlers decided to build a more permanent structure which is still in use today. Barrie Island is a farm community. The sheep farming on the Island in more recent years has been affected by the arrival of the wolf in 1914, up until that time there were neither wolves or deer, the only large game being moose and bear.

### Population Breakdown

Language spoken: English

|        |     |
|--------|-----|
| Male   | 59  |
| Female | 46  |
| Total  | 105 |

|                             |                          |
|-----------------------------|--------------------------|
| <u>Commercial Buildings</u> | Wes Greenman<br>Saw Mill |
|-----------------------------|--------------------------|

### OFFICIALS & FACILITIES

|              |                                       |          |
|--------------|---------------------------------------|----------|
| <u>Reeve</u> | O. Rumnalls<br>Barrie Island, Ontario | 282-2220 |
|--------------|---------------------------------------|----------|

|                        |                                    |          |
|------------------------|------------------------------------|----------|
| <u>Clerk Treasurer</u> | Jim Land<br>Barrie Island, Ontario | 282-2879 |
|------------------------|------------------------------------|----------|

|                      |   |          |
|----------------------|---|----------|
| <u>Tax Collector</u> | Madeline Land<br>Barrie Island, Ontario | 282-2879 |
|----------------------|---|----------|

|                                  |  |          |
|----------------------------------|--|----------|
| <u>Medical Officer of Health</u> | Sudbury & District Health Unit<br>Gerry Zangari<br>Espanola, Ontario | 869-1271 |
|----------------------------------|--|----------|

|               |  |          |
|---------------|--|----------|
| <u>Police</u> | Serviced by Ontario Provincial Police<br>at Gore Bay | 282-2621 |
|---------------|--|----------|

|             |                      |          |
|-------------|----------------------|----------|
| <u>Fire</u> | Serviced by Gore Bay | 282-2222 |
|-------------|----------------------|----------|

|                            |   |          |
|----------------------------|---|----------|
| <u>Road Superintendent</u> | Jim Merrylees<br>Barrie Island, Ontario | 282-2805 |
|----------------------------|---|----------|

|                     |           |
|---------------------|-----------|
| <u>Water Supply</u> | Dug wells |
|---------------------|-----------|

|                        |                    |
|------------------------|--------------------|
| <u>Sewage Disposal</u> | Septic tank system |
|------------------------|--------------------|

|                             |   |
|-----------------------------|---|
| <u>Solid Waste Disposal</u> | Serviced by land fill site in Gordon Township |
|-----------------------------|---|

|                       |                                   |
|-----------------------|-----------------------------------|
| <u>Electric Power</u> | Ontario Hydro Electric Commission |
|-----------------------|-----------------------------------|

|                                    |   |  |
|------------------------------------|---|--|
| <u>Transportation</u>              | Highway 540   |  |
| <u>Communications</u>              |   |  |
| <u>Telephone</u>                   | Bell Canada   |  |
| <u>Newspapers</u>                  | The Recorder<br>Manitoulin Expositor<br>The Sudbury Star  |  |
| <u>Radio</u>                       | CFBR<br>CKSO - AM/FM  | CHNO<br>CJNR   |
| <u>Television</u>                  | CKSO Channel 5<br>CKSO-1 Channel 3<br>CKNC Channel 9  | CKNC-1 Channel 7<br>CBFST-3 Channel 12<br>CJIC Channel 2 |
| <u>Ambulances</u>                  | Serviced by Gore Bay  | 282-2222   |
| <u>Hospitals</u>                   | None  |  |
| <u>Clinics</u>                     | None  |  |
| <u>Churches</u>                    | Serviced by Gore Bay  |  |
| <u>Schools</u>                     | None  |  |
| <u>Libraries</u>                   | Serviced by Union Library, Gore Bay   |  |
| <u>Financial Institutions</u>      | None  |  |
| <u>Hotels &amp; Motels</u>         | None  |  |
| <u>Recreation</u>                  | Hunting<br>Fishing<br>Snowmobiling  |  |
| <u>Industrial Land</u>             | None  |  |
| <u>Residential Land</u>            | Housing availability - scarce<br>Mobile Home Parks - none<br>Average Cost of Homes - \$13,000 (estimated)<br>Average Rent for Homes & Apartments - none |  |
| <u>Major Employers</u>             | Industrial: None<br>Commercial: None<br>Government: None  |  |
| <u>Clubs &amp; Organizations</u>   | 4 H Club<br>All others serviced by Gore Bay   |  |
| <u>Ontario Government Agencies</u> | John Lane MPP<br>Gore Bay, Ontario  | 282-2358   |
| <u>Federal Government Agencies</u> | Maurice Foster MP<br>Box 29<br>Desbarats, Ontario   | 782-6222   |



## TOWNSHIP OF BILLINGS

### GENERAL

The first settlers in Billings Township were trappers and prospectors arriving in 1872. Using the strength of the water falls at Kagawong Lake a lumber mill was soon established and in about 1924, a pulp mill was built on the shore of Mudge Bay on the North Channel. Water was directed from Lake Kagawong to the mill by means of a canal. Both the lumber mill and pulp mill have since closed, but the canal which provided the water to the mill now serves part of the town of Kagawong as a gravity water supply.

Kagawong still lives by the strength of her water falls now being one of the most scenic spots on Manitoulin Island.

Tourism, hunting, and farming keep the community of Kagawong with its 75 people an active settlement.

### Population Breakdown

Language spoken: English

Male        185  
Female      176  
Total       361

December 1974

Commercial Buildings    Berry Boats, Boat Builders  
                                 Kagawong, Ontario  
                                 Ontario Hydro  
                                 Kagawong, Ontario

### OFFICIALS & FACILITIES

Reeve                            Austin H. Hunt  
   Kagawong, Ontario                            282-2684

Clerk                            S. Gordon Sr.  
   Kagawong, Ontario                            282-2784

Treasurer                      J. Brandow  
   Kagawong, Ontario                            282-2423

Tax Collector                  Bill Fisher  
   Kagawong, Ontario                            282-2634

Medical Officer of Health      Sudbury & District Health Unit  
   Gerry Zangari  
   Espanola, Ontario                            869-1271

Police                            O.P.P. serviced by Gore Bay

Fire                                None

Road Supervisor                Harold Green  
   Kagawong, Ontario                            282-2627



Water Pumping Capacity

(Serving approx. half the village of Kagawong)  
Present Consumption - 2,000 gallons daily  
Source: Lake Kagawong  
Other areas drilled wells

Sewage Disposal Capacity

Septic Systems

Solid Waste Disposal

Municipal Dump

Electric Power

Ontario Hydro Electric Commission

Transportation

Highway 540

COMMUNICATIONSTelephone

Bell Canada

Newspapers

Manitoulin Expositor  
The Recorder  
Globe & Mail  
The Sudbury Star

Radio

CKSO - AM/FM  
CHNO

CFBR  
CJNR

Television

CKSO Channel 5  
CKNC Channel 9  
CBFST-3 Channel 12  
CJIC-2 Channel 2

CKSO-1 Channel 3  
CKNC-1 Channel 7  
CBFST-1 Channel 13  
WWUP Channel 10

Telex

Ontario Hydro

Ambulance

Serviced by Gore Bay

282-2222

Hospitals

None

Clinics

None

Churches

1 Anglican  
1 Grace & Truth  
1 United Church of Canada

School

Manitoulin Secondary School  
West Bay, Ontario

377-5321

Libraries

Billings Municipal Library  
Kagawong, Ontario

282-2611

Financial Institutions

None

Hotels & Motels

None

Recreations

Public Park  
Beach  
Fishing  
Hunting  
Snowmobiling  
Sailing

Industrial Land

None

Residential Land

Housing availability, December 1974, scarce  
Mobile Home Parks - none  
Average Cost of Homes - \$18,000 (estimated)  
Average Rents for Homes & Apartments - not available  
Average cost of Lots serviced by water approx. \$5,000  
Building lots availability: abundant

Major Employers

|             |                             | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------|-----------------------------|-------------|---------------|--------------|
| Industrial: | Ontario Hydro               | 19          | 3             | 22           |
| Commercial: | None                        |             |               |              |
| Government: | Manitoulin Secondary School | 46          | 26            | 74           |

Clubs & Organizations

Women's Auxilliary of Anglican Church  
United Church Women Auxilliary

Ontario Government Agencies

John Lane MPP  
Gore Bay, Ontario 282-2358

Federal Government Agencies

Maurice Foster MP  
Box 29  
Desbarats, Ontario 782-6222

## TOWNSHIP OF BURPEE

## GENERAL

One of the first families to settle in Burpee in 1873 arrived on the North Shore of the Island on a raft carrying 2 cows, a team of horses, some chickens, 12 months of provisions and a family of nine. Since their arrival, Burpee has continued to be a farming community. It is a popular area for deer hunting in the fall and during the summer provides plenty of outdoor recreation for the tourist and seasonal employment for the local people. The bridge at Indian Point which connects Burpee with Gore Bay was built in 1898, up until then the Indians rowed the travelers across the waters of Bay Field Sound.

### Population Breakdown

Language spoken: English

Male: 111

Female: 111

Total: 222                      December 1974

Commercial Buildings      Middleton Saw Mill

OFFICIALS & FACILITIES Reeve L. Bailey

Clerk-Treasurer Roy Morrell  
Evansville, Ontario 282-2820

Medical Officer of Health

Sudbury & District Health Unit  
Gerry Zangari  
Espanola, Ontario 869-1271

Police                      Serviced by Gore Bay Detachment

|      |                  |          |
|------|------------------|----------|
| Fire | Gore Bay Service | 282-2222 |
|------|------------------|----------|

Road Superintendent Roy Morrell  
Evansville, Ontario 282-2820

| Water Supply | Drilled Wells |
|--------------|---------------|
| 1            | 1             |
| 2            | 2             |
| 3            | 3             |
| 4            | 4             |
| 5            | 5             |
| 6            | 6             |
| 7            | 7             |
| 8            | 8             |
| 9            | 9             |
| 10           | 10            |
| 11           | 11            |
| 12           | 12            |
| 13           | 13            |
| 14           | 14            |
| 15           | 15            |
| 16           | 16            |
| 17           | 17            |
| 18           | 18            |
| 19           | 19            |
| 20           | 20            |
| 21           | 21            |
| 22           | 22            |
| 23           | 23            |
| 24           | 24            |
| 25           | 25            |
| 26           | 26            |
| 27           | 27            |
| 28           | 28            |
| 29           | 29            |
| 30           | 30            |
| 31           | 31            |
| 32           | 32            |
| 33           | 33            |
| 34           | 34            |
| 35           | 35            |
| 36           | 36            |
| 37           | 37            |
| 38           | 38            |
| 39           | 39            |
| 40           | 40            |
| 41           | 41            |
| 42           | 42            |
| 43           | 43            |
| 44           | 44            |
| 45           | 45            |
| 46           | 46            |
| 47           | 47            |
| 48           | 48            |
| 49           | 49            |
| 50           | 50            |
| 51           | 51            |
| 52           | 52            |
| 53           | 53            |
| 54           | 54            |
| 55           | 55            |
| 56           | 56            |
| 57           | 57            |
| 58           | 58            |
| 59           | 59            |
| 60           | 60            |
| 61           | 61            |
| 62           | 62            |
| 63           | 63            |
| 64           | 64            |
| 65           | 65            |
| 66           | 66            |
| 67           | 67            |
| 68           | 68            |
| 69           | 69            |
| 70           | 70            |
| 71           | 71            |
| 72           | 72            |
| 73           | 73            |
| 74           | 74            |
| 75           | 75            |
| 76           | 76            |
| 77           | 77            |
| 78           | 78            |
| 79           | 79            |
| 80           | 80            |
| 81           | 81            |
| 82           | 82            |
| 83           | 83            |
| 84           | 84            |
| 85           | 85            |
| 86           | 86            |
| 87           | 87            |
| 88           | 88            |
| 89           | 89            |
| 90           | 90            |
| 91           | 91            |
| 92           | 92            |
| 93           | 93            |
| 94           | 94            |
| 95           | 95            |
| 96           | 96            |
| 97           | 97            |
| 98           | 98            |
| 99           | 99            |
| 100          | 100           |

Sewage Disposal                      Septic Tanks

Solid Waste Disposal Land fill site in Gordon Township

Electric Power                      Ontario Hydro Electric Commission

Transportation Highway 540

## COMMUNICATIONS

Telephone Bell Canada

|                                    |   |  |
|------------------------------------|---|--|
| <u>Newspapers</u>                  | Manitoulin Expositor<br>The Recorder<br>The Sudbury Star  |  |
| <u>Radio</u>                       | CFBR<br>CHNO  | CKSO - AM/FM<br>CJNR                                   |
| <u>Television</u>                  | CKSO-1 Channel 3<br>CKSO Channel 5<br>CKNC-1 Channel 7  | CJIC Channel 2<br>CBFST-3 Channel 12<br>CKNC Channel 9 |
| <u>Ambulances</u>                  | Serviced by Gore Bay  |  |
| <u>Hospitals</u>                   | None  |  |
| <u>Clinics</u>                     | None  |  |
| <u>Churches</u>                    | United Church of Canada   |  |
| <u>Schools</u>                     | None  |  |
| <u>Libraries</u>                   | Serviced by Gore Bay  |  |
| <u>Financial Institutions</u>      | None  |  |
| <u>Hotels &amp; Motels</u>         | None  |  |
| <u>Recreation</u>                  | Old school hall available for activities.<br>Fishing, Hunting, Snowmobiling   |  |
| <u>Industrial Land</u>             | None  |  |
| <u>Residential Land</u>            | Housing availability January 1975 - scarce<br>Mobile Home Park - none<br>Average Cost of Homes - \$15,000 (estimated) |  |
| <u>Major Employers</u>             | Industrial: None<br>Commercial: None<br>Government: None  |  |
| <u>Clubs &amp; Organizations</u>   | Serviced by Gore Bay Clubs  |  |
| <u>Ontario Government Agencies</u> | John Lane MPP<br>Gore Bay, Ontario  | 282-2410   |
| <u>Federal Government Agencies</u> | Maurice Foster MP<br>Box 29<br>Desbarats, Ontario   | 782-6222   |

## TOWNSHIP OF CARNARVON

### GENERAL

The township of Carnarvon has two active settlements, Providence Bay on the south shore of the Island and Mindemoya, often called the hub of the Island due to its central location. Along with the cattle farms, sheep farms and pig farms tourist trade helps provide many employment opportunities during the summer.

The Community of Mindemoya was established in 1880 and at present has a population of approximately 400 residents. The creamery was built in 1900 but 36 years later it was destroyed by fire. A new stone building was constructed which now produces 200,000 pounds of butter each year.

BE-BE-KO-WAN-GOG (where sand curves around the water) is the Indian name for Providence Bay. It has a population of approximately 200 people. Providence Bay has the longest and one of the finest beaches on Manitoulin Island, and is also known for the trout and salmon fishing in the spring and fall.

There were large timber operations in this area but the only memory of the past that still remains is the large government dock which provides dockage for the local commercial fishermen.

### Population Breakdown

Language spoken: English

|        |     |               |
|--------|-----|---------------|
| Male   | 432 |               |
| Female | 438 |               |
| Total  | 870 | December 1974 |

|                             |   |
|-----------------------------|---|
| <u>Commercial Buildings</u> | Wagg's Creamery, Mindemoya              |
|                             | Shaw's Farm Supply, Mindemoya           |
|                             | McDermids Home Hardware, Providence Bay |

### OFFICIALS & FACILITIES

|              |                    |          |
|--------------|--------------------|----------|
| <u>Reeve</u> | Tom Farquhar       |          |
|              | Mindemoya, Ontario | 377-4038 |

|              |                    |          |
|--------------|--------------------|----------|
| <u>Clerk</u> | Ron Wood           |          |
|              | Mindemoya, Ontario | 377-5726 |

|                                  |                                |          |
|----------------------------------|--------------------------------|----------|
| <u>Medical Officer of Health</u> | Sudbury & District Health Unit |          |
|                                  | Gerry Zangari                  |          |
|                                  | Espanola, Ontario              | 869-1271 |

|  |                    |          |
|--|--------------------|----------|
| <u>By-Law Enforcement Officer &amp; Building Inspector</u> | Charles Cranston   |          |
|  | Mindemoya, Ontario | 377-4920 |

|               |                           |          |
|---------------|---------------------------|----------|
| <u>Police</u> | Ontario Provincial Police |          |
|               | Mindemoya, Ontario        |          |
|               | Total personnel - 3       | 377-4666 |

|             |  |          |
|-------------|--|----------|
| <u>Fire</u> | Portable Pumps located at              |          |
|             | Providence Bay - Denovan's Esso Garage |          |
|             | Mindemoya - Municipal Garage           |          |
|             | Total people of Township               |          |
|             | Fire Call Board - 10                   | 377-4909 |

|                               |   |  |
|-------------------------------|---|--|
| <u>Public Utilities</u>       | Roads Superintendent  | 377-5301   |
| <u>Water Supply</u>           | Drilled Wells   |  |
| <u>Sewage Disposal</u>        | Septic System   |  |
| <u>Solid Waste Disposal</u>   | 1 Land fill site (Providence Bay)<br>1 Municipal Dump   |  |
| <u>Electric Power</u>         | Ontario Hydro Electric Commission   |  |
| <u>Transportation</u>         | Highway 551 & 540   |  |
| <u>COMMUNICATIONS</u>         |   |  |
| <u>Telephone</u>              | Manitoulin Island Telephone Co.   |  |
| <u>Newspapers</u>             | Manitoulin Expositor<br>The Recorder<br>Sudbury Star<br>Globe & Mail  |  |
| <u>Radio</u>                  | CKSO - AM/FM<br>CHNO  | CJNR<br>CFBR   |
| <u>Television</u>             | CKSO Channel 5<br>CKNC-1 Channel 7<br>CBFST-3 Channel 12<br>WWUP Channel 10   | CKSO-1 Channel 3<br>CKNC Channel 9<br>CJIC Channel 2 |
| <u>Ambulance</u>              | Serviced by Little Current  |  |
| <u>Hospitals</u>              | Mindemoya Red Cross Hospital<br>Mindemoya, Ontario  | 377-5311   |
| <u>Clinics</u>                | None  |  |
| <u>Churches</u>               | Anglican<br>Roman Catholic<br>United Church of Canada<br>United Missionary<br>Re-Organized Latter Day Saints<br>Gospel Hall<br>Christodelphus |  |
| <u>Schools</u>                | Mindemoya Jr. Public School - Gr. 1-5<br>Mindemoya Sr. Public School - Gr. 6-8 & Kindergarten   |  |
| <u>Libraries</u>              | Mindemoya Public Library  | 377-5334   |
| <u>Financial Institutions</u> | Bank of Montreal<br>Mindemoya, Ontario  | 377-5391   |
| <u>Hotels &amp; Motels</u>    | 1 Motel      10 rooms   |  |



Recreation

1 Arena Providence Bay  
 1 Arena Mindemoya  
 1 Curling Club Rink, Providence Bay  
 1 Curling Club Rink, Mindemoya  
 Fishing  
 Hunting  
 Snowmobiling  
 Boating  
 Beach

Residential Land

Building Lots - unserviced - \$3,000  
 Housing availability - scarce  
 Mobile Home Park - none  
 Average Cost of Homes - \$19,000 (estimated)  
 Average Cost of Rents for Homes - \$125.00  
 Average Cost of Rents for Apartments - \$125.00

Major Employers

|             |   | <u>Male</u>    | <u>Female</u> | <u>Total</u>          |
|-------------|---|----------------|---------------|-----------------------|
| Industrial: | None  |                |               |                       |
| Commercial: | McDermids Home Hardware<br>Providence Bay               | 6              | 4             | 10                    |
|             | Manitoulin Motor Sales &<br>Service<br>Mindemoya        | 6              | 1             | 7                     |
|             | Caryl's Grocery<br>Mindemoya                            | 3              | 3             | 6                     |
|             | Shaw's Farm Supply<br>Mindemoya                         | 4              | 1             | 5                     |
|             | Wagg's Creamery<br>Mindemoya                            | 12             | 6             | 18                    |
|             | Manitoulin Island Tel. Co.<br>Mindemoya                 | 7              | 2             | 9                     |
| Government: | Mindemoya Red Cross Hosp.<br>Mindemoya<br>+ 9 part time | 2              | 17            | 19                    |
|             | Min. of Trans. & Comm.<br>Mindemoya                     | 8<br><u>48</u> | <u>34</u>     | <u>8</u><br><u>76</u> |

CLUBS & ORGANIZATIONSService Clubs

Every Women's Club  
 Chamber of Commerce  
 4 H (3 organizations)  
 Canadian Girl Guides  
 Brownies  
 Library Story Hour (pre school children)  
 United Church Women  
 Anglican Church Women  
 United Missionary Young Peoples  
 Womens Missionary Society



Other Clubs & Organizations

The Golden Age Club  
Mindemoya Figure Skating Club  
Providence Bay Figure Skating Club  
Drama Club  
Mindemoya Curling Club  
Providence Bay Curling Club  
Masonic  
Hockey Club

Ontario Government Agencies

|  |          |
|--|----------|
| John Lane MPP<br>Gore Bay, Ontario   | 282-2410 |
| Ontario Provincial Police<br>Mindemoya, Ontario  | 377-4666 |
| Ministry of Trans & Comm.<br>Mindemoya, Ontario  | 377-6647 |
| Ministry of Natural Resources<br>Northern Affairs Branch<br>Box 128<br>Mindemoya, Ontario  | 377-5396 |
| Liquor Control Board of Ontario<br>(agency store)<br>Caryl's Grocery<br>Mindemoya, Ontario | 377-5757 |

Federal Government Agencies

|   |          |
|---|----------|
| Maurice Foster MP<br>Box 29<br>Desbarats, Ontario | 782-6222 |
| Post Office<br>Mindemoya, Ontario                 | 377-4960 |

## TOWNSHIP OF COCKBURN ISLAND

### GENERAL

The township of Cockburn Island has no year round population. It is mainly used as a recreation area, with some trapping in the winter. Vehicles are driven on or off the island during the winter freeze up.

During the months of February and March the Municipality station an employee on the island, this has been done to discourage any illegal entry from Drummond Island, USA and to provide assistance to the travelling snow machine operators.

### Population Breakdown

Language spoken: English only

Summer 50 approx.

Winter 1

Commercial Buildings      Mac Worst Timber

### CITY OFFICIALS & FACILITIES

|              |   |          |
|--------------|---|----------|
| <u>Reeve</u> | H. McQuarrie<br>144 Leo Street<br>Sault Ste. Marie, Ontario | 949-6424 |
|--------------|---|----------|

|              |                                     |          |
|--------------|-------------------------------------|----------|
| <u>Clerk</u> | Austin Clipperton<br>Masey, Ontario | 865-2646 |
|--------------|-------------------------------------|----------|

|               |      |
|---------------|------|
| <u>Police</u> | None |
|---------------|------|

|             |   |
|-------------|---|
| <u>Fire</u> | Fire serviced by Ontario Paper pumper truck |
|-------------|---|

|                     |           |
|---------------------|-----------|
| <u>Water Supply</u> | Dug Wells |
|---------------------|-----------|

|                        |       |
|------------------------|-------|
| <u>Sewage Disposal</u> | Basic |
|------------------------|-------|

|                             |                |
|-----------------------------|----------------|
| <u>Solid Waste Disposal</u> | Municipal Dump |
|-----------------------------|----------------|

|                       |                              |
|-----------------------|------------------------------|
| <u>Electric Power</u> | Municipal Electric Generator |
|-----------------------|------------------------------|

|                       |  |
|-----------------------|--|
| <u>Transportation</u> | Private Air Strip<br>Ontario Paper Boat Service (Maple Leaf Boat) operated<br>from Meldrum Bay |
|-----------------------|--|

### COMMUNICATIONS

|              |   |
|--------------|---|
| <u>Radio</u> | 2 way radio link with Lauzon Aviation, radio telephone<br>no mail service |
|--------------|---|

|      |      |      |
|------|------|------|
| CFER | CHNO | CJNR |
|------|------|------|

|                   |                                      |                                      |
|-------------------|--------------------------------------|--------------------------------------|
| <u>Television</u> | CKSO-1 Channel 3<br>CKNC-1 Channel 7 | CJIC Channel 2<br>CBFST-3 Channel 12 |
|-------------------|--------------------------------------|--------------------------------------|

|                                    |  |          |        |          |
|------------------------------------|--|----------|--------|----------|
| <u>Hospitals - Clinics</u>         | None   |          |        |          |
| <u>Churches</u>                    | Former United Church now owned by the Municipality as a Historic Site  |          |        |          |
| <u>Hotels &amp; Motels</u>         | None   |          |        |          |
| <u>Recreation</u>                  | Old School building (now owned by municipality)<br>no organized programmes<br>Fishing<br>Hunting<br>Snowmobiling |          |        |          |
| <u>Residential Land</u>            | Housing - none<br>Building lots - available  |          |        |          |
| <u>Employers</u>                   |  | Male     | Female | Total    |
|                                    | Mac Worst Timber   | 3        |        | 3        |
|                                    | Municipal Employees  | 2        |        | 2        |
|                                    |  | <u>5</u> |        | <u>5</u> |
| <u>CLUBS &amp; ORGANIZATIONS</u>   | None   |          |        |          |
| <u>Ontario Government Agencies</u> |  |          |        |          |
|                                    | John Lane MPP<br>Gore Bay, Ontario   |          |        | 282-2358 |
| <u>Federal Government Agencies</u> |  |          |        |          |
|                                    | Maurice Foster MP<br>Box 29<br>Desbarats, Ontario  |          |        | 782-6222 |

## TOWNSHIP OF GORDON

### GENERAL

Less than a century ago Gordon Township was a stretch of endless forest which provided shelter and food for the community of Indians living in the area.

Today, the forest, colorful Indian communities and the caribou herd have given way to the well tilled farms and one of the best agricultural areas in the district.

### Population Breakdown

Language spoken: English

Male: 212

Female: 184

Total: 396

Commercial Buildings      Borden Noble Furniture

### OFFICIALS & FACILITIES

Reeve                      Harry Van Der Weerden  
Gore Bay, Ontario                      282-2564

Clerk Treasurer              Carl Slomke  
Gore Bay, Ontario                      282-2564

Tax Collector              James Beange  
Ice Lake, Ontario                      282-2190

Medical Officer of Health      Sudbury & District Health Unit  
Gerry Zangari  
Espanola, Ontario                      869-1271

Police                      Serviced by Gore Bay Detachment      282-2621

Fire                      Serviced by Gore Bay      282-2222

Road Superintendent      Grant Turner  
Ice Lake, Ontario                      282-2806

Water Supply              Drilled Wells

Sewage Disposal              Septic tank system

Solid Waste Disposal      Land fill site

Electric Power              Ontario Hydro Electric Commission

Transportation              Air - Gore Bay - Manitoulin Airport - 2 landing strips  
   No. 10-28      -      6000 feet long  
   No. 04-22      -      4100 feet long  
   both paved  
Highway 540      542

## COMMUNICATIONS

Telephone Bell Canada

Newspapers The Recorder  
Manitoulin Expositor  
The Sudbury Star

Radio CFBR CKSO - AM/FM  
CHNO CJNR

Television CKSO-1 Channel 3 CKSO Channel 5  
CKNC-1 Channel 7 CKNC Channel 9  
CJIC Channel 2 CBFST-3 Channel 12

Ambulance Serviced by Gore Bay 282-2222

Hospitals None

Clinics None

Churches Jehovah Witness

Schools None

Libraries Serviced by Gore Bay

Financial Institutions None

Hotels & Motels None

Recreation Race track  
2 Community Halls  
Old school  
Fishing  
Hunting  
Snowmobiling

Industrial Land None

Residential Land Housing availability - scarce  
Mobile Home Parks - none  
Average cost of homes - \$14,500 (estimated)

| <u>Major Employers</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|------------------------|-------------|---------------|--------------|
|------------------------|-------------|---------------|--------------|

|             |      |  |  |
|-------------|------|--|--|
| Industrial: | None |  |  |
|-------------|------|--|--|

|             |                        |   |   |
|-------------|------------------------|---|---|
| Commercial: | Borden Noble Furniture | 5 | 5 |
|-------------|------------------------|---|---|

|             |      |  |  |
|-------------|------|--|--|
| Government: | None |  |  |
|-------------|------|--|--|

Clubs & Organizations Serviced by Gore Bay

Ontario Government Agencies

John Lane MPP  
Gore Bay, Ontario

282-2410

Federal Government Agencies

Maurice Foster MP  
Box 29  
Desbarats, Ontario

782-6222

## TOWNSHIP OF HOWLAND

### GENERAL

The first industries in Howland Township consisted of a cheese factory, a woolen mill making yarn and blankets, a saw mill, and a grist mill. These mills were all located at Sheguiandah (place of the grind stone) and used the water power flowing from Bass Lake out into the Georgian Bay. This stretch of water is still used today, the main attraction being the great number of smelts in the spring of the year. The township of Howland now provides good accomodation and camping facilities for the many tourists. The non native settlement of Sheguiandah has an approximate population of 150 people.

### Population Breakdown

Language spoken: English

Male: 409

Female: 358

Commercial Buildings McCurdy's Saw Mill

### OFFICIALS & FACILITIES

|              |   |          |
|--------------|---|----------|
| <u>Reeve</u> | John Dunlop<br>R. R. #1<br>Sheguiandah, Ontario | 368-2827 |
|--------------|---|----------|

|                        |                                       |          |
|------------------------|---------------------------------------|----------|
| <u>Clerk Treasurer</u> | Don Ridley<br>Little Current, Ontario | 368-2009 |
|------------------------|---------------------------------------|----------|

|                                  |  |          |
|----------------------------------|--|----------|
| <u>Medical Officer of Health</u> | Sudbury & District Health Unit<br>Gerry Zangari<br>Espanola, Ontario | 869-1271 |
|----------------------------------|--|----------|

|               |   |          |
|---------------|---|----------|
| <u>Police</u> | 1 By Law-Enforcement Officer<br>Willard Cosby<br>Township covered by O.P.P. from Little Current | 368-2719 |
|---------------|---|----------|

|             |   |          |
|-------------|---|----------|
| <u>Fire</u> | Portable pumping equipment<br>C. Smith, Chief | 368-2077 |
|-------------|---|----------|

Water Pumping Capacity Drilled Wells

Sewage Disposal Capacity Septic Tank System

Solid Waste Disposal Land Fill

Electric Power Ontario Hydro Electric Commission

Transportation Highway 68



## COMMUNICATIONS

|                               |  |  |               |                     |
|-------------------------------|--|--|---------------|---------------------|
| <u>Telephone</u>              | Bell Canada  |  |               |                     |
| <u>Newspapers</u>             | Manitoulin Expositor<br>The Recorder<br>The Sudbury Star<br>Globe & Mail   |  |               |                     |
| <u>Radio</u>                  | CKSO - AM/FM<br>CHNO   | CJNR<br>CFER   |               |                     |
| <u>Television</u>             | CKSO Channel 5<br>CKNC Channel 9 & 7<br>CBFST-3 Channel 2<br>WWUP Channel 10   | CKSO-1 Channel 3<br>CBFST-3 Channel 12<br>CBFST-1 Channel 13<br>CJIC Channel 2 |               |                     |
| <u>Ambulance</u>              | Operated from St. Joseph's Hospital<br>Little Current, Ontario   |  | 368-2300      |                     |
| <u>Churches</u>               | 1 Anglican<br>1 Roman Catholic<br>1 United Church of Canada  |  |               |                     |
| <u>Schools</u>                | None   |  |               |                     |
| <u>Libraries</u>              | Serviced by Little Current Public Library  |  |               |                     |
| <u>Financial Institutions</u> | None   |  |               |                     |
| <u>Hotels &amp; Motels</u>    | 2 Motels   | 13 rooms   |               |                     |
| <u>Recreation</u>             | Arena<br>Fishing<br>Hunting<br>Snowmobiling<br>Museum  |  |               |                     |
| <u>Industrial Land</u>        | None   |  |               |                     |
| <u>Residential Land</u>       | Average Cost of not serviced lots<br>\$5,000 water frontage<br>\$3,500 back lots<br>Housing availability: scarce<br>Average Cost of Homes<br>New Subdivision: \$35,000 (estimated)<br>Farm Area: \$19,000<br>Average rents for homes and apartments - none |  |               |                     |
| <u>Major Employers</u>        |  | <u>Male</u>  | <u>Female</u> | <u>Total</u>        |
| Industrial:                   | None   |  |               |                     |
| Commercial:                   | None   |  |               |                     |
| Government:                   | Board of Education<br>Municipal  | 4<br>6<br><u>10</u>  | 3<br><u>3</u> | 7<br>6<br><u>13</u> |

CLUBS & ORGANIZATIONS

Women's Auxilliary  
4 H  
Snowmobile Club  
Light Horse Club

Ontario Government Agencies

John Lane MPP  
Gore Bay, Ontario

282-2358

Federal Government Agencies

Maurice Foster MP  
Box 29  
Desbarats, Ontario

782-6222

TOWNSHIP OF RUTHERFORD AND GEORGE ISLAND

GENERAL

Killarney, which is the main settlement, is a small village about 67 miles south-west of Sudbury. Tourism and quarrying are the main industries today, but in the past, logging and fishing provided the principal means of livelihood. Future economic development has been prevented by the Killarney Wilderness Park, which surrounds the municipality on three sides.

Population Breakdown

|              |      |
|--------------|------|
| English only | 100% |
| Total        | 455  |

HOUSEHOLDS - 130

COMMERCIAL BUILDINGS - 6

SERVICES AND ADMINISTRATION

|              |                 |
|--------------|-----------------|
| <u>Reeve</u> | Howard Beauvais |
|--------------|-----------------|

|                      |                     |
|----------------------|---------------------|
| <u>Clerk</u>         | ) } Jeannette Roque |
| <u>Treasurer</u>     |                     |
| <u>Tax Collector</u> |                     |

Police

|          |           |          |
|----------|-----------|----------|
| O.P.P.   | Killarney | 287-2881 |
| R.C.M.P. | Sudbury   | 566-3374 |

|             |               |
|-------------|---------------|
| <u>Fire</u> | Stations - 1  |
|             | Personnel - 2 |

|                     |                                      |
|---------------------|--------------------------------------|
| <u>Public Works</u> | Theodore Roque, Roads Superintendent |
|---------------------|--------------------------------------|

|                         |             |
|-------------------------|-------------|
| <u>Public Utilities</u> | Bell Canada |
|-------------------------|-------------|

|                               |     |
|-------------------------------|-----|
| <u>Water Pumping Capacity</u> | Nil |
|-------------------------------|-----|

|                                 |     |
|---------------------------------|-----|
| <u>Sewage Disposal Capacity</u> | Nil |
|---------------------------------|-----|

|                             |     |
|-----------------------------|-----|
| <u>Solid Waste Disposal</u> | Yes |
|-----------------------------|-----|

|                       |               |
|-----------------------|---------------|
| <u>Electric Power</u> | Ontario Hydro |
|-----------------------|---------------|

|                    |     |
|--------------------|-----|
| <u>Natural Gas</u> | Nil |
|--------------------|-----|

|                       |  |
|-----------------------|--|
| <u>Transportation</u> | Municipal - Nil                                |
|                       | Rail - Nil                                     |
|                       | Air - Nil                                      |
|                       | Highway - Manitoulin Transport Bus and Freight |

|                                    |  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
|------------------------------------|--|---------------|--------------|---------------|--------------|------------|---------------|----|---|----|------------|--------------------------|----|----|----|-------------|------------------------|---|---|---|
| <u>Communications</u>              | Telephone - Yes<br>Telegraph - Nil<br>Newspapers )<br>Radio ) No local newspapers, radio or TV station<br>Television )   |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Ambulances</u>                  | Serviced by Sudbury Ambulance  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Hospitals</u>                   | Serviced by Sudbury Hospitals  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Clinics</u>                     | Every second Saturday  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Churches</u>                    | One Roman Catholic   |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Schools</u>                     | One separate school - High school students bussed to Sudbury   |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Libraries</u>                   | Nil  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Financial Institutions</u>      | Nil  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Hotels &amp; Motels</u>         | One resort lodge with liquor licence<br>One resort hotel with liquor licence<br>One lodge without liquor licence   |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Recreation</u>                  | Parish Hall<br>Outdoor Rink<br>Municipal Park  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Industrial Land</u>             | Nil  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>Residential Land</u>            | Housing<br>Availability - good<br>Mobile Home Parks - Nil<br>Average rents for homes and apartments - none available   |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>MAJOR EMPLOYERS</u>             |  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
|                                    | <table><tr><td></td><td><u>Male</u></td><td><u>Female</u></td><td><u>Total</u></td></tr><tr><td>Industrial</td><td>Indusmin Ltd.</td><td>40</td><td>-</td><td>40</td></tr><tr><td>Commercial</td><td>Killarney Mountain Lodge</td><td>10</td><td>20</td><td>30</td></tr><tr><td>Governement</td><td>Min. of Trans. &amp; Comm.</td><td>7</td><td>-</td><td>7</td></tr></table> |               | <u>Male</u>  | <u>Female</u> | <u>Total</u> | Industrial | Indusmin Ltd. | 40 | - | 40 | Commercial | Killarney Mountain Lodge | 10 | 20 | 30 | Governement | Min. of Trans. & Comm. | 7 | - | 7 |
|                                    | <u>Male</u>  | <u>Female</u> | <u>Total</u> |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| Industrial                         | Indusmin Ltd.  | 40            | -            | 40            |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| Commercial                         | Killarney Mountain Lodge   | 10            | 20           | 30            |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| Governement                        | Min. of Trans. & Comm.   | 7             | -            | 7             |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>CLUBS AND ORGANIZATIONS</u>     | Legion<br>Catholic Women's League  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |
| <u>ONTARIO GOVERNMENT AGENCIES</u> | M.T.C. Highway Patrol Garage - 287-2662<br>Parks Branch, Ministry of Natural Resources - 287-2368<br>O.P.P. - 287-2881 OR ZENITH 50000<br>L.C.B.O. - store - 287-2054  |               |              |               |              |            |               |    |   |    |            |                          |    |    |    |             |                        |   |   |   |

Mr. John Lane, M.P.P.  
Gore Bay, Ontario

282-2410

FEDERAL GOVERNMENT AGENCIES

Post Office  
Federal Department of Transport - Lighthouse keeper

Mr. John Rodriguez, M.P.  
4471 Notre Dame St.  
Hanmer, Ontario

969-8090

## TOWNSHIP OF SANDFIELD

### GENERAL

In 1875 the Manitou River provided an ideal location for one of Manitoulin's busiest settlements. The township of Sandfield used the fast flowing waters from Lake Manitou to operate the weaving mill, lumber mill and grist mill. During this period land was being sold at \$20 per 100 acres; this land now provides the majority of the Sandfield residents with employment and an income.

A private Fish Hatchery was built in 1903 and was in operation several years. In 1936 the Provincial Government built a new hatchery. This hatchery raises splake, lake trout and bass which are distributed throughout Northern Ontario.

### Population Breakdown

Language spoken: English

|        |     |               |
|--------|-----|---------------|
| Male   | 91  |               |
| Female | 85  |               |
| Total  | 176 | December 1974 |

|                             |             |
|-----------------------------|-------------|
| <u>Commercial Buildings</u> | Kleges Mill |
|                             | Nectal Mill |

### OFFICIALS & FACILITIES

|              |                                    |          |
|--------------|------------------------------------|----------|
| <u>Reeve</u> | D. O. Cannard<br>Big Lake, Ontario | 377-4056 |
|--------------|------------------------------------|----------|

|              |                                    |          |
|--------------|------------------------------------|----------|
| <u>Clerk</u> | Kay Spangler<br>Tehkummah, Ontario | 859-3880 |
|--------------|------------------------------------|----------|

### Medical Officer of Health

|                                |          |
|--------------------------------|----------|
| Sudbury & District Health Unit |          |
| Gerry Zangari                  |          |
| Espanola, Ontario              | 869-1271 |

|               |                                      |          |
|---------------|--------------------------------------|----------|
| <u>Police</u> | Serviced by the Mindemoya Detachment | 377-4666 |
|---------------|--------------------------------------|----------|

|             |      |
|-------------|------|
| <u>Fire</u> | None |
|-------------|------|

|                             |                                    |          |
|-----------------------------|------------------------------------|----------|
| <u>Roads Superintendent</u> | Dwight Moody<br>Mindemoya, Ontario | 377-4034 |
|-----------------------------|------------------------------------|----------|

|                     |               |
|---------------------|---------------|
| <u>Water Supply</u> | Drilled wells |
|---------------------|---------------|

|                                 |               |
|---------------------------------|---------------|
| <u>Sewage Disposal Capacity</u> | Septic System |
|---------------------------------|---------------|

|                             |                   |
|-----------------------------|-------------------|
| <u>Solid Waste Disposal</u> | 2 Municipal Dumps |
|-----------------------------|-------------------|

|                       |                                   |
|-----------------------|-----------------------------------|
| <u>Electric Power</u> | Ontario Hydro Electric Commission |
|-----------------------|-----------------------------------|

|                               |   |  |               |              |
|-------------------------------|---|--|---------------|--------------|
| <u>Transportation</u>         | Highway 542   |  |               |              |
| <u>COMMUNICATIONS</u>         |   |  |               |              |
| <u>Telephone</u>              | Manitoulin Island Telephone Co.   |  |               |              |
| <u>Newspapers</u>             | Manitoulin Expositor<br>The Recorder<br>The Sudbury Star<br>Globe & Mail  |  |               |              |
| <u>Radio</u>                  | CKSO - AM/FM<br>CFBR  | CHNO<br>CJNR   |               |              |
| <u>Television</u>             | CKSO Channel 3<br>CKNC-1 Channel 7<br>CBFST-3 Channel 12<br>WWUP Channel 10   | CKSO-1 Channel 5<br>CKNC Channel 9<br>CJIC Channel 2 |               |              |
| <u>Ambulance</u>              | Serviced by Little Current  |  |               |              |
| <u>Hospitals</u>              | None  |  |               |              |
| <u>Clinics</u>                | None  |  |               |              |
| <u>Churches</u>               | Provided at Tehkummah and Mindemoya   |  |               |              |
| <u>Schools</u>                | None  |  |               |              |
| <u>Libraries</u>              | None  |  |               |              |
| <u>Financial Institutions</u> | None  |  |               |              |
| <u>Hotels &amp; Motels</u>    | None  |  |               |              |
| <u>Recreation</u>             | 2 Community Halls (old school houses)<br>Fishing<br>Hunting<br>Snowmobile Riding  |  |               |              |
| <u>Residential Land</u>       | Housing availability December 1974 - scarce<br>Mobile home park - none<br>Average cost of homes \$16,000 (estimated)<br>Average rent for homes and apartments \$100.00<br>Lakeshore lots unserviced \$5,000<br>Back lots unserviced \$1,295 |  |               |              |
| <u>Major Employers</u>        |   | <u>Male</u>  | <u>Female</u> | <u>Total</u> |
| Industrial:                   | None  |  |               |              |
| Commercial:                   | None  |  |               |              |
| Government:                   | Ministry of Natural Resources   | 5  | 0             | 5            |



CLUBS & ORGANIZATIONS   2 Women's Institutes

Ontario Government Agencies

|                               |          |
|-------------------------------|----------|
| Ministry of Natural Resources |          |
| Sandfield Fish Hatchery       |          |
| Box 10                        |          |
| R. R. #3, Tehkummah, Ontario  | 859-3370 |
| John Lane MPP                 |          |
| Gore Bay, Ontario             | 282-2410 |

Federal Government Agencies

|                    |          |
|--------------------|----------|
| Maurice Foster MP  |          |
| Box 29             |          |
| Desbarats, Ontario | 782-6222 |

## TOWNSHIP OF TEHKUMMAH

### GENERAL

There are two settlements within the township, South Baymouth and the hamlet of Tehkummah.

The hamlet of Tehkummah, (means "Ray of light flashing in the sky") has a population of approximately 60 people. The village provides supplies for the many farmers of Tehkummah. Tourists are attracted to this area by the excellent speckled and rainbow trout fishing.

The commercial fishing industry of South Baymouth has now given way to providing tourists with accomodation and outdoor recreation.

The ferry service from South Baymouth to Tobermory was started in 1929 and is still in operation. In 1974 the ferry service was improved with the arrival of the new ferry the Chi-Chee-Maun, (the Big Canoe). The new ferry is capable of carrying 113 vehicles and 500 passengers.

South Baymouth provides plenty of summer employment. It has a population of approximately 40 people.

### Population Breakdown

Language spoken: English

Male: 196

Female: 208

Total: 404 December 1974

Commercial Buildings Smeltzers Lumber Mill

### OFFICIALS & FACILITIES

Reeve William McMurray  
Tehkummah, Ontario 859-3285

Clerk-Treasurer Shirley Pyette  
Tax Collector Tehkummah, Ontario 859-3293

Medical Officer of Health Sudbury & District Health Unit  
Gerry Zangari  
Espanola, Ontario 869-1271

Police Serviced by Manitowaning Detachment 859-2621

Fire Serviced by Assiginack Township 859-3777

Road Superintendent Gerry McGillis  
Tehkummah, Ontario 859-3293

Water Supply Drilled Wells

Sewage Disposal Septic Systems

Solid Waste Disposal 2 land fill sites at Tehkummah and South Baymouth

Electric Power Ontario Hydro Electric Commission

|                               |  |                  |                            |
|-------------------------------|--|------------------|----------------------------|
| <u>Transportation</u>         | Highway 68 and 542   |                  |                            |
| <u>COMMUNICATIONS</u>         |  |                  |                            |
| <u>Telephone</u>              | Manitoulin Island Telephone Company  |                  |                            |
| <u>Newspapers</u>             | The Recorder<br>Manitoulin Expositor<br>The Sudbury Star   |                  |                            |
| <u>Radio</u>                  | CKSO - AM/FM   | CHNO             |                            |
| <u>Television</u>             | CKCO Channel 2   | CKSO Channel 5   |                            |
| <u>Ambulances</u>             | Serviced by Little Current   |                  | 368-2300                   |
| <u>Hospitals</u>              | None   |                  |                            |
| <u>Clinics</u>                | None   |                  |                            |
| <u>Churches</u>               | United Church of Canada<br>Pentecostal<br>Anglican<br>Re-Organized Latter Day Saints<br>Gospel Hall  |                  |                            |
| <u>Schools</u>                | 1 School   | Grades 1-5       |                            |
| <u>Libraries</u>              | None   |                  |                            |
| <u>Financial Institutions</u> | None   |                  |                            |
| <u>Hotels &amp; Motels</u>    | 1 Motel - year round<br>3 Motels - seasonal only   | (South Baymouth) |                            |
| <u>Recreation</u>             | Atheletic Track<br>Old School Hall available<br>Orange Hall<br>Fishing<br>Hunting<br>Snowmobiling  |                  |                            |
| <u>Industrial Land</u>        | None   |                  |                            |
| <u>Residential Land</u>       | Lots: none<br>Availability - housing - moderate<br>Mobile Home Park - None<br>Average Cost of Homes \$15,000 (estimated)<br>Average rents for homes & apartments \$75. per month |                  |                            |
| <u>Major Employers</u>        |  | <u>Male</u>      | <u>Female</u> <u>Total</u> |
| Industrial:                   | None   |                  |                            |
| Commercial:                   | None   |                  |                            |
| Government:                   | Min. of Trans. & Comm.   | 10               | 10                         |
|                               | Min. of Natural Resources  | 8                | 2 10                       |
|                               |  | <u>18</u>        | <u>2</u> <u>20</u>         |

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <u>Clubs &amp; Organizations</u> | United Church Women           |  |
|                                  | Women's Institute             |  |
|                                  | Anglican Church Women         |  |
|                                  | Pentecostal Church Women      |  |
|                                  | Town and Country Club         |  |
|                                  | 4 H Clubs                     |  |
|                                  | Hockey Club                   |  |
|                                  | Athletic Club                 |  |
|                                  | South Baymouth Board of Trade |  |

Ontario Government Agencies

|                           |          |
|---------------------------|----------|
| John Lane MPP             |          |
| Gore Bay, Ontario         | 282-2410 |
| Min. of Trans. & Comm.    |          |
| Tehkummah, Ontario        | 859-3256 |
| Min. of Natural Resources |          |
| Research Station          |          |
| South Baymouth, Ontario   | 859-3137 |

Federal Government Agencies

|                    |          |
|--------------------|----------|
| Maurice Foster MP  |          |
| Box 29             |          |
| Desbarats, Ontario | 782-6222 |

D I S T R I C T  
O F  
N I P I S S I N G



## CITY OF NORTH BAY

### GENERAL

The City of North Bay is located on the North Shore of Lake Nipissing and is aptly referred to as the Gateway to the North.

North Bay grew up as a "railroad town", but this term no longer applies since the economy is not as in times past, dependent solely upon this industry.

### POPULATION BREAKDOWN

#### Official languages spoken

|              |            |
|--------------|------------|
| English only | 34,000     |
| French only  | negligible |
| Both         | 12,000     |
| Neither      | negligible |

Total 46,409

1 January 74

It should be noted that the only people not able to speak either of the major languages are those who have immigrated at a late age and still only speak the language of their mother country. This number of people in this category is negligible.

|        |     |
|--------|-----|
| Male   | 49% |
| Female | 51% |

NOTE - Due to number of female students attending institutions that offer courses predominantly attractive to females, i.e. St. Joseph's College, School of Nursing and Teachers' College, there is a predominance of females.

### HOUSEHOLDS

14,000++

1 September 74

### COMMERCIAL BUILDINGS

Buildings where office space is available are prominent. There is space available in older type as well as quite a few new buildings, almost all are centrally located with adequate parking space.

Commercial buildings in order of size are:

1. Ontario Trust
2. Tilden Building
3. Sibbitt Building
4. Buscemi Block
5. Capitol Block
6. Kennedy Block
7. Richardson Building
8. Medical-Dental Building
9. Donnelly Block
10. Freedman Block
11. J. P. Investment Building

### ADMINISTRATION AND SERVICES

Mayor: M. E. Dickerson  
833 McLeod St.  
North Bay, Ontario

472-2384



City Administrator: Chan E. Armstrong  
1425 Pinegrove Cr.  
North Bay, Ontario 472-8963

City Clerk: Robert Barton  
2451 Alexander Road  
North Bay, Ontario 472-8948

City Treasurer: C. J. Bender  
100 Wallace Heights Dr.  
North Bay, Ontario 472-9799

Tax Collector: Glenn Kippen  
1254 Glenwood  
North Bay, Ontario 472-9739

Industrial Commissioner:  
Tom McGuire  
350 Hutcheson  
North Bay, Ontario 474-4628

Medical Officer of Health:  
Dr. P. S. De Grosbois  
704 McIntyre St. W.  
North Bay, Ontario 474-5842

Emergency Measures Co-ordinator:  
John McKenzie  
109 Main St. E.  
North Bay, Ontario 472-1515

#### POLICE

Municipal: Chief W. Wotherspoon  
103 Worthington St. W. 472-1234  
Total strength: 91 all ranks

Provincial: Dist. H. Q. #12 - Super. J. Tappenden  
Total strength: 46 plus 1 canine det. 472-4343

R.C.M.P.: Insp. L. Larose 472-1460  
Total strength: 9

#### FIRE

Chief: Art Haley 474-5662  
3 stations: Victoria St. 472-1221  
Leask Ave.  
Hillcrest Ave.  
Total strength: 71 all ranks

#### PUBLIC WORKS

City Engineer: Morley Daiter 474-0400

PUBLIC UTILITIES Hydro 474-8100

WATER PUMPING CAPACITY new reservoir: capacity 22 M per day

SEWAGE DISPOSAL capacity 8 M gals. per day

SOLID WASTE DISPOSAL commercial contractor - Sanitary landfill

ELECTRIC POWER provided by Ontario Hydro - administered by Municipal Comm.

NATURAL GAS available to most areas both industrial & residential

TRANSPORTATION

Municipal: bus system, city owned and administered

Rail: CPR, CNR, headquarters for Ontario Northland Transportation Commission

Air: Services by Air Canada to Toronto, Norontair, Voyageur Air Service, Orillia Air Service & private flying club.

Highway: Crossroad of highways 11 & 17 covering the four compass points also highway 63 to the Quebec border.

Water: Water transportation from North Bay to cottages and tourist resorts on Lake Nipissing who have no road access. ONTC operate the Chief Commanda 11, a twin hull all steel vessel (at this writing the Chief Comanda 1 has been decommissioned and the Chief the second is under construction).

COMMUNICATIONS

Telephone: Bell Canada network - also headquarters for the O. N. Communications Commission. Radio telephone service to remote areas, active radio amateur club.

Telegraph: CP and CN telegraph network.

Newspapers: One daily newspaper "The Nugget" - part of the Southam chain, also Canadore College school of Journalism publish a newspaper monthly called "Canadore". It deals mostly with school matters.

Radio: 3 radio stations  
CFCH - AM 600 KH2  
CKAT - FM 93.7 MH2  
CRTV - AM (Canadore College)

Television: 3 TV stations  
CHNB - TV Channel 4  
CKNY - TV Channel 10  
CRTV - TV Channel 8 cable (Canadore College)

AMBULANCES 474-7400  
Complete service with fully qualified staff. Station located at Civic Hospital.

|                               |    |   |
|-------------------------------|----|---|
| <u>HOSPITALS</u>              | 3  | <p><u>North Bay Psychiatric</u> 474-1200<br/>Operated by Ministry of Health, located<br/>6 miles north of City of North Bay Hwy. 11.</p> <p><u>North Bay Civic Hospital</u> 474-8600<br/>750 Scollard St.</p> <p><u>St. Joseph's General Hospital</u> 472-6100<br/>720 McLaren St.<br/>Operated by the Sisters of St. Joseph,<br/>modern and well equipped.</p>   |
| <u>CLINICS</u>                |    | <p>Northland Medical Clinic 472-2300<br/>2025 Cassells St.</p>  |
| <u>CHURCHES</u>               |    | <p>36 churches of all denominations, including -<br/>Anglican, Latter Day Saints, Baptist, Christian Science,<br/>Lutheran, Pentecostal, Presbyterian, Roman Catholic,<br/>Jewish, Salvation Army, Seventh Day Adventist, United<br/>and several non-denominational.</p>  |
| <u>SCHOOLS</u>                |    | <p>6 high schools (which include 2 private schools)<br/>19 public schools (elementary)<br/>10 separate schools (elementary)<br/>1 University College<br/>1 College Complex (Community College)</p> <p>Complete school system offering primary and secondary<br/>both in public and separate structure, also education<br/>is available at the primary and secondary level in a<br/>completely bilingual ambiance.</p> <p>Post secondary education is offered by Canadore College<br/>and a degree is offered by Nipissing University College.<br/>Two private boarding schools offer primary and secondary<br/>education, Scollard Hall, operated by the Resurrectionist<br/>Fathers and St. Joseph's College is operated by the<br/>Sisters of St. Joseph.</p> |
| <u>LIBRARIES</u>              | 1  | <p>North Bay has a very modern and well stocked library.<br/>The building is a prize winning aesthetically beautiful<br/>and functional one. Along with the many books available<br/>it offers many art exhibitions by nationally and<br/>internationally known Canadian artists.</p>   |
| <u>FINANCIAL INSTITUTIONS</u> | 34 | <p>All major banks operate one or more branches, also<br/>Trust companies have offices, Savings Unions and<br/>Credit Unions.</p>   |
| <u>HOTELS &amp; MOTELS</u>    | 50 | <p>50 hotels &amp; motels in greater North Bay with approximately<br/>2,000 rooms. Quality and price vary from "utility" to<br/>first rate and priced accordingly.</p>  |
| <u>RECREATION</u>             |    | <p>"You name it we have it" in North Bay - facilities include:<br/>Canoeing - competitive &amp; recreational<br/>Boating - power &amp; sail - 2 lakes within city limits<br/>Fishing -<br/>Hunting -</p>  |

Hiking - trails cut and maintained  
 Golf - 3 courses  
 Tennis - 8 courts  
 YMCA -  
 Ice Arenas - 3 with total 4 sheets of ice  
 Curling - 2 clubs  
 Skiing - (and apres ski!)

Organized sports of all descriptions and for all age groups

#### VACANT LAND

An opening statement here should be that North Bay has the third largest land area of any city in Canada - next to Calgary and Timmins - it follows that land is not a problem. Serviced land, however, is not as abundant as planners would like. Major steps to improve this situation are being taken by the city.

#### INDUSTRIAL LAND

Fully serviced as of 1 July 75 = 835 acres  
 Unserviced = 2,000+ acres

#### RESIDENTIAL LAND

Enough to accommodate 2,077 units - serviced  
 Virtually unlimited amount - not serviced

#### HOUSING

New and older houses readily available for purchase at prices that vary according to tastes.

Two mobile home parks are in operation and a third is in the planning stage.

Cost of homes is in the 25 to 35 thousand range for new three to four bedroom NHA designs.

There are very few home rentals available in North Bay and cost is therefore high.

Apartments are readily available with rents varying from \$150 to \$280 depending on number of bedrooms and other amenities.

#### MAJOR EMPLOYERS

##### INDUSTRIAL & COMMERCIAL

|                         | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------------------|-------------|---------------|--------------|
| CNR, CPR, ONR           | 824         | 81            | 905          |
| Canadian Johns Manville | 250         | 6             | 256          |
| Dupont of Canada        | 342         | 12            | 359          |
| H. D. Lee of Canada     | 15          | 55            | 70           |
| Craig Bit Co. Ltd.      | 146         | 4             | 150          |
| Canadian Longyear       | 175         | 25            | 200          |
| J. S. Redpath Ltd.      | 96          | 7             | 103          |
| Jarvis Clark Ltd.       | 102         | 18            | 120          |

##### GOVERNMENT - FEDERAL

|                           |     |     |     |
|---------------------------|-----|-----|-----|
| Dept. of National Defence | 205 | 180 | 385 |
| Other Fed. agencies       | 310 | 217 | 527 |

- Provincial

2300

2465

605

5375

## CLUBS & ORGANIZATIONS

### Service Organizations:

Canadian Cancer Society  
Children's Aid Society  
Ontario Society for Crippled Children  
Big Brothers Association  
Boy Scouts of Canada  
Canadian Mental Health Association  
Canadian National Institute for the Blind  
Girl Guides  
Ontario Council St. John Ambulance Association  
Nipissing Dist. Association for the Mentally Retarded  
Royal Canadian Sea Cadet Corps  
547 Squadron Royal Canadian Air Cadets  
Victorian Order of Nurses  
Alcoholics Anonymous  
Nipissing Dist. Tuberculosis & Respiratory Disease Assoc.  
North Bay Branch, Canadian Red Cross Society

### Civic Clubs:

Compagnons des Francs Loisirs (Les)  
Davedi Club  
Germania Club  
I. O. D. E.  
Rebekah Lodge  
Kinette Club  
Ladies' Auxiliary Royal Canadian Legion - Branch 23  
Order of the Eastern Star  
Hadassah  
Associated Canadian Travellers  
BPO Elks Lodge  
Independent Order of Foresters  
Kinsmen Club  
Kiwanis Club  
Knights of Columbus  
Loyal Orange Lodge  
Loyal Order of Moose  
Masonic Lodge  
Royal Canadian Legion Branch 23  
Rotary Club  
Shrine Club  
B'Nai B'Rith  
North Bay Jaycees  
Lions Club  
Independent Order of Odd Fellows  
Richelieu Club  
Beta Sigma Phi International Sorority  
North Bay Art Association  
Gateway Theatre Guild  
Community Concerts Association  
Dutch Canadian Club  
204 Army Cadet Corps



## ONTARIO GOVERNMENT AGENCIES

|  |   |
|--|---|
| MPP - Richard (Dick) Smith, 676 McIntyre St. West, North Bay | 472-6907  |
| <u>Agriculture &amp; Food</u>                                | 222 McIntyre St. West 474-3050  |
| <u>Attorney General</u>                                      | Crown Attorney, 390 Plouffe 472-9230<br>Justice of the Peace, " 472-5860<br>Assessment Review Court<br>Northgate Shopping Centre 474-1612   |
| <u>Colleges &amp; Universities</u>                           | Manpower Training Br.<br>Northgate Shopping Centre 474-5509   |
| <u>Community &amp; Social Services</u>                       | Dist. Office, 222 McIntyre St. W. 474-3540<br>Sports & Recreation Br., " 474-3540   |
| <u>Consumer &amp; Commercial Relations</u>                   | Credit Union Br., Northgate<br>Shopping Centre 472-1820<br>Property Rights Division<br>Land Registry Office, 514 Main St. W. 474-2270   |
| <u>Correctional Services</u>                                 | North Bay Jail, Trout Lake Road 472-8115<br>Probation & After-Care Field Office<br>Northgate Shopping Centre 474-1506   |
| <u>Education</u>   | Regional Director, McKeown 474-7210   |
| <u>Environment</u>   | North Bay District Office<br>Northgate Shopping Centre 476-1001   |
| <u>Government Services</u>                                   | Office, 1353 Gorman 476-2260  |
| <u>Health</u>  | Chest Clinic, 1221 Algonquin 472-8090<br>North Bay Psychiatric Hosp. Hwy. 11N 474-1200<br>Northern Ont. Public Health Service<br>Northgate Shopping Centre 472-3720<br>Public Health Lab, Hyw. 11N 474-3550 |
| <u>Industry &amp; Tourism</u>                                | Northgate Shopping Centre 472-9660  |
| <u>Natural Resources</u>                                     | North Bay District Office, 222 McIntyre W. 474-5550<br>Fish Hatchery, Balsam Creek, Redbridge 663-2311<br>Trout Mills Office, Trout Mills 472-9550<br>Northern Affairs, 267 Main St. W. 472-3911            |
| <u>Revenue</u>   | Municipal Assessment Information<br>1650 Harriet St. 474-6150<br>Retail Sales Tax, Northgate Shopping<br>Centre 474-4900  |
| <u>Transportation &amp; Comm.</u>                            | District Office, McKeown 472-7900<br>Motor Vehicle Licence Br., 1107 Cassells 472-3560  |

## FEDERAL GOVERNMENT AGENCIES

|   |          |
|---|----------|
| MP - Jean-Jacques Blais, 200 Parsons Ave., North Bay,   | 474-6935 |
| <u>Agriculture Canada</u> Federal Bldg., 101 Worthington St. E.                               | 472-9570 |
| <u>Canada Pension Commission</u> Federal Bldg., 101 Worthington St. E.                        | 474-5548 |
| <u>Communications Canada</u> 301-222 McIntyre St. W.  | 472-4465 |
| <u>Customs &amp; Excise</u> 101 Worthington St. E.  | 472-9930 |
| <u>Dept. of Environment</u> Water Resources Br.   | 474-0380 |
| Weather Office  | 472-9110 |
| <u>Dept. of Public Works</u> 101 Worthington St. E.   | 472-8440 |
| <u>Labour Canada</u> Union-Management Services  | 474-0480 |
| <u>National Defence Dept.</u> Canadian Forces Recruiting & Selection Unit, 101 Worthington E. | 472-3710 |
| Canadian Forces Base, CFB   | 474-6600 |
| Algonquin Regiment Hdqtrs Co.   |          |
| Chippewa Barracks   | 472-6250 |
| R H Q Algonquin Regiment  |          |
| Chippewa Barracks   | 472-2631 |
| <u>Canada Manpower Centre, Dept. of Manpower &amp; Immigration</u> 101 Worthington E.         | 472-3700 |
| <u>National Film Board</u> 195 1 Ave. W.  | 472-4740 |
| <u>National Revenue</u> Federal Sales Tax Info., Dist. Excise Ofc. 423-101 Worthington E.     | 472-9270 |
| <u>Post Office Dept.</u> North Bay Post Office  | 474-2180 |
| <u>Revenue Canada</u> Taxation-Sudbury for info. call Ask Operator for Zenith - 04000         |          |
| <u>Transport Dept.</u> Airport Manager Airport  | 474-3020 |
| Control Tower Airport   | 472-3270 |
| <u>Unemployment Insurance Commission</u> 579 Fraser St.                                       | 474-1911 |
| <u>Veterans' Affairs Dept.</u> 101 Worthington E.   | 472-2000 |



TOWN OF BONFIELD  
(See addendum following)

GENERAL

Bonfield is a small rural community in the district of Nipissing approximately 16 miles from North Bay.  
Population is approximately 650 of mostly French Canadian origin.  
The majority of the working force is employed in North Bay  
French and English is spoken with the former being predominant.

ADMINISTRATION

|             |                                   |          |
|-------------|-----------------------------------|----------|
| Mayor:      | Mr. R. Beaudoin<br>Bonfield, Ont. | 776-2282 |
| Town Clerk: | Mrs. J. Foisy<br>Bonfield, Ont.   | 776-2641 |

HOTELS & MOTELS

|         |                  |
|---------|------------------|
| 1 hotel |                  |
| 1 motel | approx. 20 rooms |

GOVT. OFFICES - POLICE-

All Provincial Gov't. support such as OPP, ambulance etc. comes from North Bay.

MAJOR EMPLOYER

Goodman-Staniforth Mfg. Ltd. (Lumber)  
(Plant now under construction - number of future employees undetermined.)

SERVICES & UTILITIES

|                 |                       |
|-----------------|-----------------------|
|                 | Bell Telephone System |
|                 | Ontario Hydro Grid    |
| Water:          | wells                 |
| Sewer:          | septic system         |
| Waste Disposal: | municipal dump        |

LAND                      No land inventory designation.

GOVERNMENT - FEDERAL - PROVINCIAL

All Federal & Provincial support from North Bay resources.

NOTE - RE BONFIELD AND TOWNSHIP OF BONFIELD

On 1 January 75 the town of Bonfield and the township of Bonfield will amalgamate into the municipality of Bonfield.  
The mayor will be: Mr. Basil McLaren who defeated the present mayor of the town of Bonfield, Mr. Richard Beaudoin.  
All municipal appointments have not been finalized.  
An addendum to this appreciation will be prepared when all information is known.

ADDENDUM - BONFIELD

On 1 January 1975 the Town and Township of Bonfield amalgamated into the Township of Bonfield.

The new Municipal structure is as follows:

REEVE - Mr. Basil McLaren, Rutherglen, phone 776-2691

CLERK-TREASURER - Mr. Roland Vaillancourt, R.R. #1, Bonfield, phone 776-2846

DEPUTY CLERK-TREAS. - Miss Jeannette Foisy, Bonfield, phone 776-2641

ROAD SUPERINTENDENT - Mr. Pierre Bedard, Bonfield, phone 776-2846

All other facts as submitted on original appreciations remain the same.

## TOWN OF CACHE BAY

### GENERAL

The town of Cache Bay, on the north shore of Lake Nipissing, was incorporated in 1902 and developed around the sawmill trade which finally expired in 1964. The community itself has no economic base of its own, but relies heavily on jobs in Sturgeon Falls, North Bay and Sudbury.

In 1973, a campsite was built on 185 acres of land. Of the 50 sites, 25 are presently serviced with electricity and water. Also, land was purchased on the west end of the Cache Bay for a bird sanctuary operated by the Ministry of Natural Resources.

### POPULATION BREAKDOWN - October 1974

#### Official Languages Spoken

|              |     |
|--------------|-----|
| English only | 213 |
| French only  | 500 |
| Total        | 713 |

|        |     |
|--------|-----|
| Male   | 378 |
| Female | 335 |

### HOUSEHOLDS - October 1974

210

### COMMERCIAL BUILDINGS - October 1974

4

### ADMINISTRATION AND SERVICES

|                                 |   |          |
|---------------------------------|---|----------|
| Reeve                           | Roger Lachance<br>Cache Bay                             | 753-0385 |
| Administrator                   | Mr. Claire Lisk<br>Cache Bay                            | 753-1220 |
| Clerk                           | Mrs. Claire Lisk  |          |
| Treasurer                       | Mrs. Claire Lisk  |          |
| Tax Collector                   | Mrs. Claire Lisk  |          |
| Industrial Commissioner         | Roger Lachance  |          |
| Medical Officer of Health       | Dr. P. S. De Grosbois<br>North Bay District Health Unit | 474-1400 |
| Emergency Measures Co-Ordinator | John McKenzie<br>109 Main Street East, North Bay        | 472-1515 |

### POLICE

|                 |               |          |
|-----------------|---------------|----------|
| Municipal       | none          |          |
| O.P.P.          | 12 Constables | 753-2990 |
| Highway 17 West | 3 corporals   |          |
| Sturgeon Falls  | 1 sergeant    |          |

|                                 |   |                   |
|---------------------------------|---|-------------------|
| <u>FIRE</u>                     | Fire chief<br>1 station, 15 volunteers  | 753-2069          |
| <u>PUBLIC WORKS</u>             | George Duhaime  | 753-1220          |
| <u>PUBLIC UTILITIES</u>         | George Duhaime  | 753-1220          |
| <u>WATER PUMPING CAPACITY</u>   | Present Consumption Pipe water supplied by gravity from Tanner Lake.<br>37,000 gallon per day.  |                   |
| <u>SEWAGE DISPOSAL CAPACITY</u> | Present Usage Private septic tanks  |                   |
| <u>SOLID WASTE DISPOSAL</u>     | Modified Sanitary Landfill  |                   |
| <u>ELECTRIC POWER</u>           | Cache Bay Hydro   |                   |
| <u>NATURAL GAS</u>              | None  |                   |
| <u>TRANSPORTATION</u>           | Municipal none<br>Rail C.P.R. - Sturgeon Falls<br>Air None - Closest Airport, North Bay Air Canada<br>Highway Highways 17 & 64<br>Water Sturgeon Falls Lake Nipissing to French River   |                   |
| <u>COMMUNICATIONS</u>           | Telephone Bell Canada<br><br>Telegraph In North Bay - 472-0880<br><br>Newspapers Local: The Tribune - Weekly<br>Le Voyageur of Sudbury - Weekly<br>The North Bay Nugget & The Sudbury Star - Daily<br><br>Radio CFCH - North Bay<br><br>Television CBFST - Sturgeon Falls French<br>CKSO - Sudbury<br>CHRB & CKHY - North Bay |                   |
| <u>AMBULANCES</u>               | Two ambulances  | 753-2300 Local 22 |
| <u>HOSPITALS</u>                | St. Jean de Brebeuf, Sturgeon Falls<br>Main Street  | 753-2300          |
| <u>CLINICS</u>                  | Clinique Sturgeon Falls<br>180 Nipissing St.  | 753-0540          |
| <u>CHURCHES</u>                 | 1 Catholic<br>1 Anglican<br>1 Protestant  |                   |

|  |   |              |
|--|---|--------------|
| <u>SCHOOLS</u>   | 1 Separate to grade 6<br>1 for Mentally Retarded Children                     |              |
| <u>LIBRARIES</u>                                       | Cache Bay Library   |              |
| <u>FINANCIAL INSTITUTIONS</u>                          | None  |              |
| <u>HOTELS</u>  | 1 - 9 rooms, accomodates 20 persons   |              |
| <u>RECREATION</u>                                      | Park<br>Open air skating rink<br>Baseball diamond                             |              |
| <u>INDUSTRIAL LAND</u>                                 | None at the present   |              |
| <u>RESIDENTIAL LAND</u>                                | None  |              |
| <u>HOUSING</u>   |   |              |
| Availability   | None  |              |
| Mobile Home Parks                                      | None  |              |
| Average cost of homes                                  | \$10,000  |              |
| Average rents for<br>homes or apartments               | \$100 per month   |              |
| <u>MAJOR EMPLOYERS</u>                                 | None  |              |
| <u>CLUBS &amp; ORGANIZATIONS</u>                       | None - participate in Sturgeon Falls  |              |
| <u>ONTARIO GOVERNMENT AGENCIES</u>                     |   |              |
| R. S. Smith, M.P.P.                                    | Tel in Toronto  | 965-5677     |
| 676 McIntyre St. West                                  | Home  | 472-6907     |
| North Bay, P1B 2Z7                                     | District Office   | 474-8340     |
| <u>Community &amp; Social Services</u>                 |   |              |
|  | Sub Office, 53 William St.<br>Sturgeon Falls                                  | 753-1611     |
| <u>Correctional Services</u>                           | Probation Parole Field Office<br>Holditch St.                                 | 753-1282     |
| <u>Environment</u>                                     | Air Management Br. North Bay  | Zenith 33220 |
| <u>Ministry of Natural Resources</u>                   |   |              |
|  | Forest Fires, Fish & Wildlife matters<br>North Bay                            | Zenith 92000 |
| <u>Revenue</u>   | Municipal Assessment Info., North Bay   | Zenith 51280 |
| <u>Ministry of Transportation &amp; Communications</u> |   |              |
|  | Driver Examination Centre<br>(One day a week)<br>191 Main St., Sturgeon Falls | 753-2990     |

FEDERAL GOVERNMENT AGENCIES

J. J. Blais, M.P. or 222 McIntyre St. West, North Bay 474-7500  
House of Commons  
Ottawa  
K1A 0A7

National Revenue Sudbury Zenith 0-4000  
Post Office John Arcand, Postmaster 753-1349



## TOWN OF MATTAWA

### GENERAL

Mattawa is located at the junctions of the Mattawa and Ottawa Rivers. It became an active community at the turn of the century as a major logging centre and a supply point for the settlers on their way to Temiskaming district.

### POPULATION BREAKDOWN

2700 of which 80% is French Canadian origin.

### HOUSEHOLDS

Approx. 900                      1 December 1974

### CITY OFFICIALS

|                   |   |          |
|-------------------|---|----------|
| Mayor             | Dr. M. F. Monestime<br>Box 390, Mattawa, Ont. | 744-5451 |
| Clerk             | Louis Villeneuve<br>Box 390, Mattawa, Ont.    | 744-5611 |
| Gen. Town Foreman | M. Mechefske<br>Box 390, Mattawa, Ont.        | 744-5611 |
| Tax Collector     | Mrs. P. Burke                                 |          |

|               |  |
|---------------|--|
| <u>POLICE</u> | OPP under contract - O. C. Pat Shannon<br>8 constables, 1 corporal |
|---------------|--|

|            |  |
|------------|--|
| <u>EMO</u> | Active in the organization and on the radio network. |
|------------|--|

|             |   |          |
|-------------|---|----------|
| <u>FIRE</u> | Volunteer fire dept.<br>Chief: Calvin Mechefske | 744-2121 |
|-------------|---|----------|

|                 |   |
|-----------------|---|
| <u>SERVICES</u> | <u>Water</u> - pressure system artesian well<br><u>Sewage</u> - lagoon system<br><u>Solid Waste</u> - dump<br><u>Hydro</u> - Ontario Hydro Grid |
|-----------------|---|

|                       |  |
|-----------------------|--|
| <u>TRANSPORTATION</u> | CPR rail and bus facilities, also Charter Air service. |
|-----------------------|--|

|                       |   |
|-----------------------|---|
| <u>COMMUNICATIONS</u> | Bell Telephone<br>CBC Radio Transmitter<br>TV & Radio reception from North Bay Stations<br>Newspapers - weekly tabloid - Mattawa Recorder |
|-----------------------|---|

|                   |           |          |
|-------------------|-----------|----------|
| <u>AMBULANCES</u> | 1 Vehicle | 744-5511 |
|-------------------|-----------|----------|

|                  |   |          |
|------------------|---|----------|
| <u>HOSPITALS</u> | 1 hospital - Mattawa General<br>Operated by the Sisters of Charity<br>3 doctors | 744-5511 |
|------------------|---|----------|



CHURCHES Roman Catholic, United and Anglican

SCHOOLS 1 high school  
4 elementary schools

LIBRARIES 1 public library

FINANCIAL INSTITUTIONS Bank of Nova Scotia  
Caisse Populaire

HOTELS & MOTELS 3 hotels  
1 motel total 42 rooms

RECREATION Excellent outdoor recreation such as snowmobiling, snowshoeing, hunting, fishing and camping. Mattawa has a covered arena. A new ski hill is now being developed that will rank with the best in Ontario. Vertical drop approx. 650 ft. will be serviced by a double chair lift.

INDUSTRIAL LAND Individually owned.  
400 acres  
150 acres owned by the town.

RESIDENTIAL LAND No subdivisions as such - some individual lots within the town limits - 50 lots - \$400+.

| <u>MAJOR EMPLOYERS</u>           | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|----------------------------------|-------------|---------------|--------------|
| Sklar Furniture                  | 80          | 20            | 100          |
| Quebec Hardwood Inc.             | 15          |               | 15           |
| Lumber Co., Wilson & Stoughton   | 10          |               | 10           |
| <u>CLUBS &amp; ORGANIZATIONS</u> | <u>105</u>  | <u>20</u>     | <u>125</u>   |

Catholic Womens' League  
Canadian Legion  
Femmes de la Fédération Canadienne Française  
Golden Age Club  
Knights of Columbus  
Ladies Auxiliary Canadian Legion  
Lions Club

ONTARIO GOVERNMENT AGENCIES

MPP Lorne Maeck  
South River, Ont. 386-2305

Natural Resources North Bay District  
Samuel De Champlain Prov. Park, Hwy 17E 744-2276  
Antoine Park 744-2251

Revenue Municipal Assessment info from North Bay  
no charge to calling parties  
Ask for operator and for Zenith 51280

Ontario Guaranteed Income & Tax Credit  
System - Toronto - from telephone in Mattawa  
No charge to calling party Zenith 82000

Retail Sales Tax  
Northgate Shopping Centre, North Bay 474-4900

Transportation & Communications  
Patrol Yard, Hwy 17W 744-5601

FEDERAL GOVERNMENT AGENCIES

Revenue Canada, Taxation - Sudbury  
from telephone in Mattawa  
no charge to calling party  
Ask operator for Zenith 04000

MP - Stan Darling, Burks Falls, Ont. 382-2902

## TOWN OF STURGEON FALLS

### GENERAL

The settlement of Sturgeon Falls area in the 1880's occurred as a result of the decision to locate the C.P.R. to the north of Lake Nipissing rather than to the south, in order to avoid a difficult crossing of the French River. This decision sparked the exploitation of the wood and pulp resources of the region, which remain to this day the mainstay of the local economy. The first settler was James Holditch, who preceded the railway by two years, and bought land from the Hudson Bay Company in the area now occupied by the Town of Sturgeon Falls. The years 1882 and 1883 saw the establishment of the first lumber camps and sawmill at Sturgeon Falls and a sawmill at Cache Bay. When the first train arrived in 1883 there was already a sizable population at Sturgeon Falls composed of both English and French speaking settlers. The Town of Sturgeon Falls was incorporated in 1895. The first mill under the name of the Sturgeon Falls Pulp Company, formed by Lloyds of London, went into operation in 1900 producing newsprint. Five years later a sulphite mill was constructed, but in 1906 the mill was closed down for 6 years due to financial difficulties.

In 1912, after a change of ownership, the mill was re-opened and in 1928 taken over by the Abitibi Company through a merger. In 1929 the mill was closed a second time, as a result of the Great Depression and not re-opened until 1946, when it began producing corrugated board. Shortly thereafter, a "hardboard" plant was opened, and in 1957 the mill began producing a particle board, known as "platewood". This part of the operation was shut down early this year. However, the slack in employment has been taken up by expansion of the other operations in the mill.

### POPULATION BREAKDOWN

#### Official Languages Spoken - 1973

|              |            |
|--------------|------------|
| English only | 955        |
| French only  | 650        |
| Both         | 4784       |
| Neither      | <u>-0-</u> |
| Total        | 6389       |

|        |      |
|--------|------|
| Male   | 3158 |
| Female | 3231 |

#### HOUSEHOLDS - 1973

1758

### COMMERCIAL BUILDINGS

137 businesses

ADMINISTRATION AND SERVICES

|                                 |  |          |
|---------------------------------|--|----------|
| Mayor                           | Filbert Ouellette<br>104 Front St.                     | 753-0810 |
| Administrator                   | Roger L. Aubry<br>Holditch St.                         | 753-2250 |
| Clerk                           | Roger Aubry<br>Holditch St.                            | 753-2250 |
| Treasurer                       | Roger Aubry<br>Holditch St.                            | 753-2250 |
| Tax Collector                   | A. P. Allaire<br>Holditch St.                          | 753-2440 |
| Industrial Commissioner         | Claude Michaud<br>145 Michaud St.                      | 753-2374 |
| Medical Officer of Health       | Dr. P. S. De Grobois<br>North Bay District Health Unit | 474-1400 |
| Emergency Measures Co-Ordinator | John McKenzie<br>109 Main St. E., North Bay            | 472-1515 |

POLICE

|           |   |          |
|-----------|---|----------|
| Municipal | 163 King Street<br>8 personnel                            | 753-1234 |
| O.P.P.    | Highway 17 West<br>12 constables, 3 corporals, 1 sergeant | 753-2990 |

FIRE

|      |   |          |
|------|---|----------|
| Town | 163 King Street<br>1 station<br>6 personnel + Voluntary Brigade | 753-1170 |
|------|---|----------|

|                     |  |          |
|---------------------|--|----------|
| <u>PUBLIC WORKS</u> |  | 753-2700 |
|---------------------|--|----------|

|                         |              |          |
|-------------------------|--------------|----------|
| <u>PUBLIC UTILITIES</u> | Hydro        | 753-2500 |
|                         | Public Works | 753-2700 |

|                               |                     |                          |
|-------------------------------|---------------------|--------------------------|
| <u>WATER PUMPING CAPACITY</u> | Present Consumption | 600,000 gallons per day. |
|-------------------------------|---------------------|--------------------------|

|                                 |               |                            |
|---------------------------------|---------------|----------------------------|
| <u>SEWAGE DISPOSAL CAPACITY</u> | Present Usage | 1,000,000 gallons per day. |
|---------------------------------|---------------|----------------------------|

|                             |                             |
|-----------------------------|-----------------------------|
| <u>SOLID WASTE DISPOSAL</u> | Modified sanitary landfill. |
|-----------------------------|-----------------------------|

|                       |                               |
|-----------------------|-------------------------------|
| <u>ELECTRIC POWER</u> | Sturgeon Falls Hydro Electric |
|-----------------------|-------------------------------|

|                    |                                    |
|--------------------|------------------------------------|
| <u>NATURAL GAS</u> | Northern and Central Gas Co., Ltd. |
|--------------------|------------------------------------|

## TRANSPORTATION

|           |   |
|-----------|---|
| Municipal | None  |
| Rail      | C.P.R.  |
| Air       | None- closest Airport, North Bay - Air Canada |
| Highway   | Highway 17 & 64                               |
| Water     | Sturgeon Falls Lake Nipissing to French River |

## COMMUNICATIONS

|            |  |
|------------|--|
| Telephone  | Bell Canada  |
| Telegraph  | In North Bay 472-0880  |
| Newspaper  | Local - Tribune - Weekly<br>Le Voyageur of Sudbury - Weekly<br>The North Bay Nugget & Sudbury Star - Daily |
| Radio      | CFCH - North Bay<br>CFER - CHNO - CKSO - Sudbury   |
| Television | CBFST - Sturgeon Falls - French<br>CKSO - Sudbury<br>CHNB & CKNY - North Bay                               |

|                   |                |                   |
|-------------------|----------------|-------------------|
| <u>AMBULANCES</u> | Two ambulances | 753-2300 Local 22 |
|-------------------|----------------|-------------------|

|                  |   |          |
|------------------|---|----------|
| <u>HOSPITALS</u> | St. Jean de Brebeuf Hospital<br>Main Street | 753-2300 |
|------------------|---|----------|

|                |   |
|----------------|---|
| <u>CLINICS</u> | Clinique Sturgeon Falls<br>180 Nipissing Street |
|----------------|---|

|                 |            |
|-----------------|------------|
| <u>CHURCHES</u> | 5 churches |
|-----------------|------------|

|                |                             |
|----------------|-----------------------------|
| <u>SCHOOLS</u> | 2 Secondary<br>5 Elementary |
|----------------|-----------------------------|

|                  |                        |
|------------------|------------------------|
| <u>LIBRARIES</u> | Sturgeon Falls Library |
|------------------|------------------------|

## FINANCIAL INSTITUTIONS

|                |   |
|----------------|---|
| Banks          | Royal Bank of Canada<br>Banque Canadienne Nationale<br>Caisse Populaire |
| Loan Companies | Canadian Acceptance Corporation<br>Pacific Finance                      |

|                            |   |
|----------------------------|---|
| <u>HOTELS &amp; MOTELS</u> | 11 motels & hotels<br>151 rooms<br>daily accomodation for 382 |
|----------------------------|---|

|                   |   |
|-------------------|---|
| <u>RECREATION</u> | Sturgeon Falls Arena<br>Recreation Parks with swimming pools - 2<br>Recreation Parks with tennis court - 1<br>Recreation Parks with mini-put golf - 1 |
|-------------------|---|

|   |   |                                  |
|---|---|----------------------------------|
| <u>INDUSTRIAL LAND</u>  | None  |                                  |
| <u>RESIDENTIAL LAND</u>   | <u>Housing</u>  |                                  |
| Availability  | 30 lots at approximately \$5,000  |                                  |
| Mobile Home Parks   | None  |                                  |
| Average Cost of homes   | \$28,000  |                                  |
| Average rents for<br>homes and apartments                       | \$115.00 per month  |                                  |
| <u>MAJOR EMPLOYERS</u>  |   |                                  |
| Industrial  | Abitibi - 490 Male<br>9 Female<br>Total<br>499  |                                  |
| Commercial  | Below 20 Employees  |                                  |
| Government  | Same  |                                  |
| <u>CLUBS &amp; ORGANIZATIONS</u>                                | Club Calumet<br>Golden Age Club<br>Granite Club<br>Kinsmen Club<br>Knights of Columbus<br>Richelieu Club<br>Royal Canadian Legion |                                  |
| <u>ONTARIO GOVERNMENT AGENCIES</u>                              |   |                                  |
| R. S. Smith M.P.P.<br>676 McIntyre St. W.<br>North Bay, PIB 2Z7 | Tel in Toronto<br>Home<br>District Office   | 965-5677<br>472-6907<br>474-8340 |
| <u>Community &amp; Social Services</u>                          | Sub Office, 53 William St.  | 753-1611                         |
| <u>Correctional Service</u>                                     | Probation Parole Field Office<br>Holditch St.   | 753-1282                         |
| <u>Environment</u>  | Air management Br., North Bay   | Zenith 33220                     |
| <u>Water Pollution Control Plant</u>                            | 3rd St., Sturgeon Falls   | 753-3210                         |
| <u>Revenue</u>  | Municipal Assessment Information<br>North Bay   | Zenith 51280                     |
| <u>Ministry of Transportation &amp; Communication</u>           | Driver Examination Centre<br>(One day a week)<br>191 Main St., Sturgeon Falls   | 753-2900                         |
| <u>Ministry of Natural Resources</u>                            | Northern Affairs Branch<br>191 Main Street<br>Sturgeon Falls<br>Tel: 753-2900   |                                  |



FEDERAL GOVERNMENT AGENCIES

J. J. Blais M. P.  
House of Commons  
Ottawa K1A 0A7

or

222 McIntyre St. W., North Bay 474-7500

Post Office

193 King St., Sturgeon Falls  
Marcel Bourque 753-2121

Canada Manpower Centre

48 William St., Sturgeon Falls 753-0800

National Revenue

Sudbury Zenith 0-4000



TOWNSHIP OF BONFIELD  
(See addendum following)

GENERAL

The township of Bonfield is located approximately 12 miles from North Bay on Highway 17E.

It is a combination of agricultural, logging and pulpwood producing land. Approx. 40% of the land area is Crown owned.

The residents who are not engaged in logging or farming have employment in North Bay.

Part of lakes Nosbonsing and Talon are within the township boundaries. Both lakes are prime cottage areas.

Population is 900 - mostly French Canadian descent. Languages spoken are French and English.

ADMINISTRATION

|                   |  |          |
|-------------------|--|----------|
| Reeve:            | Mr. B. McLaren<br>Rutherglen, Ont.           | 776-2691 |
| Clerk:            | Mr. R. A. Vaillancourt<br>R. R. #1, Bonfield | 776-2846 |
| Township Foreman: | Mr. P. Bedard<br>R. R. #1, Bonfield          | 776-2846 |

GOVERNMENT OFFICES - POLICE

All government support such as OPP, MTC, etc. originate from North Bay.

ADDENDUM - BONFIELD

On 1 January 1975 the Town and Township of Bonfield amalgamated into the Township of Bonfield.

The new Municipal structure is as follows:

REEVE - Mr. Basil McLaren, Rutherglen, phone 776-2691

CLERK - TREASURER - Mr. Roland Vaillancourt, R. R. #1, Bonfield, phone 776-2846

DEPUTY CLERK-TREAS. - Miss Jeannette Foisy, Bonfield, phone 776-2641

ROAD SUPERINTENDENT - Mr. Pierre Bedard, Bonfield, phone 776-2846

All other facts as submitted on original appreciations remain the same.

## TOWNSHIP OF CALDWELL

### GENERAL

The Pioneers of Caldwell Township came from the Province of Quebec and the United States to settle on farmland in the clay belt of Lake Nipissing which has developed in mixed farming. Today about 90% of the farming population have dairy farms and the milk is sold to Sudbury as fluid milk. Some farmers are producing close to a million pounds of milk a year. The Community of Verner was settled in 1882. Today's population is 1,000 persons and growing at a rate of five houses per year. Of the West Nipissing Municipalities, Verner has the best building conditions. There is only 7% in poor condition, 55% is good and the balance is very good. The main employers are the Co-op with its feed mill, milk transport, petroleum delivery and its general store. Another main employer is Verner Manufacturing which employs from 10 to 60 persons in the making of furniture.

### POPULATION BREAKDOWN - Sept. 22, 1973

#### Official Languages Spoken

|              |             |
|--------------|-------------|
| English only | 124         |
| French only  | <u>1529</u> |
| Total        | 1653        |
| Male         | 847         |
| Female       | 806         |

### HOUSEHOLDS - October 1973

382

### COMMERCIAL BUILDINGS - October 1973

36

### ADMINISTRATION AND SERVICES

|                                 |   |          |
|---------------------------------|---|----------|
| Reeve                           | Lionel Beaudin<br>Verner                              | 594-2702 |
| Administrator                   | Mrs. T. Marcoux                                       |          |
| Clerk                           | Mrs. T. Marcoux                                       |          |
| Treasurer                       | Mr. T. Marcoux  |          |
| Industrial Commissioner         | None  |          |
| Medical Officer of Health       | Dr. P. S. DeGrobois<br>North Bay District Health Unit | 474-1400 |
| Emergency Measures Co-Ordinator | John McKenzie<br>109 Main St. E., North Bay           | 472-1515 |

POLICE

|                 |               |          |
|-----------------|---------------|----------|
| Municipal       | None          |          |
| O.P.P.          | 12 Constables |          |
| Highway 17 West | 3 Corporals   |          |
| Sturgeon Falls  | 1 Sergeant    | 753-2990 |

FIRE

|                                   |          |
|-----------------------------------|----------|
| 15 Principale W.                  |          |
| 1 station, 16 volunteer personnel | 594-2222 |

PUBLIC WORKS

|                       |          |
|-----------------------|----------|
| Eugene Piette         |          |
| 15 Principale, Verner | 594-2318 |

PUBLIC UTILITIES

|                       |          |
|-----------------------|----------|
| Eugene Paquette       |          |
| 15 Principale, Verner | 594-2318 |

WATER PUMPING CAPACITY

|                     |  |
|---------------------|--|
| Present Consumption | 90,000 gal. per day                    |
|                     | new pumping station under construction |

SEWAGE DISPOSAL CAPACITY

|               |                           |
|---------------|---------------------------|
| Present Usage | None - Under construction |
|---------------|---------------------------|

SOLID WASTE DISPOSAL

|                            |
|----------------------------|
| Modified sanitary landfill |
|----------------------------|

ELECTRIC POWER

|               |
|---------------|
| Ontario Hydro |
|---------------|

NATURAL GAS

|      |
|------|
| None |
|------|

TRANSPORTATION

|           |      |
|-----------|------|
| Municipal | None |
|-----------|------|

|      |                           |                               |
|------|---------------------------|-------------------------------|
| Rail | C.P. Express all services | 594-2221                      |
|      | Customer service          | Dial 1-800-461-7120 No Charge |

|     |                              |          |
|-----|------------------------------|----------|
| Air | Closest Airport in North Bay | 472-4400 |
|-----|------------------------------|----------|

|         |                  |
|---------|------------------|
| Highway | Highways 17 & 64 |
|---------|------------------|

|       |      |
|-------|------|
| Water | None |
|-------|------|

COMMUNICATIONS

|           |             |
|-----------|-------------|
| Telephone | Bell Canada |
|-----------|-------------|

|           |                                       |          |
|-----------|---------------------------------------|----------|
| Telegraph | CP & CN Telecommunications, North Bay | 472-0880 |
|-----------|---------------------------------------|----------|

|            |   |
|------------|---|
| Newspapers | The Tribune of Sturgeon Falls - Weekly      |
|            | Le Voyageur of Sudbury - Weekly             |
|            | The North Bay Nugget & Sudbury Star - Daily |

|       |                              |
|-------|------------------------------|
| Radio | CFCH - North Bay             |
|       | CFBR - CHNO - CKSO - Sudbury |

|            |                                 |
|------------|---------------------------------|
| Tlelvision | CBFST - Sturgeon Falls - French |
|            | CKSO - Sudbury                  |
|            | CHNB & CKNY - North Bay         |

|   |   |                                  |
|---|---|----------------------------------|
| <u>AMBULANCES</u>   | Two Ambulances, Sturgeon Falls  | 753-2300 Local 22                |
| <u>HOSPITALS</u>  | St. Jean de Brebeuf Hospital<br>Sturgeon Falls  | 753-2300                         |
| <u>CLINICS</u>  | Clinique Sturgeon Falls<br>180 Nipissing St., Sturgeon Falls  |                                  |
| <u>CHURCHES</u>   | 1 Roman Catholic Church   |                                  |
| <u>SCHOOLS</u>  | RCSS<br>St. Jean Baptiste<br>René Goupil<br>Marguerite D'Youville   |                                  |
| <u>LIBRARIES</u>  | Bibliotheque de Verner Library  | 594-2800                         |
| <u>FINANCIAL INSTITUTIONS</u>                                   | Caisse Populaire de Verner<br>Banque Canadienne Nationale   | 594-2381<br>594-2381             |
| <u>HOTELS &amp; MOTELS</u>                                      | 3<br>30 rooms, accommodates 61 persons  |                                  |
| <u>RECREATION</u>   | Baseball field<br>School auditorium<br>Open air skating rink<br>8 holes golf course<br>2 public beaches on Lake Nipissing<br>1 park for children                                    |                                  |
| <u>RESIDENTIAL LAND</u>   | <u>Housing:</u><br>Availability 5 lots at approximately \$5,000 each<br>Mobile Home Parks None<br>Average Cost of Homes \$21,500<br>Average rents of<br>Homes and Apartments \$110. |                                  |
| <u>MAJOR EMPLOYERS</u>  | Co-op Regionale Nipissing Sudbury Ltd. - 26 male<br>4 female<br>Total 30<br>Verner Manufacturing Co., Ltd. - 25 male<br>30 female<br>Total 55                                       |                                  |
| <u>CLUBS &amp; ORGANIZATIONS</u>                                | Golf Club<br>Union Culturel   |                                  |
| <u>ONTARIO GOVERNMENT AGENCIES</u>                              |   |                                  |
| R. S. Smith M.P.P.<br>676 McIntyre St. W.<br>North Bay, PIB 2Z7 | Tel in Toronto<br>Home<br>District Office   | 965-5677<br>472-6907<br>474-8340 |

Community & Social Services

Sub Office  
53 William St., Sturgeon Falls 753-1611

Correctional Service Probation Parole Field Office  
Holditch St. 753-1282

Environment Air Management Br., North Bay Zenith 33220

Ministry of Natural Resources

Forest Fires, Fish & Wildlife matters  
North Bay Zenith 92000

Revenue Municipal Assessment Information  
North Bay Zenith 51280

Ministry of Transportation & Communications

Patrol Yard, Hwy 17 W., Verner 594-2364

FEDERAL GOVERNMENT AGENCIES

J. J. Blais M.P.  
House of Commons  
Ottawa K1A 0A7

or

222 McIntyre St. W.  
North Bay 474-7500

Post Office 10 Main St., Verner  
Lionel Beaudin, Postmaster 594-2702

National Revenue Sudbury Zenith 0-4000

TOWNSHIP OF CALVIN

GENERAL

Organized township.

POPULATION

Approx. 600 plus, mostly Anglo origin.

REEVE

Mr. Henry Wunch

744-2157

CLERK

Mr. K. Moore

744-2028

ROAD FOREMAN

Mr. T. Curran

AMBULANCE - HOSPITAL SERVICES & POLICE (OPP)

Provided by Mattawa.

FIRE FIGHTING

Volunteer brigade - plus Ministry of Natural Resources.

INDUSTRIES

UPO LIMITED (formerly Goodman-Staniforth) building a new wood mfg. plant to replace the one destroyed in Kiosk, Ontario.

Major employment is the lumber industry.



## TOWNSHIP OF CHISHOLM

### GENERAL

The township of Chisholm is directly East of the town of Powassan. It is entirely composed of agricultural land. Residents' income is either farming or from employment outside the township.

Population is approximately 875 - comprised mainly with people of German descent. English is spoken almost exclusively.

### ADMINISTRATION

|               |  |          |
|---------------|--|----------|
| Reeve:        | Mr. C. Topps<br>R. R. #4, Powassan     | 724-5571 |
| Clerk:        | Mr. Eric Boehme<br>R. R. #1, Powassan  | 724-5331 |
| Road Foreman: | Mr. R. Frederick<br>R. R. #4, Powassan | 724-5874 |

### LAND

Chisholm has no residential area. All land is divided into farms and are individually owned.

A new golf course (9 holes) was opened in 1974 and caters entirely to residents of North Bay and tourists in the area of Powassan and Lake Nipissing.

### GOVERNMENT OFFICES - POLICE

All government support such as OPP, MTC, etc. originate from either Powassan or North Bay.

## TOWNSHIP OF EAST FERRIS

### GENERAL

The township of East Ferris adjoins the City of North Bay. It has a population of approx. 2700, but this figure increases by approx. 30% during summer months due to high number of cottages within the township. The communities of Corbeil and Astorville are part of the township and come within it's administration.

### ADMINISTRATION

|                   |  |          |
|-------------------|--|----------|
| Reeve:            | Mr. Paul Rochefort<br>Astorville, Ont. | 752-2740 |
| Clerk:            | Mr. B. Claridge<br>Astorville, Ont.    | 752-2740 |
| Township Foreman: | Mr. R. Voyer<br>Corbeil, Ont.          | 752-2740 |

### POPULATION

The population is mostly French Canadian descent - 70%.  
French is the main language, although most are fluent in English.

### EMPLOYMENT

The majority of the working force is employed in North Bay.  
There is an agricultural element and also some logging and pulp cutting.

### GOVERNMENT SERVICES

All government support comes from North Bay.

### SERVICES & UTILITIES

Bell Telephone System  
Ontario Hydro Grid

|               |               |
|---------------|---------------|
| <u>Water:</u> | wells         |
| <u>Sewer:</u> | septic system |

### RECREATION

Good summer camping grounds - boating on Trout Lake.

Astorville has a modern ice arena.

## TOWNSHIP OF FIELD

### GENERAL

The Township of Field, incorporated in 1915, is located on the banks of the Sturgeon River. It has grown up around the operations of the Field Lumber Company on the north bank. The Township has developed in a fan shape; along Highway 64 which crosses the river at this point, and along the township road crossing from south-west to north-west.

An interesting feature of the Township's topography is the ox-bow ponds, left behind as the Sturgeon River changed its course. The process of erosion has left two large islands immediately upstream from the bridge, and has eaten away the south bank downstream from the bank, with the result that a number of houses had to be moved and Highway 64 relocated slightly to the south. The river bank has now been stabilized in this area. The general topography of the surrounding area is typical northern shield, with rock and shallow soil cover. Some arable land has been deposited along the river valley, with the result that a few farms are worked in the vicinity. Since the beginning, the main source of income of the people of the Field Community has always been the wood industry.

### POPULATION BREAKDOWN - 1974

#### Official Languages Spoken

|              |            |
|--------------|------------|
| English only | 17         |
| French only  | 125        |
| Both         | <u>708</u> |
| Total        | 850        |
| Male         | 430        |
| Female       | 420        |

### HOUSEHOLDS - September 1974

209

### COMMERCIAL BUILDINGS - September 1974

22

### ADMINISTRATION AND SERVICES

|                         |                               |          |
|-------------------------|-------------------------------|----------|
| Reeve                   | Dr. Nicole Patenaude<br>Field | 758-6671 |
| Administrator           | Mr. Roger Lafond<br>Field     | 758-6659 |
| Clerk                   | Mr. R. Lafond                 |          |
| Treasurer               | Mr. R. Lafond                 |          |
| Tax Collector           | Mr. R. Lafond                 |          |
| Industrial Commissioner | None                          |          |

|                                 |   |                               |
|---------------------------------|---|-------------------------------|
| Medical Officer of Health       | Dr. P. S. DeGrosbois                        |                               |
|                                 | North Bay District Health Unit              | 474-1400                      |
| Emergency Measures Co-ordinator | John McKenzie                               |                               |
|                                 | 109 Main Str. E., North Bay                 | 472-1515                      |
| <u>POLICE</u>                   |   |                               |
| Municipal                       | None  |                               |
| O.P.P.                          | 12 Constables                               |                               |
| Highway 17 West                 | 3 Corporals                                 |                               |
| Sturgeon Falls                  | 1 Sergeant                                  | 753-2990                      |
| <u>FIRE</u>                     | Field                                       | 758-6659                      |
|                                 | 1 station, 12 volunteers                    |                               |
| <u>PUBLIC WORKS</u>             | Raymond Robert                              |                               |
|                                 | Field                                       | 758-6659                      |
| <u>PUBLIC UTILITIES</u>         | None  |                               |
| <u>WATER PUMPING CAPACITY</u>   |   |                               |
| Present Consumption             | None  |                               |
| <u>SEWAGE DISPOSAL CAPACITY</u> |   |                               |
| Present Usage                   | None  |                               |
| <u>SOLID WASTE DISPOSAL</u>     | Modified sanitary landfill                  |                               |
| <u>ELECTRIC POWER</u>           | Ontario Hydro                               |                               |
| <u>NATURAL GAS</u>              | None  |                               |
| <u>TRANSPORTATION</u>           |   |                               |
| Municipal                       | None  |                               |
| Rail                            | C.N. All services                           | 758-6561                      |
|                                 | C.P. Customer Service                       | Dail 1-800-461-7120 No Charge |
| Air                             | Closest airport in North Bay -              | 472-4400                      |
| Highway                         | Highway 64, 575, 539 to River Valley        |                               |
| Water                           | None  |                               |
| <u>COMMUNICATIONS</u>           |   |                               |
| Telephone                       | Bell Canada                                 |                               |
| Telegraph                       | CN-CP Telecommunication North Bay           | 472-0880                      |
| Newspapers                      | The Tribune of Sturgeon Falls - Weekly      |                               |
|                                 | Le Voyageur of Sudbury - Weekly             |                               |
|                                 | The North Bay Nugget & Sudbury Star - Daily |                               |

|            |  |
|------------|--|
| Radio      | CBOH - Local Relay<br>CFCH - North Bay<br>CFER - CHNO - CKSO - Sudbury       |
| Television | CBFST - Sturgeon Falls - French<br>CKSO - Sudbury<br>CHNB & CKNY - North Bay |

#### AMBULANCES

|                                 |                   |
|---------------------------------|-------------------|
| Two ambulances - Sturgeon Falls | 753-2300 Local 22 |
|---------------------------------|-------------------|

#### HOSPITAL

|                                     |          |
|-------------------------------------|----------|
| St. Jean de Brebeuf, Sturgeon Falls | 753-2300 |
|-------------------------------------|----------|

#### DOCTORS

|                          |          |
|--------------------------|----------|
| 1 doctor - Dr. Patenaude | 758-6671 |
|--------------------------|----------|

#### CLINIC

|   |          |
|---|----------|
| Clinique Sturgeon Falls<br>180 Nipissing Street | 753-0540 |
|---|----------|

#### CHURCHES

|                           |
|---------------------------|
| One Roman Catholic Church |
|---------------------------|

#### SCHOOLS

|                       |
|-----------------------|
| One elementary school |
|-----------------------|

#### LIBRARIES

|                       |
|-----------------------|
| Bibliotheque de Field |
|-----------------------|

#### FINANCIAL INSTITUTIONS

|                           |          |
|---------------------------|----------|
| Caisse Populaire de Field | 758-6581 |
|---------------------------|----------|

#### HOTEL

|   |
|---|
| One with 15 rooms. Daily accomodation for 32. |
|---|

#### RECREATION

|  |
|--|
| Municipal park with beach on Clear Lake (public) |
| Baseball field                                   |
| Open air skating rink                            |
| School auditorium                                |
| Community hall                                   |

#### RESIDENTIAL LAND

##### Housing:

|   |                                |
|---|--------------------------------|
| Availability                              | 2 lots at approx. \$1,000 each |
| Mobile Home Parks                         | None                           |
| Average Cost of Homes                     | \$12,000                       |
| Average rents for<br>Homes and Apartments | \$90. per month                |

#### MAJOR EMPLOYERS

|            |  |
|------------|--|
| Industrial | Field Lumber - 55 employees in summer - 2 female<br>10 employees in winter |
| Commercial | L. Brun Co., Lt. 30 male employees   |
| Government | None   |

#### CLUBS & ORGANIZATIONS

|                 |
|-----------------|
| Golden Age Club |
| Union Culturel  |

ONTARIO GOVERNMENT AGENCIES

|                       |                 |          |
|-----------------------|-----------------|----------|
| R. S. Smith, M.P.P.   | Tel in Toronto  | 965-5677 |
| 676 McIntyre St. West | Home            | 472-69-7 |
| North Bay PlB 2Z7     | District Office | 474-8340 |

|                    |                               |              |
|--------------------|-------------------------------|--------------|
| <u>Environment</u> | Air Management Br., North Bay | Zenith 33220 |
|--------------------|-------------------------------|--------------|

|                                      |                                       |              |
|--------------------------------------|---------------------------------------|--------------|
| <u>Ministry of Natural Resources</u> | Forest Fires, Fish & Wildlife matters |              |
|                                      |                                       | Zenith 92000 |

|                |                                  |              |
|----------------|----------------------------------|--------------|
| <u>Revenue</u> | Municipal assessment information | Zenith 51280 |
|----------------|----------------------------------|--------------|

|  |                     |          |
|--|---------------------|----------|
| <u>Transportation &amp; Communications</u> | Construction Office |          |
|  | Highway 64, Field   | 758-6501 |

FEDERAL GOVERNMENT AGENCIES

J. J. Blais, M.P.  
House of Commons  
Ottawa KLA OA7

or

|                       |          |
|-----------------------|----------|
| 222 McIntyre St. West |          |
| North Bay             | 474-7500 |

|                    |                                    |
|--------------------|------------------------------------|
| <u>Post Office</u> | Postmaster, Mr. A. J. Leduc, Field |
|--------------------|------------------------------------|

|                |          |               |
|----------------|----------|---------------|
| <u>Revenue</u> | Taxation | Zenith 0-4000 |
|----------------|----------|---------------|



TOWNSHIP OF MATTAWAN

GENERAL

Organized township bordering the Ottawa River.

POPULATION(approx.85)    Approx. 10-12 families, mostly of Anglo origin.  
The main interest is logging and farming.

|              |                |          |
|--------------|----------------|----------|
| <u>REEVE</u> | Mr. J. Beaudry | 744-5680 |
|--------------|----------------|----------|

|              |               |          |
|--------------|---------------|----------|
| <u>CLERK</u> | Mr. R. Butler | 744-5435 |
|--------------|---------------|----------|

|                     |                   |          |
|---------------------|-------------------|----------|
| <u>ROAD FOREMAN</u> | Mr. Ernest Dupras | 744-5680 |
|---------------------|-------------------|----------|

|                      |  |
|----------------------|--|
| <u>FIRE FIGHTING</u> | Volunteer - as well as Ministry of Natural Resources |
|----------------------|--|

AMBULANCE - HOSPITAL SERVICES & POLICE (OPP)

Provided by Mattawa.

RECREATION

Samuel de Champlain and Antoine Provincial Park are both within the township boundaries.

A major development is the opening in 1975 of the new Mont Antoine Ski Area. This will be one of the finest ski hills in Ontario. A double chairlift will be constructed along with a chalet and motel.  
Land value has substantially increased in the township in the past year for this reason.



TOWNSHIP OF PAPINEAU

GENERAL

Papineau is an organized township.

POPULATION                      Approx. 600 mixed Anglo & Franco origin.

REEVE                              Mr. George Richards                              744-2166

CLERK                                Miss Nancy Mackay

ROAD FOREMAN                      Mr. Ed Therrien

FIRE FIGHTING                      Volunteer - as well as Ministry of Natural Resources

POLICE - (OPP) - AMBULANCE & HOSPITAL SERVICES

Provided by Mattawa.

INDUSTRIES

Sklar Furniture have a plant Mfg., rough lumber for their finished product which employs 80 men in the plant plus 100 in the bush operation.

Quebec Hardwood Ltd. have a small wood mfg. plant employing approximately 20 - 25 men.

Most residents are employed in the logging or wood mfg. industry with a small number also in farming.

## TOWNSHIP OF SPRINGER

### GENERAL

The construction of the Canadian Pacific Railway was no doubt the first means for development of this township when it started in the year 1878 and finished in 1885.

The first settlers came from Simcoe County in 1881 and were the first to have Crown land registered in their names. Of course there were quite a few Courreur de Bois and missionaries who came to this area long before the first settlers.

In 1614, Father Le Caron, a Recollet missionary, came up the Ottawa River and portaged from Mattawa to Lake Nipissing and settled where the Hudson Bay Post was later established and operated as a trading post until 1880 when they stopped their operation.

It is estimated that the incorporation was made during the year 1884 based on its first By-Law dated May 28, 1884.

### POPULATION BREAKDOWN - December 1973

#### Official Languages Spoken

|              |             |
|--------------|-------------|
| English only | 325         |
| French only  | 385         |
| Both         | <u>1401</u> |
| Total        | 2111        |

|        |      |
|--------|------|
| Male   | 1106 |
| Female | 1005 |

### HOUSEHOLDS - January 26, 1974

721

### COMMERCIAL BUILDINGS - January 26, 1974

35

### ADMINISTRATION AND SERVICES

|                                 |  |          |
|---------------------------------|--|----------|
| Reeve                           | Horace Legault<br>River Road                           | 753-1985 |
| Administrator                   | Conrad Gervais<br>Hwy 17 E                             | 753-0570 |
| Clerk                           | Conrad Gervais   |          |
| Treasurer                       | Conrad Fervais   |          |
| Tax Collector                   | Conrad Gervais   |          |
| Industrial Commissioner         | None   |          |
| Medical Officer of Health       | Dr. P. S. De Grobois<br>North Bay District Health Unit | 474-1400 |
| Emergency Measures Co-Ordinator | John McKenzie<br>109 Main St. E., North Bay            | 472-1515 |

POLICE

|                 |               |          |
|-----------------|---------------|----------|
| O.P.P.          | 12 Constables |          |
| Highway 17 West | 3 Corporals   |          |
| Sturgeon Falls  | 1 Sergeant    | 753-2990 |

FIRE

|                |                |          |
|----------------|----------------|----------|
| Hwy 17 E       | 1 station      | 753-0240 |
| or             | 13 personnel   |          |
| 170 Front St., | Sturgeon Falls | 753-3233 |

PUBLIC WORKS

|                  |          |
|------------------|----------|
| Delphis Larouche | 753-2182 |
|------------------|----------|

PUBLIC UTILITIES

None

WATER PUMPING CAPACITY

None

SEWAGE DISPOSAL CAPACITY

None

SOLID WASTE DISPOSAL

Modified sanitary landfill

ELECTRIC POWER

Ontario Hydro

NATURAL GAS

None

TRANSPORTATION

|           |  |
|-----------|--|
| Municipal | None   |
| Rail      | C.P.R.   |
| Air       | None - closest <b>airport</b> , North Bay Air Canada |
| Highway   | Highway 17   |
| Water     | Lake Nipissing to French River                       |

COMMUNICATIONS

|                   |  |                   |
|-------------------|--|-------------------|
| Telephone         | Bell Canada  |                   |
| Telegraph         | In North Bay   | 472-0880          |
| Newspaper         | The Tribune, Sturgeon Falls - Weekly<br>Le Voyageur, Sudbury - Weekly<br>The North Bay Nugget & Sudbury Star - Daily |                   |
| Radio             | CFCH - North Bay<br>CFBR - CHNO - CKSO - Sudbury   |                   |
| Television        | CBFST - Sturgeon Falls - French<br>CKSO - Sudbury<br>CHNB and CKNY - North Bay                                       |                   |
| <u>AMBULANCES</u> | Two ambulances - Sturgeon Falls  | 753-2300 Local 22 |
| <u>HOSPITALS</u>  | St. Jean de Brebeuf Hospital<br>Main Street, Sturgeon Falls  | 753-2300          |

|  |  |              |
|--|--|--------------|
| <u>CLINICS</u>                         | Clinique Sturgeon Falls<br>180 Nipissing Street                |              |
| <u>CHURCHES</u>                        | None   |              |
| <u>SCHOOLS</u>                         | Ecole P1c XII<br>Our Lady of Sorrows                           |              |
| <u>LIBRARIES</u>                       | None   |              |
| <u>FINANCIAL INSTITUTIONS</u>          | None   |              |
| <u>HOTELS &amp; MOTELS</u>             | 4 hotels and motels<br>29 rooms<br>daily accommodation for 132 |              |
| <u>RECREATION</u>                      | Open air skating rink<br>Baseball field<br>Golf course         |              |
| <u>INDUSTRIAL LAND</u>                 | None designated  |              |
| <u>RESIDENTIAL LAND</u>                | None   |              |
| Housing                                |  |              |
| Availability                           |  |              |
| Home Mobile Park                       | 15 units   |              |
| Average cost of Homes                  | \$15,000.  |              |
| Average Rents for                      |  |              |
| Homes & Apartments                     | \$125.   |              |
| <u>MAJOR EMPLOYERS</u>                 |  |              |
| Industrial                             | Goulard Lumber Ltd. employs 75 men                             |              |
| <u>ONTARIO GOVERNMENT AGENCIES</u>     |  |              |
| R. S. Smith M.P.P.                     | Tel in Toronto   | 965-5677     |
| 676 McIntyre St. W.                    | Home   | 472-6907     |
| North Bay, B1B 2Z7                     | District Office  | 474-8340     |
| <u>Community &amp; Social Services</u> |  |              |
|  | Sub Office   |              |
|  | 53 William St., Sturgeon Falls                                 | 753-1611     |
| <u>Correctional Service</u>            | Probation Parole Field Office<br>Holditch St., Sturgeon Falls  | 753-1282     |
| <u>Environment</u>                     | Air Management Br., North Bay                                  | Zenith 33220 |
| <u>Water Pollution Control Plant</u>   |  |              |
|  | 3rd St., Sturgeon Falls  | 753-3210     |
| <u>Revenue</u>                         | Municipal Assessment Information<br>North Bay                  | Zenith 51280 |

Ministry of Transportation & Communication

Driver Examination Centre - one day a week  
191 Main St., Sturgeon Falls 753-2900

FEDERAL GOVERNMENT AGENCIES

J. J. Blais M.P.  
House of Commons  
Ottawa, K1A 0A7

or

222 McIntyre St., W.  
North Bay 474-7500

Post Office

193 King St., Sturgeon Falls  
Marcel Bourque, Postmaster 753-2121

Canada Manpower Centre

48 William St.  
Sturgeon Falls 753-0800

National Revenue

Sudbury Zenith 0-4000

## IMPROVEMENT DISTRICT OF CAMERON

### GENERAL

Cameron is structured as an improvement district.

### POPULATION

Approx. 140 of Anglo - French & Finnish origin.

### CHAIRMAN

Mr. E. Bangs, R. R. #1, Mattawa 744-2077

### SECRETARY-TREASURER

Mrs. G. Kelly, R. R. #1, Mattawa 744-2077

### ROAD FOREMAN

Mr. Raoul Ranger, R. R. #1, Mattawa

### AMBULANCE - HOSPITAL SERVICES & POLICE (OPP)

Provided for by Mattawa.

### FIRE FIGHTING

Volunteer basis along with Ministry of Natural Resources

### RECREATION FACILITIES

All recreation facilities are provided for by the town of Mattawa and cost shared on a per capita basis.

No industries within township boundaries - most residents are in logging industry or retired.

D I S T R I C T  
O F  
P A R R Y   S O U N D





## TOWN OF POWASSAN

### GENERAL

Powassan is situated on Hwy 11 approx. 20 miles south of North Bay, in the District of Parry Sound. It is mostly an agricultural community.

### POPULATION BREAKDOWN

Approx. 1150

English is spoken almost exclusively.

HOUSEHOLDS 320 +

COMMERCIAL BUILDINGS 1. O'Shell Bldg.  
2. Aiyede Bldg.

### TOWN OFFICIALS

Mayor: Mr. Mervin O'Shell  
240 Edwards St., Powassan 724-2602

Clerk: Mrs. J. Croteau  
169 Main St., W., Powassan 724-2813

Road Superintendent: Mr. K. Young  
106 Big Bend N., Powassan 724-2425

EMO Active in the organization; however, radio is not monitored on a continuous basis.

POLICE OPP under contract  
O. C. Vern Dix  
9 Constables, 1 Sgt. 724-2016

FIRE Volunteer Fire Brigade  
Chief: L. D. Cox 724-2136

PUBLIC WORKS Foreman: Calvin Young

UTILITIES Ontario Hydro Grid  
Water - Genesee Creek  
Sewage - Lagoon system  
Solid Waste - dump

TRANSPORTATION Bus - CNR on North Bay - Toronto line.

COMMUNICATIONS Bell Telephone  
Radio & TV reception from North Bay Stations  
Newspapers  
Almaguin News - weekly tabloid - published in Burks Falls

AMBULANCES 1 ambulance 724-3200

CLINICS 1 clinic  
Aiyede Medical Clinic

|                                  |   |               |              |               |              |                 |    |    |    |                    |    |  |    |
|----------------------------------|---|---------------|--------------|---------------|--------------|-----------------|----|----|----|--------------------|----|--|----|
| <u>MEDICAL SERVICES</u>          | 2 doctors<br>1 dentist  |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>CHURCHES</u>                  | Roman Catholic, United, Anglican, Methodist and one non-denominational  |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>SCHOOLS</u>                   | Powassan is part of East Parry Sound Board of Education<br>1 high school (district)<br>5 public schools   |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>LIBRARIES</u>                 | 1 public library  |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>FINANCIAL INSTITUTIONS</u>    | 1 bank  |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>HOTELS &amp; MOTELS</u>       | 1 fully licensed hotel<br>1 motel                      total rooms 26   |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>RECREATION</u>                | Powassan has limited summer recreation for visitors.<br>It has a few small lakes within easy access and 2 - 9 hole public golf courses.<br>There are many snow machine trails, however, and Nipissing Ridge Ski Club is only a few miles to the west.<br>Powassan has a curling rink and a covered ice Arena. |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>VACANT LAND</u>               | As previously said, Powassan is very much an agricultural community, therefore most of the land is put to that use.   |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>INDUSTRIAL LAND</u>           | none inventoried and designated   |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>RESIDENTIAL LAND</u>          | on an individual lot basis<br>Housing - no subdivision per se - availability limited  |               |              |               |              |                 |    |    |    |                    |    |  |    |
| <u>MAJOR EMPLOYERS</u>           | <table><tr><td></td><td><u>Male</u></td><td><u>Female</u></td><td><u>Total</u></td></tr><tr><td>Sportspal Canoe</td><td>35</td><td>20</td><td>55</td></tr><tr><td>Geisler Boat Works</td><td>12</td><td></td><td>12</td></tr></table>   |               | <u>Male</u>  | <u>Female</u> | <u>Total</u> | Sportspal Canoe | 35 | 20 | 55 | Geisler Boat Works | 12 |  | 12 |
|                                  | <u>Male</u>   | <u>Female</u> | <u>Total</u> |               |              |                 |    |    |    |                    |    |  |    |
| Sportspal Canoe                  | 35  | 20            | 55           |               |              |                 |    |    |    |                    |    |  |    |
| Geisler Boat Works               | 12  |               | 12           |               |              |                 |    |    |    |                    |    |  |    |
| <u>CLUBS &amp; ORGANIZATIONS</u> | Canadian Legion<br>Golden Age Club<br>Lions Club<br>Powassan Agriculture Society<br>Powassan Horticultural Society  |               |              |               |              |                 |    |    |    |                    |    |  |    |

D I S T R I C T  
O F  
S U D B U R Y



## TOWN OF ESPANOLA

### GENERAL

Espanola is the largest town adjacent to highway 17 between Sudbury and Sault Ste. Marie. It is situated on highway 68 leading to Manitoulin Island and is 2 miles from highway 17. Espanola is the home of Eddy Forest Products pulp and paper mill operations in northeastern Ontario. It is the focal point for area shoppers and a major summer tourist center.

### POPULATION BREAKDOWN

#### Official Languages Spoken

|              |             |
|--------------|-------------|
| English only | 3099        |
| French only  | 29          |
| Both         | 2506        |
| Neither      | <u>N.A.</u> |

Total 5634

Male - 2822

Female - 2812

HOUSEHOLDS 1648

COMMERCIAL BUILDINGS 202

### ADMINISTRATION AND SERVICES

|  |   |  |
|--|---|--|
| <u>Mayor</u>                           | } | Leo Fouceault/ <u>Councillors</u> : Paul Foster, |
| <u>Administrator</u>                   |   | Frank Savicki, Frank Gillis, Don                 |
| <u>Clerk</u>                           |   | MacIntyre, Merwyn Shepherd, Ray Vanier.          |
| <u>Treasurer</u>                       |   | J. V. Lafleche                                   |
| <u>Tax Collector</u>                   |   | same   |
| <u>Industrial Commissioner</u>         | } | N/A  |
| <u>Medical Officer of Health</u>       |   | Sudbury District Health Unit                     |
| <u>Emergency Measures Co-ordinator</u> |   | (Dr. J. B. Cook)                                 |
|  |   | J. V. Lafleche                                   |

Police                      Municipal - Yes              Total personnel - 13  
Chief: Richard Forsyth  
O.P.P. - Espanola Detachment - McKerrow 869-1211

Fire                      Chief: Ken Shore  
Stations - 1              Personnel - 18

Public Works              Jack Fraser - Superintendent

Public Utilities              Gerry Delaney - Hydro Manager

|                                 |  |
|---------------------------------|--|
| <u>Water Pumping Capacity</u>   | 1,700,000 gals. per day  |
| Present Consumption             | 450,000 gals. per day  |
| <u>Sewage Disposal Capacity</u> | .66 million gals. per day  |
| Present Usage                   | 450,000 gals. per day  |
| <u>Solid Waste Disposal</u>     | pick up<br>Land Fill Site  |
| <u>Electric Power</u>           | Espanola Hydro - Commission  |
| <u>Natural Gas</u>              | N/A - (industrial installation in progress - 1975)   |
| <u>Transportation</u>           | Municipal - N/A<br>Rail - N/A<br>Air - N/A (2 private airstrips available)<br>Highway - Greyhound Bus Lines<br>Water - N/A   |
| <u>Communications</u>           | Telephone - Bell Canada<br>Telegraph - N/A<br>Newspapers - Sudbury Star (Daily) Mid-North, Espanola<br>Standard (Weeklies)<br>Radio - CBC LP - Espanola, French & English<br>CHNO, CKSO AM & FM - Sudbury<br>Television - CKNC - CKSO - Sudbury, CBC French - Espanola |
| <u>Ambulances</u>               | 2 - Espanola   |
| <u>Hospitals</u>                | 1 - (10 beds) - Espanola General   |
| <u>Clinics</u>                  | 1 - Espanola Medical   |
| <u>Churches</u>                 | 6 - R.C. French & English - Anglican, United, Pentecostal,<br>Jehovah Witness  |
| <u>Schools</u>                  | 4 - Espanola High (1100 students) Espanola Public<br>Sacred Heart St. Josephs  |
| <u>Libraries</u>                | Espanola Public<br>Espanola High School  |
| <u>Financial Institutions</u>   | 6 bank, trust and loan companies<br>Canadian Imperial Bank of Commerce<br>Royal Bank<br>Toronto Dominion<br>Espanola Credit Union<br>Canadian Acceptance Corp.<br>Caisse Populaire   |
| <u>Hotels &amp; Motels</u>      | 4 with 85 rooms. Daily accommodation for 300.  |



|                                    |   |             |                      |              |
|------------------------------------|---|-------------|----------------------|--------------|
| <u>Recreation</u>                  | Swimming pool (outdoor)<br>4 Playgrounds<br>Arena (Community Hall Complex)<br>Curling Rink<br>Golf Course<br>Ball Field<br>2 Outdoor Skating Rinks<br>Public Beach<br>Day Park  |             |                      |              |
| <u>Industrial Land</u>             | Private sale <u>only</u><br>Also negotiable <u>leasing</u> possibilities.   |             |                      |              |
| <u>Residential Land</u>            | O.H.C. Home Subdivision (88 lots under development 1975)<br>Housing<br>Availability<br>Mobile Home Parks - 1    Sites - 42<br>Cost of Homes - \$20,000 to \$25,000<br>Average rents for homes & apartments - \$125. per mo. |             |                      |              |
| <u>MAJOR EMPLOYERS</u>             |   | <u>Male</u> | <u>Female</u>        | <u>Total</u> |
| Industrial:                        | Eddy Forest   | 880         | 51                   | 931          |
| Commercial:                        |   | UNAVAILABLE |                      | 175 (est.)   |
| Government:                        |   | 53          | 14                   | 67           |
|                                    | School  | UNAVAILABLE |                      | 135          |
| <u>ONTARIO GOVERNMENT AGENCIES</u> |   |             |                      |              |
| <u>MPP</u>                         | John Lane, Algoma/Manitoulin<br>Gore Bay, Ontario   |             |                      |              |
| <u>Attorney General</u>            | Court House<br>Espanola   |             | 869-1150             |              |
| <u>Correctional Services</u>       | Probation & After-care Field Ofc.<br>Espanola   |             | 869-2601             |              |
|                                    | Probation & Parole Field Ofc.<br>Espanola   |             | 869-2601             |              |
|                                    | Provincial Court (Criminal Div.)<br>Espanola  |             | 869-4334             |              |
|                                    | Provincial Court (Family Div.)  |             | 869-4334             |              |
| <u>Environment</u>                 | Water Pollution Control Plant<br>Water Pumping Station  |             | 869-3331<br>869-2343 |              |
| <u>Natural Resources</u>           | District Office            Espanola<br>Northern Affairs            Espanola   |             | 869-1330<br>869-1532 |              |

|                |   |         |          |
|----------------|---|---------|----------|
| <u>Revenue</u> | Municipal Assessment Information                | Zenith  | 49860    |
|                | Ontario Guaranteed Income and Tax Credit System | Zenith  | 82000    |
|                | Retail Sales Tax                                | Sudbury | 674-3151 |

|                           |                             |          |          |
|---------------------------|-----------------------------|----------|----------|
| <u>Trans. &amp; Comm.</u> | Motor Vehicle Licence Agcy. | Espanola | 869-1185 |
|                           | Patrol Yard                 | McKerrow | 869-3211 |
|                           | Construction Office         | McKerrow | 869-4302 |

#### FEDERAL GOVERNMENT AGENCIES

|                       |          |         |        |       |
|-----------------------|----------|---------|--------|-------|
| <u>Revenue Canada</u> | Taxation | Sudbury | Zenith | 04000 |
|-----------------------|----------|---------|--------|-------|

|                                   |                        |          |          |
|-----------------------------------|------------------------|----------|----------|
| <u>Manpower &amp; Immigration</u> | Canada Manpower Centre | Espanola | 869-2552 |
|-----------------------------------|------------------------|----------|----------|

#### ESPANOLA ORGANIZATIONS

Anglican Ladies Auxilliary  
 B.P.O. Elks  
 C.N.I.B.  
 Catholic Women's League  
 Espanola Boy Scouts  
 Espanola & District Assoc. for the Mentally Retarded  
 Espanola & District Chamber of Commerce  
 Espanola Figure Skating Club  
 Espanola Game & Fish Protective Association  
 Espanola General Hospital Auxilliary  
 Espanola Guides & Brownies  
 Espanola Horticultural Society  
 Espanola Horticultural Society  
 Espanola Little Theatre  
 Espanola Progressive Conservative Association  
 Espanola Golf Club  
 Espanola Senior Citizens  
 Espanola Ski Club  
 Espanola Curling Club  
 Espanola Eagles Hockey Club  
 Espanola Winter Carnival  
 Federation des Femmes Canadienne  
 Ladies of the Royal Purple  
 Ladies Liberal Association  
 Legion Ladies Auxilliary  
 Knights of Columbus  
 Lions Club of Espanola  
 Kinsmen Club of Espanola  
 Espanola Lionettes  
 Masonic Lodge  
 Minor Hockey Association  
 Order of the Eastern Star  
 Oddfellow & Rebekah Lodge  
 Espanola S.O.F.  
 Royal Canadian Legion - Branch 39  
 United Church Ladies Auxilliary  
 C.U.P.E.  
 International Union Office & Professional  
 The Coffee Club of Espanola  
 Papermakers Union (Eddy Forest)  
 Dr. Maurice Foster, Desbarats, Ont. Tel: 782-6222  
 Constituency Office:  
 100 Tudhope Street, Espanola, Ont Tel: 869-4330

FEDERAL M.P.

## TOWN OF MASSEY

### GENERAL

Massey is a population center established and incorporated in 1904 to serve the farmers and lumbermen in the Spanish River Indian Reserve located nearby. Massey is located on highway 17, approximately 60 miles west of Sudbury.

### POPULATION BREAKDOWN

#### Official Languages Spoken

|              |            |
|--------------|------------|
| English only | 800        |
| French only  | 50         |
| Both         | 400        |
| Neither      | <u>N/A</u> |

Total 1250

Male }  
Female } figures not available

HOUSEHOLDS 325

COMMERCIAL BUILDINGS Not available - lack of official plan facilities  
Any structure can be renovated to meet commercial requirements.

### ADMINISTRATION & SERVICES

|  |   |  |                                  |
|--|---|--|----------------------------------|
| <u>Mayor</u>                           | } | Joe Landriault                             | <u>Councillors:</u> Nelson Bell, |
| <u>Administrator</u> - N/A             |   | Evelyn McNenley, Ann Hobbs, Jack Robinson, |                                  |
| <u>Clerk</u>                           |   | William Thornton, Harry Hobbs.             |                                  |
| <u>Treasurer</u>                       |   | Watson Teed                                |                                  |
| <u>Tax Collector</u>                   |   | same                                       |                                  |
| <u>Industrial Commissioner</u> - N/A   | } | same                                       |                                  |
| <u>Medical Officer of Health</u>       |   |  |                                  |
| <u>Emergency Measures Co-ordinator</u> |   |  |                                  |

|               |                              |          |
|---------------|------------------------------|----------|
| <u>Police</u> | Municipal - N/A              |          |
|               | O.P.P. - Espanola Detachment | 869-1211 |

|             |                      |                        |
|-------------|----------------------|------------------------|
| <u>Fire</u> | Chief: Edgar Clement | 865-2200               |
|             | Stations - 1         | Personnel - Volunteers |

Public Works (Road Superintendent) - Narcisse Clement

Public Utilities Linton Houle

Water Pumping Capacity 500,000 gals. per day

Present Consumption 300,000 gals. per day

## Sewage Disposal Capacity

Present Usage                      septic systems & outdoor privies.

Solid Waste Disposal            no pick up  
   Massey - land fill site

Electric Power                    Ontario Hydro

Natural Gas                        N/A

Transportation                    Municipal - N/A  
   Rail            - C.P.R. Bud car service - S.S. Marie to Sudbury  
   Air             - N/A  
   Highway       - Greyhound Bus Lines  
   Water          - N/A

Communications                    Telephone - Bell Canada  
   Telegraph - N/A  
   Newspapers - Weekly - Mid-North, Esp. Standard  
   Daily - Sudbury Star  
   Radio           - CHNO - CKSO AM & FM - Sudbury  
   Television - CKNC - CKSO - Sudbury

Ambulances                        Espanola and Elliot Lake

Hospitals                            Espanola and Elliot Lake

Clinics                                Massey Medical Clinic (daily service from Elliot Lake Doctor)

Churches                            United - French R.C. - English R.C. - Anglican - Lutheran -  
   Presbyterian - Wesleyan

Schools                                Massey Public School  
   S. Geiger Public School  
   St. Mary's R.C.S.S.

Libraries                            Massey Public Library

Financial Institutions            Royal Bank of Canada

Hotels & Motels                    4 with 45 rooms. Daily accommodation for 180

Recreation                            Athletic field  
   Playground  
   Outdoor rink  
   Sports complex  
   (Community arena under construction - completion autumn '75)

Industrial Land                    No program

Residential Land                    Limited private subdivided land  
   Housing  
   Availability - N/A  
   Mobile Home Parks - N/A  
   Average Cost of Homes - \$25,000  
   Average Rents for Homes & Apartments - \$100 per month

MAJOR EMPLOYERS

|            | <u>Male</u>            | <u>Female</u> | <u>Total</u> |
|------------|------------------------|---------------|--------------|
| Industrial | 7                      | 5             | 12           |
| Commercial | - Primarily seasonal - |               |              |
| Government | 8                      | 1             | 9            |

ONTARIO GOVERNMENT AGENCIES

MPP - John Lane, Gore Bay, Ont.

|   |                         |          |
|---|-------------------------|----------|
| Natural Resources                               |                         |          |
| Chutes Park Hdqtrs.                             |                         | 865-2021 |
| Northern Affairs                                | Espanola                | 869-1532 |
| Revenue   |                         |          |
| Municipal Assessment Information                |                         |          |
|   | Ask Operator for Zenith | 49860    |
| Ontario Guaranteed Income And Tax Credit System |                         |          |
|   | Ask Operator for Zenith | 82000    |
| Retail Sales Tax                                | Sudbury                 | 674-3151 |
| Transportation & Communications                 |                         |          |
| Patrol Yard                                     |                         | 865-2712 |

FEDERAL GOVERNMENT AGENCIES

|                |                         |       |
|----------------|-------------------------|-------|
| Revenue Canada |                         |       |
| Taxation       | Ask Operator for Zenith | 04000 |

ORGANIZATIONS

United Church Women  
Catholic Women's League  
Royal Canadian Legion  
Women's Auxilliary  
Presbyterian Ladies Aid  
Lutheran Ladies Auxilliary  
Massey Fish & Game  
Massey Horticultural Society  
Massey Agricultural Society  
Massey Women's Institute

Federal M.P.

Dr. Maurice Foster  
Desbarats, Ontario  
Tel: 782-6222

Constituency Office:  
100 Tudhope Street  
Espanola, Ontario  
Tel: 869-4330

## TOWN OF WEBBWOOD

### GENERAL

Webbwood is a small residential town located 50 miles west of Sudbury on Highway 17. It was established to serve local farmers, lumbermen and boasts a C.P.R. repair shop and station.

### POPULATION BREAKDOWN

#### Official Languages Spoken

|              |            |
|--------------|------------|
| English only | 411        |
| French only  | N/A        |
| Both         | 131        |
| Neither      | <u>N/A</u> |
| Total        | 542        |

Male }  
Female } figures not available

HOUSEHOLDS 100

COMMERCIAL BUILDINGS N/A

### ADMINISTRATION AND SERVICES

#### Mayor

Administrator - N/A

#### Clerk

#### Treasurer

Tax Collector - N/A

Industrial Commissioner - N/A

Medical Officer of Health

Emergency Measures Co-ordinator ) N/A

) Colin MacMillan Councillors:  
) Eldon Stinson, Ray Fowler, Hedley Kennedy,  
) Raymond Kennedy, Dan Beauchamp, Armand  
) Viallancourt  
) Dave Kennedy

same

) Sudbury Dist. Health Unit - Dr. J. B. Cook

#### Police

Municipal - N/A

O.P.P. - Espanola Detachment

869-1211

#### Fire

Chief: Robert Kennedy

Stations - 1 Personnel - Volunteers

#### Public Works

Stan MacMillan

#### Public Utilities

N/A

Water Pumping Capacity Wells



|                                 |  |
|---------------------------------|--|
| <u>Sewage Disposal Capacity</u> | Lagoon system sufficient to accommodate 3000 residents<br>scheduled for Oct. 31, 1975  |
| <u>Present Usage</u>            | septic systems - outdoor privies   |
| <u>Solid Waste Disposal</u>     | no pick up<br>Land fill site Shakespeare Township  |
| <u>Electric Power</u>           | Ontario Hydro (through town commission)<br>3 phase   |
| <u>Natural Gas</u>              | N/A  |
| <u>Transportation</u>           | Municipal - N/A<br>Rail - C.P.R. bud car daily service - S.S.Marie to<br>Sudbury<br>Air - N/A<br>Highway - Greyhound Bus Lines<br>Water - N/A  |
| <u>Communications</u>           | Telephone - Bell Canada - (Espanola exchange)<br>Telegraph - N/A<br>Newspapers - Weeklies - Mid-North, Espanola Standard<br>Daily - Sudbury Star<br>Radio - CBC (LP) Espanola - CHNO - CKSO AM & FM<br>Sudbury<br>Television - CKNC & CKSO - Sudbury |
| <u>Ambulances</u>               | Espanola   |
| <u>Hospitals</u>                | Espanola General   |
| <u>Clinics</u>                  | Espanola   |
| <u>Churches</u>                 | Anglican - Roman Catholic - United - Evangelistic  |
| <u>Schools</u>                  | Birchwood (retarded children)<br>Webbwood Public School<br>St. Lawrence R.C.S.S.   |
| <u>Libraries</u>                | Webbwood Public Library  |
| <u>Financial Institutions</u>   | Royal Bank of Canada<br>(Wednesday service only 10 A.M. to 3 P.M.)   |
| <u>Hotels &amp; Motels</u>      | 2 with 30 rooms. Daily accommodation for 100.  |
| <u>Recreation</u>               | Playground, ball field, skating rink.  |
| <u>Industrial Land</u>          | No programs  |
| <u>Residential Land</u>         | Limited - town owned subdivision lots available  |
| <u>Housing</u>                  | Availability - N/A<br>Mobile Home Parks - N/A<br>Average Cost of Homes - \$25,000<br>Average Rents for Homes & Apartments - \$100 per month  |



| <u>MAJOR EMPLOYERS</u> | <u>Male</u>          | <u>Female</u> | <u>Total</u> |
|------------------------|----------------------|---------------|--------------|
| Industrial             | 7                    | 1             | 8            |
| Commercial             | part time & seasonal |               |              |
| Government             | Unavailable          |               |              |

#### ONTARIO GOVERNMENT AGENCIES

MPP - John Lane - Gore Bay, Ont.

|   |          |          |
|---|----------|----------|
| Attorney General                                |          |          |
| Court House                                     | Espanola | 869-1150 |
| Correctional Services                           |          |          |
| Probation & After-care Field Office             | Espanola | 869-2601 |
| Provincial Court (Criminal Div.)                | Espanola | 869-4334 |
| Provincial Court (Family Div.)                  | Espanola | 869-4334 |
| Environment                                     |          |          |
| Water Pollution Control Plant                   |          | 869-3331 |
| Water Pumping Station                           |          | 869-2343 |
| Natural Resources                               |          |          |
| District Office                                 | Espanola | 869-1330 |
| Northern Affairs                                | Espanola | 869-1532 |
| Revenue   |          |          |
| Municipal Assessment Information                |          |          |
| Ask Operator for Zenith                         |          | 49860    |
| Ontario Guaranteed Income And Tax Credit System |          |          |
| Ask Operator for Zenith                         |          | 82000    |
| Retail Sales Tax                                | Sudbury  | 674-3151 |
| Transportation & Communications                 |          |          |
| Motor Vehicle Licence Agency                    | Espanola | 869-1185 |
| Patrol Yard McKerrow                            |          | 869-3211 |
| Construction Office McKerrow                    |          | 869-4302 |

#### FEDERAL GOVERNMENT AGENCIES

|                              |                         |          |
|------------------------------|-------------------------|----------|
| Revenue Canada               |                         |          |
| Taxation - Sudbury           | Ask Operator for Zenith | 04000    |
| Manpower & Immigration Dept. |                         |          |
| Canada Manpower Centre       | Espanola                | 869-2552 |

#### ORGANIZATIONS

Independent Order of Oddfellows  
 President: Elmer Toland - Espanola  
 Rebekah Lodge  
 President: Mrs. Robt. Hales - Espanola

#### Federal M.P.

Dr. Maurice Foster  
 Desbarats, Ontario  
 Tel: 782-6222  
 Constituency Office:  
 100 Tudhope  
 Espanola, Ontario  
 Tel: 869-4330

## TOWNSHIP OF BALDWIN

### GENERAL

This is a primarily residential township. It accommodates a rural population engaged in employment in and related to the mining and lumber industries of the area. The hamlet of McKerrow located 40 miles west of Sudbury on Highway 17 is the central focal point in the municipality. It was established as a railroad hamlet at the junction of the C.P.R.'s Soo and Manitoulin rail lines.

### POPULATION BREAKDOWN

#### Official Languages Spoken

|              |            |
|--------------|------------|
| English only | 600        |
| French only  | N/A        |
| Both         | 59         |
| Neither      | <u>N/A</u> |
| Total        | 659        |

|        |     |
|--------|-----|
| Male   | N/A |
| Female | N/A |

HOUSEHOLDS 188

COMMERCIAL BUILDINGS N/A

### ADMINISTRATION AND SERVICES

|  |  |
|--|--|
| <u>Reeve</u>                           | ) Lawrence Leclair Councillors:<br>George Eibel, Allan Maki, Jim VanAlstine,<br>Maurice Quevillon<br>)<br>) Dave Harrison - Espanola<br>)<br>) N/A<br>)<br>) N/A<br>)<br>) N/A<br>)<br>) Sudbury District Health Unit -<br>Dr. J. B. Cook<br>) N/A |
| <u>Administrator</u>                   |  |
| <u>Clerk</u>                           |  |
| <u>Treasurer</u>                       |  |
| <u>Tax Collector</u>                   |  |
| <u>Industrial Commissioner</u>         |  |
| <u>Medical Officer of Health</u>       |  |
| <u>Emergency Measures Co-ordinator</u> |  |

Police Municipal - N/A  
O.P.P. - Espanola Detachment 869-1211  
Detachment Commander - Sgt. J. Korry  
(16 officers)

Fire Chief: Allan Make  
Stations - 1 Personnel - Volunteer

Public Works Road Superintendent - Peter Connors

Public Utilities N/A

Water Pumping Capacity Present Consumption - wells and points

Sewage Disposal Capacity Present Usage - privies and septic systems

Solid Waste Disposal Open refuse dump

Electric Power Ontario Hydro

Natural Gas N/A

Transportation Municipal - N/A  
Rail - Bud Car service (C.P.R.) - Sudbury to  
S.S. Marie daily  
Air - N/A  
Highway - Greyhound Bus Lines  
Water - N/A

Communications Telephone - Bell Canada (Espanola exchange)  
Telegraph - N/A  
Newspapers - Weeklies - Mid-North, Espanola Standard  
Daily - Sudbury Star  
Radio - CBC (LP) Espanola, CHNO-CKSO AM & FM - Sudbury  
Television - CKNC - CKSO - Sudbury

Ambulances Espanola

Hospitals Espanola

Clinics Espanola (medical)

Churches N/A

Schools N/A

Libraries N/A

Financial Institutions N/A

Hotels - Motels 2 with 35 rooms. Daily accommodation for 100.

Recreation Athletic field - skating rink

Industrial Land N/A

Residential Land N/A

Housing Availability  
Mobile Home Parks - N/A  
Average Cost of Homes - \$25,000  
Average Rents for Homes & Apartments - \$80 per month

MAJOR EMPLOYERS Male Female Total

Industrial N/A

Commercial part time - seasonal

Government 8 0 8

## ONTARIO GOVERNMENT AGENCIES

MPP - John Lane, Gore Bay, Ontario

|  |          |              |
|--|----------|--------------|
| Attorney General                                   |          |              |
| Court House  | Espanola | 869-1150     |
| Correctional Services                              |          |              |
| Probation & After-care Field Office                | Espanola | 869-2601     |
| Probation & Parole Field Office                    | Espanola | 869-2601     |
| Provincial Court (Criminal Div.)                   | Espanola | 869-4334     |
| Provincial Court (Family Div.)                     | Espanola | 869-4334     |
| Environment  |          |              |
| Water Pollution Control Plant                      |          | 869-3331     |
| Water Pumping Station                              |          | 869-2343     |
| Natural Resources                                  |          |              |
| District Office                                    | Espanola | 869-1330     |
| Northern Affairs                                   | Espanola | 869-1532     |
| Revenue  |          |              |
| Municipal Assessment Information                   |          | Zenith 49860 |
| Ontario Guaranteed Income And<br>Tax Credit System |          | Zenith 82000 |
| Retail Sales Tax                                   | Sudbury  | 674-3151     |
| Transportation & Communications                    |          |              |
| Motor Vehicle Licence Agency                       | Espanola | 869-1185     |
| Patrol Yard  | McKerrow | 869-3211     |
| Construction Office                                | McKerrow | 869-4302     |

## FEDERAL GOVERNMENT AGENCIES

|                              |          |              |
|------------------------------|----------|--------------|
| Revenue Canada               |          |              |
| Taxation - Sudbury           |          | Zenith 04000 |
| Manpower & Immigration Dept. |          |              |
| Canada Manpower Centre       | Espanola | 869-2552     |

## ORGANIZATIONS

No organizations - all activities administered from Espanola - 2 miles distance

|                     |  |
|---------------------|--|
| <u>Federal M.P.</u> | Dr. Maurice Foster<br>Desbarats, Ontario<br>Tel: 782-6222<br><br>Constituency Office:<br>100 Tudhope<br>Espanola, Ontario<br>Tel: 869-4330 |
|---------------------|--|

TOWNSHIPS OF CASIMIR, JENNINGS, APPLEBY

GENERAL

Background - none available.

POPULATION BREAKDOWN

Official Languages Spoken

|              |            |
|--------------|------------|
| English only | 350        |
| French only  | 200        |
| Both         | <u>620</u> |

Total 1,176

December 1974

Male 601

Female 575

HOUSEHOLDS - December 1974

480

COMMERCIAL BUILDINGS - December 1974

12

ADMINISTRATION AND SERVICES

|                                 |  |          |
|---------------------------------|--|----------|
| Reeve                           | Raymond Beauparlant<br>St. Charles                         | 867-2032 |
| Administrator                   | Diane Roy (Mrs.)<br>P. O. Box 70, St. Charles              | 867-2032 |
| Clerk                           | Mrs. Diane Roy   |          |
| Treasurer                       | Mrs. Diane Roy   |          |
| Tax Collector                   | Mr. Diane Roy  |          |
| Industrial Commissioner         | none   |          |
| Medical Officer of Health       | Dr. J. B. Cook<br>1300 Paris Cres., Sudbury                | 522-9200 |
| Emergency Measures Co-ordinator | 240 Elgin St. S., Sudbury                                  | 674-6419 |
| <u>POLICE</u>                   | Municipal none<br>O.P.P. - 1 corporal, 7 constables Warren | 967-2913 |
| <u>FIRE</u>                     | St. Charles - 1 station, 11 volunteers                     | 867-2136 |
| <u>PUBLIC WORKS</u>             |  | 867-2053 |
| <u>PUBLIC UTILITIES</u>         |  | 867-2053 |

|                                 |   |
|---------------------------------|---|
| <u>WATER PUMPING CAPACITY</u>   | none  |
| Present consumption             | individual drilled wells  |
| <u>SEWAGE DISPOSAL CAPACITY</u> |   |
| Present usage                   | Tile beds and septic tanks  |
| <u>SOLID WASTE DISPOSAL</u>     | Landfill  |
| <u>ELECTRIC POWER</u>           | Ontario Hydro   |
| <u>NATURAL GAS</u>              | none  |
| <u>TRANSPORTATION</u>           |   |
| Municipal                       | None  |
| Rail                            | None  |
| Air                             | Closest airport, Sudbury Tel: 675-3311  |
| Highway                         | Hwy 635 to Hwy 64 at Noelville and 17 at Hagar  |
| Water                           | None  |
| <u>COMMUNICATIONS</u>           |   |
| Telephone                       | Bell Canada   |
| Telegraph                       | CP & CN Telecommunications - 9 Elgin St. S., Sudbury<br>675-8311  |
| Newspapers                      | Tribune, Sudbury Star, Nugget, Le Voyageur  |
| Radio                           | CFBR-CHNO-CKSO, Sudbury, CFCH, North Bay  |
| Television                      | CKSO - CBFST - CKNC, Sudbury  |
| <u>AMBULANCES</u>               | One - Noelville 898-2702  |
| <u>HOSPITALS</u>                | 4 Hospitals<br>Sturgeon Falls & Sudbury 753-2300  |
| <u>CLINICS</u>                  | Sturgeon Falls or Sudbury   |
| <u>CHURCHES</u>                 | One Roman Catholic  |
| <u>LIBRARIES</u>                | Casimir Jennings Appleby Public Library   |
| <u>SCHOOLS</u>                  | One separate - to grade 8   |
| <u>FINANCIAL INSTITUTIONS</u>   | One Caisse Populaire  |
| <u>HOTELS, MOTELS</u>           | One hotel<br>One motel - 4 rooms. daily accommodation for 10 persons.   |
| <u>RECREATION</u>               | Open air skating rink<br>Community centre   |
| <u>INDUSTRIAL LAND</u>          | None  |
| <u>RESIDENTIAL LAND</u>         | Availability - None<br>Mobile Home Parks - None<br>Average Cost of Homes - \$20,000<br>Average Rents for Homes & Apartments \$100 |



## MAJOR EMPLOYERS

Industrial                      80% of labour force work for Inco. (Men)

## CLUBS AND ORGANIZATIONS

4-H Club  
Golden Age Club

## ONTARIO GOVERNMENT AGENCIES

Elie Martel, M.P.P.  
4471 Notre-Dame, Hanmer                      969-8090  
Residence:  
25 Willow Cres., Capreol                      858-1369  
  
L.C.B.O.    867-2966  
  
Revenue  
Municipal Assessment Info.                      Zenith 4-9840  
  
MTC - Patrol Yard                                      867-2810

## FEDERAL GOVERNMENT AGENCIES

John Rodriguez, M.P.  
4471 Notre Dame, Hanmer                      969-8090  
  
Post Office  
Postmistress: Mrs. Chevrefils  
  
Revenue  
Taxation    Zenith 0-4000



## TOWNSHIP OF CHAPLEAU

### GENERAL

The township is located in the northwestern part of the District of Sudbury. The geographic centre lies approximately 47 degrees 50 minutes north latitude and 83 degrees 25 minutes west longitude.

The boundaries encompassing some 3,336,000 acres have remained the same since the incorporation of the township in 1901.

In 1969, an area of 100 square miles surrounding the community of Chapleau was designated as a restricted area by the former Department of Lands and Forests. Included in this designation were parts of the townships of Cochrane, Chapleau, Gallagher, McNaught, Halsey and townships 28 and 29.

In these areas, close to 4/5 of the total area is classified as productive forest land. Four companies are involved in timber cutting.

Chapleau is also known for its many tourist attractions.

### Population Breakdown

Languages spoken: French and English

English only - 50%

French only - 50%

(total approx. 3475)

### City Officials and Facilities

Reeve: M. J. Morris  
Box 506  
Chapleau, Ontario

### Clerk Administrator

Bruce Martin  
Phone: 864-1330

### Police

Personnel - 15  
Cars - 3

### Fire

Personnel - 17 volunteers - 2 trucks

### Services:

#### Public Works

Personnel 8  
Equipment - loader, bull dozer, grader, 5 ton truck, 3 ton truck

#### Public Utilities

Ontario Hydro local office 6 staff - 2 vehicles  
Water Pumping Capacity - 24,000 gal. per day

Sewage under study at present

Solid Waste - under study at present

Hydro - 110 - 220 - 550 V.

Natural Gas - No

Telephone & Telegraph - Bell Canada, Canadian Pacific

Tax Structure:

Mill Rate 1974

Residential - Public - 36.5248    Separate - 35.4911  
Commercial - Public - 40.0581    Separate - 38.9093

Town Facilities

Banks: Royal Bank of Canada, Bank of Montreal

Credit Unions - Canadian Pacific Railway

Labour Unions

Brotherhood of Railway Trainmen  
Brotherhood of Railway Engineers  
Brotherhood of Railway Firemen  
Canadian Union of Public employees

Transportation:

Railway - Canadian Pacific  
Airlines - White River Air Services - Theriault Air Service  
Road - Ontario Northland Bus

Libraries

Public Library

Recreation

1 Theatre  
1 Curling Rink  
1 Golf Course  
2 Tennis Courts  
1 Hockey Rink  
1 Ski Hill

Ambulance

1 - OHIP

Hospital

Lady Minto - Staff - 26

Clinics - Dr. Broomhead, Dr. Young

Churches - Roman Catholic, United, Anglican, Gospel Chapel

Financial Institutions - Avco Finance

Hotels and Motels - 120 rooms total

Schools: 1 Public - 1 Separate - 1 High School

Industrial Data:

|                 |     |
|-----------------|-----|
| Industrial Land | Nil |
| Serviced Land   | Nil |
| Unserviced Land |     |

Industrial, Commercial and Government Agencies

|                      |            |           |
|----------------------|------------|-----------|
| Algoma Dairy         | 7 Male     | 2 Female  |
| Chapleau Lumber Co., | 276 Male   | 23 Female |
| Martel Lumber Co.    | 101 Male   | 3 Female  |
| Northern Pottery     | 3 Male     | 1 Female  |
| Nouzon Holdings Ltd. | 7 Male     | 0 Female  |
|                      | <u>394</u> | <u>29</u> |

Social Services:

Services Organizations:

Rotary Club  
Knights of Columbus  
Lion's Club  
Catholic Womens League  
Hospital Auxilliary  
Loyal Order of Moose  
Christian Women

News Media:

Newspapers - 1 local weekly, Sault Daily Star

Radio & TV - CBC - CFCL - Superior Cable

Ontario Government Agencies:

MPP - Floyd Laughren, R. R. #1, Copper Cliff, Ont Tel: 855-3531 or 675-1914

Ministry of Transportation & Communication 864-1671

Ministry of Natural Resources 864-1710

Ontario Provincial Police 864-1715

Correctional Services - Probation 864-1230

Federal Government Agencies:

MP - Ralph Stewart, 237 Lennox, Ottawa, K1G OK3 Telephone 613-992-3057

Post Office 864-0704

## TOWNSHIPS OF COSBY, MASON, MARTLAND

### GENERAL

The four pioneers who discovered the Monetville-Noelville area in 1895 came from across Lake Nipissing. They were working in a lumber camp and visited the area with an Indian who knew the region well. The following year they returned to learn that the soil was good for agriculture. They decided to stay and became the first settlers. Later more families joined them.

In 1922 the road from Noelville to St. Charles was completed. Before this, their only access to other communities was by water of Lake Nipissing through West Arm.

The township of Martland was incorporated in 1905 and townships of Cosby & Mason in 1907, and merged with Martland in 1951. Until 1960, the main source of income was agriculture and lumber. Today the number of farmers has decreased by almost 90%. Actually the main source of income is tourism.

### POPULATION BREAKDOWN

#### Official Languages Spoken

|              |             |
|--------------|-------------|
| English only | 254         |
| French only  | 355         |
| Both         | <u>1087</u> |

Total 1696

December 1974

Male 841

Female 855

#### HOUSEHOLDS - December 1974

731

#### COMMERCIAL BUILDINGS - December 1974

54

### ADMINISTRATION AND SERVICES

|                                 |   |          |
|---------------------------------|---|----------|
| Reeve                           | Joseph Chartrand<br>Noelville               | 898-2219 |
| Administrator                   | Robert Vaillancourt<br>Noelville            | 898-2294 |
| Clerk                           | Robert Vaillancourt                         |          |
| Treasurer                       | Robert Vaillancourt                         |          |
| Tax Collector                   | Robert Vaillancourt                         |          |
| Industrial Commissioner         | None  |          |
| Medical Officer of Health       | Dr. J. B. Cook<br>1300 Paris Cres., Sudbury | 522-9200 |
| Emergency Measures Co-ordinator | 240 Elgin South, Sudbury                    | 674-6419 |

|                                 |  |               |                   |
|---------------------------------|--|---------------|-------------------|
| <u>POLICE</u>                   | Municipal  | None          |                   |
|                                 | O.P.P.   | 1 Corporal    |                   |
|                                 | Noelville  | 8 Constables  | 898-2211          |
| <u>FIRE</u>                     | Noelville  | 1 station     |                   |
|                                 |  | 14 volunteers | 898-2323          |
| <u>PUBLIC WORKS</u>             | Leo Clement                                      |               | 898-2238          |
| <u>PUBLIC UTILITIES</u>         | none   |               |                   |
| <u>WATER PUMPING CAPACITY</u>   | Private drilled well                             |               |                   |
| Present Consumption             | None   |               |                   |
| <u>SEWAGE DISPOSAL CAPACITY</u> | Private septic tank                              |               |                   |
| <u>SOLID WASTE DISPOSAL</u>     | Modified sanitary landfill                       |               |                   |
| <u>ELECTRIC POWER</u>           | Ontario Hydro                                    |               |                   |
| <u>NATURAL GAS</u>              | None   |               |                   |
| <u>TRANSPORTATION</u>           |  |               |                   |
| Municipal                       | None   |               |                   |
| Rail                            | C.P. customer service call 1-800-461-7120        | no charge     |                   |
| Air                             | Sudbury - 1-800-461-7170                         |               |                   |
| Highways                        | Highways 64, 535 and 69                          |               |                   |
|                                 | Sudbury-Noelville Transport on Hwy 69 to Sudbury |               |                   |
| Water                           | Nearest dock on Seaway, Parry Sound              |               |                   |
| <u>COMMUNICATIONS</u>           |  |               |                   |
| Telephone                       | Bell Canada                                      |               |                   |
| Telegraph                       | None   |               |                   |
| Newspaper                       | Tribune, Sudbury Star, Nugget, Le Voyageur       |               |                   |
| Radio                           | CFER - CHNO - CKSO, Sudbury. CFCH, North Bay.    |               |                   |
| Television                      | CKSO - CBFST - CKNC, Sudbury.                    |               |                   |
| <u>AMBULANCES</u>               | One ambulance                                    |               | 898-2702          |
| <u>HOSPITALS</u>                | Sturgeon Falls                                   |               | 753-2300 Local 22 |
|                                 | Sudbury  | 4 hospitals   |                   |
| <u>CLINICS</u>                  | One non-resident doctor                          |               | 898-2812          |
| <u>CHURCHES</u>                 | One Roman Catholic                               |               |                   |
|                                 | One Mennonite                                    |               |                   |
| <u>SCHOOLS</u>                  | One public - to grade 8                          |               |                   |
|                                 | One separate - to grade 8                        |               |                   |
|                                 | One High school - to grade 13                    |               |                   |

|   |   |               |
|---|---|---------------|
| <u>LIBRARIES</u>  | One   |               |
| <u>FINANCIAL INSTITUTIONS</u>                             | One credit union.   |               |
| <u>HOTELS, MOTELS</u>                                     | 2 Hotels, 1 Motel - with 22 rooms. Daily accommodation for 55.                |               |
| <u>RECREATION</u>   | Arena<br>Open air skating rink<br>Baseball diamond<br>1 golf course - 9 holes |               |
| <u>INDUSTRIAL LAND</u>                                    | None  |               |
| <u>RESIDENTIAL LAND</u>                                   | None for sale. \$2,000 per lot not serviced.                                  |               |
| <u>HOUSING</u>  |   |               |
| Availability  | None  |               |
| Mobile Home Parks   | One for 5 trailers  |               |
| Average Cost of Homes                                     | \$18,000  |               |
| Average Rents for<br>Homes & Apartments                   | \$100.00  |               |
| <u>MAJOR EMPLOYERS</u>                                    | None  |               |
| <u>CLUBS &amp; ORGANIZATIONS</u>                          | 4-H Club<br>Golden Age Club<br>Rod and Gun Club                               |               |
| <u>ONTARIO GOVERNMENT AGENCIES</u>                        |   |               |
| Elie Martel, M.P.P.<br>4471 Notre Dame<br>Hanmer 969-8090 | Residence: 25 Willow Cres.<br>Capreol 858-1369                                |               |
|   | L.C.B.O.  | 898-2802      |
| Revenue   | Municipal Assessment Information  | Zenith 4-9860 |
| M.T.C.  | Patrol Yard   | 867-2810      |
| <u>FEDERAL GOVERNMENT AGENCIES</u>                        |   |               |
|   | John Rodriguez, M.P.<br>4471 Notre Dame, Hanmer                               | 969-8090      |
| Post Office   | Postmaster, Hervé Giroux  |               |
| Revenue   | Taxation  | Zenith 0-4000 |



## TOWNSHIP OF HAGAR

### GENERAL

Hagar Township is a small incorporated township a few miles east of the Regional Municipality of Sudbury. Most residents work in Sudbury, as there is little industry in the Municipality. This township is one of the few areas outside the Regional Municipality not subject to the ministerial zoning order. As a result, the population is growing.

### POPULATION BREAKDOWN

#### Official Languages Spoken

|              |     |
|--------------|-----|
| English only | 50% |
| French only  | 5%  |
| Both         | 40% |
| Neither      | 5%  |

Total 1100

HOUSEHOLDS 324

COMMERCIAL BUILDINGS 18

### ADMINISTRATION AND SERVICES

Reeve - Mr. Hubert Roy, Markstay

Clerk and Treasurer - Mrs. Pat McDonald, Box 79, Markstay 853-4536

Tax Collector - Mrs. Pat McDonald

#### Police

O.P.P. Warren Detachment 967-2690  
R.C.M.P. - Sudbury 566-3374

Fire Volunteer - Markstay

Public Works Markstay 853-4571

Water Pumping Capacity Nil

Sewage Disposal Capacity Nil

Solid Waste Disposal 2 $\frac{1}{2}$  miles North of Markstay

Electric Power Ontario Hydro

Natural Gas Nil

#### Transportation

Rail C.P.R.  
Air Via Sudbury  
Highway Greyhound Bus Lines  
Water Nil



Communications

|             |                              |
|-------------|------------------------------|
| Telephone   | Yes                          |
| Telegraph   | No                           |
| Newspapers) |                              |
| Radio       |                              |
| Television) | Area served by Sudbury media |

Ambulances Serviced by Sudbury Ambulance

Hospitals Serviced by Sudbury Hospitals

Clinics One afternoon per week in Markstay

Churches 2

Schools 2 elementary schools

Libraries Nil

Financial Institutions Nil

Hotels and Motels 2 liquor licensed hotels

Recreation Arena  
Recreation Hall  
Outdoor Rink

Industrial Land Nil

Residential Land \$3500 average cost - 25 available

Housing Mobile Home Parks - 8 lots  
Average cost of homes - \$20,000

CLUBS & ORGANIZATIONS Women's Institute  
Boy Scouts  
Brownies

ONTARIO GOVERNMENT AGENCIES

Mr. Eli Martel, M.P.P.  
Hwy 69 N., HANMER, Ontario

969-4033

FEDERAL GOVERNMENT AGENCIES

Mr. John Rodriguez, M. P.  
4471 Notre Dame St.  
HANMER, Ontario

969-8090

## TOWNSHIP OF NAIRN

### GENERAL

Nairn is located on sand flats approximately 30 miles west of Sudbury. It is located on the Spanish River and is the home of Eddy Forest Products Nairn lumber mill. It was originally established as a supply center for the local forest industry.

### POPULATION BREAKDOWN

#### Official Languages Spoken

|              |            |
|--------------|------------|
| English only | 234        |
| French only  | N/A        |
| Both         | 200        |
| Neither      | <u>N/A</u> |
| Total        | 434        |

|        |   |     |
|--------|---|-----|
| Male   | } | N/A |
| Female |   |     |

HOUSEHOLDS 125

COMMERCIAL BUILDINGS N/A

### ADMINISTRATION AND SERVICES

|  |   |                                    |                              |
|--|---|------------------------------------|------------------------------|
| <u>Reeve</u>                           | ) | Charles Robinson                   | <u>Councillors:</u>          |
| <u>Administrator</u> N/A               | ) | Earl Beer, Walter Squires,         |                              |
|  | ) | Lillian Ritchie, John Wulff.       |                              |
| <u>Clerk</u> )                         | ) |                                    |                              |
| <u>Treasurer</u> )                     | ) | Robert Zangari                     |                              |
| <u>Tax Collector</u>                   | ) | N/A                                |                              |
| <u>Industrial Commissioner</u>         | ) | N/A                                |                              |
| <u>Medical Officer of Health</u>       | ) | Sudbury District Health Unit       |                              |
| <u>Emergency Measures Co-ordinator</u> | ) | N/A                                |                              |
| <u>Police</u>                          |   | Municipal                          | Nil                          |
|  |   | O.P.P.                             | Espanola Detachment 869-1211 |
| <u>Fire</u>                            |   | Chief: Wayne Westcott              |                              |
|  |   | 1 Station                          | Personnel - 14 Volunteers    |
| <u>Public Works</u> )                  | } | W. C. Insley - Road Superintendent |                              |
| <u>Public Utilities</u>                |   |                                    |                              |
| <u>Water Pumping Capacity</u>          |   | Wells                              |                              |
| <u>Sewage Disposal Capacity</u>        |   | Septic Systems                     | <u>Only</u>                  |

|                               |   |
|-------------------------------|---|
| <u>Solid Waste Disposal</u>   | Pick up<br>Espanola Land Fill Site  |
| <u>Electric Power</u>         | Ontario Hydro   |
| <u>Natural Gas</u>            | N/A   |
| <u>Transportation</u>         |   |
| Municipal                     | N/A   |
| Rail                          | C.P.R. Bud car Sudbury to Sault Ste. Marie  |
| Air                           | N/A   |
| Highway                       | Greyhound Bus Lines   |
| Water                         | N/A   |
| <u>Communications</u>         |   |
| Telephone                     | Bell Canada   |
| Telegraph                     | N/A   |
| Newspapers                    | Mid-North - Espanola Standard - Sudbury Star  |
| Radio                         | CHNO - CKSO AM & FM - Sudbury   |
| Television                    | CKSO - CKNC - Sudbury   |
| <u>Ambulances</u>             | Espanola  |
| <u>Hospitals</u>              | Espanola  |
| <u>Clinics</u>                | Espanola Medical  |
| <u>Churches</u>               | Anglican (also used by R. C. for services)<br>United Church of Canada   |
| <u>Schools</u>                | Nairn Public School   |
| <u>Libraries</u>              | N/A   |
| <u>Financial Institutions</u> | N/A   |
| <u>Hotels &amp; Motels</u>    | 3 with 35 rooms. Daily accommodation for 100.   |
| <u>Recreation</u>             | Athletic field<br>Outdoor rink<br>Community Center complex under construction, expected<br>date of completion May 31, 1975                |
| <u>Industrial Land</u>        | N/A   |
| <u>Residential Land</u>       | N/A   |
| Housing                       | Availability - N/A<br>Mobile Home Parks - N/A<br>Average Cost of Homes - \$23,000<br>Average Rents for Homes & Apartments - \$100.00 /mo. |

| <u>MAJOR EMPLOYERS</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|------------------------|-------------|---------------|--------------|
| Industrial             | 114         | 5             | 119          |
| Commercial             | -           | -             | -            |
| Government             | -           | -             | -            |
|                        | <u>114</u>  | <u>5</u>      | <u>119</u>   |

ONTARIO GOVERNMENT AGENCIES

MPP - Floyd Laughren - Nickel Belt

|   |          |              |
|---|----------|--------------|
| Attorney General                                |          |              |
| Court House                                     | Espanola | 869-1150     |
| Correctional Services                           |          |              |
| Probation & After-care Field Office             |          |              |
|   | Espanola | 869-2601     |
| Probation & Parole Field Office                 |          |              |
|   | Espanola | 869-2601     |
| Provincial Court (Criminal Div.)                |          |              |
|   | Espanola | 869-4334     |
| Provincial Court (Family Div.)                  |          |              |
|   | Espanola | 869-4334     |
| Environment                                     |          |              |
| Water Pollution Control Plant                   |          | 869-3331     |
| Water Pumping Station                           |          | 869-2343     |
| Natural Resources                               |          |              |
| District Office                                 | Espanola | 869-1330     |
| Northern Affairs                                | Espanola | 869-1532     |
| Revenue   |          |              |
| Municipal Assessment Information                |          | Zenith 49860 |
| Ontario Guaranteed Income And Tax Credit System |          | Zenith 82000 |
| Retail Sales Tax                                | Sudbury  | 674-3151     |
| Transportation & Communications                 |          |              |
| Motor Vehicle Licence Agency                    | Espanola | 869-1185     |
| Patrol Yard                                     | McKerrow | 869-3211     |
| Construction Office                             | McKerrow | 869-4302     |

FEDERAL GOVERNMENT AGENCIES

|  |          |              |
|--|----------|--------------|
| MP - Maurice Foster - Algoma/Manitoulin - Desbarats, Ontario |          |              |
| Revenue Canada   |          |              |
| Taxation - Sudbury   |          | Zenith 04000 |
| Manpower & Immigration Dept.                                 |          |              |
| Canada Manpower Centre                                       | Espanola | 869-2552     |

ORGANIZATIONS Nil

## TOWNSHIPS OF RATTER AND DUNNET

### GENERAL

Background - none available.

### POPULATION BREAKDOWN

#### Official Languages Spoken

|              |            |
|--------------|------------|
| English only | 700        |
| French only  | 10         |
| Both         | <u>860</u> |

Total 1,570

December 1974

Male 812

Female 758

### HOUSEHOLDS - December 1974

450

### COMMERCIAL BUILDINGS

20

### ADMINISTRATION AND SERVICES

|                                 |                           |          |
|---------------------------------|---------------------------|----------|
| Reeve                           | Paul Engstrom             | 967-5521 |
| Administrator                   | None                      |          |
| Clerk                           | Mrs. E. M. Wilson         | 967-2174 |
| Treasurer                       | Mr. S. F. Wilson          | 967-2174 |
| Tax Collector                   | Mrs. E. M. Wilson         | 967-2174 |
| Industrial Commissioner         | None                      |          |
| Medical Officer of Health       | Dr. J. B. Cook, Sudbury   | 522-9200 |
| Emergency Measures Co-ordinator |                           |          |
|                                 | 240 Elgin St. S., Sudbury | 674-6419 |

### POLICE

|                |                          |
|----------------|--------------------------|
| Municipal      | None                     |
| O.P.P., Warren | 1 corporal, 7 constables |

967-2913

### FIRE

|                                     |               |
|-------------------------------------|---------------|
| Warren Volunteer Fire Dept., Warren |               |
| 1 Station                           | 22 Volunteers |

967-2112

### PUBLIC WORKS

|                     |          |
|---------------------|----------|
| Road Superintendent | 967-2191 |
|---------------------|----------|

### PUBLIC UTILITIES

None

### WATER PUMPING CAPACITY

48,000 storage capacity

Present consumption 10,232,600 annually

|                                 |  |                   |
|---------------------------------|--|-------------------|
| <u>SEWAGE DISPOSAL CAPACITY</u> | Tile beds and septic tanks   |                   |
| <u>SOLID WASTE DISPOSAL</u>     | Modified sanitary landfill   |                   |
| <u>ELECTRIC POWER</u>           | Ontario Hydro  |                   |
| <u>NATURAL GAS</u>              | Northern & Central Natural Gas   |                   |
| <u>TRANSPORTATION</u>           |  |                   |
| Municipal                       | None   |                   |
| Rail                            | C.P.R.   |                   |
| Air                             | none - closest airport - Sudbury   | 675-3311          |
| Highway                         | Highways 17 and 539  |                   |
| Water                           | None   |                   |
| <u>COMMUNICATIONS</u>           |  |                   |
| Telephone                       | Bell Canada  |                   |
| Telegraph                       | CP & CN Telecommunications - Sudbury                                       | 675-8311          |
| Newspapers                      | Tribune, Sudbury Star, Nugget  |                   |
| Radio                           | CFBR - CHNO - CKSO, Sudbury. CFCH, North Bay                               |                   |
| Television                      | CKSO - CBFST - CKNC, Sudbury   |                   |
| <u>AMBULANCES</u>               | Sturgeon Falls   | 753-2300 Local 22 |
| <u>HOSPITALS</u>                | Sturgeon Falls<br>Sudbury 4 hospitals                                      | 753-2300          |
| <u>CLINICS</u>                  | Sturgeon Falls or Sudbury  |                   |
| <u>CHURCHES</u>                 | 1 Roman Catholic<br>1 United<br>1 Kingdom Hall                             |                   |
| <u>SCHOOLS</u>                  | 1 public - to grade 8<br>1 separate - to grade 8                           |                   |
| <u>LIBRARIES</u>                | One  |                   |
| <u>FINANCIAL INSTITUTIONS</u>   | One bank   |                   |
| <u>HOTELS &amp; MOTELS</u>      | One Hotel - 9 rooms<br>One Motel - 10 rooms<br>Daily accommodation for 45. |                   |
| <u>RECREATION</u>               | Skating arena and Community Centre<br>Baseball field<br>Open air rink      |                   |
| <u>INDUSTRIAL LAND</u>          | None designated as yet   |                   |

RESIDENTIAL LAND

\$5,000 serviced lots

Housing - Dec. 1974

Availability - very few

Mobile Home Parks - nil

Average cost of homes - \$20,000

Average rents for homes &amp; apartments - \$125. monthly

MAJOR EMPLOYERSMaleFemaleTotal

Government (Ont. Hydro)

30

5

35

CLUBS & ORGANIZATIONS

4-H Club

Golden Age Club

United Women's League

Agricultural Society

Catholic Women's League

ONTARIO GOVERNMENT AGENCIES

Elie Martel, M.P.P.

4471 Notre Dame

Hanmer

969-8090

Residence: 25 Willow Cres

Capreol

858-1369

Revenue

Municipal Assessment Info

Zenith 4-9860

FEDERAL GOVERNMENT AGENCIES

John Rodriguez, M. P.

4471 Notre Dame

Hanmer

969-8090

Post Office

967-2150



## TOWNSHIP OF THE SPANISH RIVER

### GENERAL

This township was formed on January 1, 1975. It comprises the former Corporation of the United Townships of Salter, May and Harrow, including the Township of Victoria.

The original Township comprised the Townships of Salter, May and Township 116 (Harrow); it was formed in 1898. In 1967, the Township of Victoria was included. January 1st, 1975, the Township of Hallam was amalgamated with the former township to create the present municipal identity.

The Township is primarily rural agricultural, boasting a scattering of produce and dairy farms, as well as two small industries and a few tourist outfitters.

### POPULATION BREAKDOWN

#### Official languages Spoken

|              |                 |
|--------------|-----------------|
| English only | 1,000 (approx.) |
| French only  | Negligible      |
| Both         | 250             |
| Neither      | <u>N/A</u>      |
| Total        | 1,250           |

|        |   |     |
|--------|---|-----|
| Male   | } | N/A |
| Female |   |     |

HOUSEHOLDS 325

COMMERCIAL BUILDINGS N/A

### ADMINISTRATION AND SERVICES

|  |  |                             |
|--|--|-----------------------------|
| <u>Reeve</u>                           | ) Mack Emiry                                 | <u>Councillors:</u> Wallace |
| <u>Administrator</u> N/A               | ) Mooney, Robert Burns, Clifford Caldwell,   |                             |
|  | ) Stan Morgan.                               |                             |
| <u>Clerk</u>                           | ) Austin Clipperton                          |                             |
| <u>Treasurer</u>                       | ) Austin Clipperton                          |                             |
| <u>Tax Collector</u>                   | )  |                             |
| <u>Industrial Commissioner</u> - N/A   | )  |                             |
| <u>Medical Officer of Health</u>       | ) Sudbury Dist. Health Unit - Dr. J. B. Cook |                             |
| <u>Emergency Measures Co-ordinator</u> | ) N/A  |                             |
| <u>Police</u>                          | O.P.P. - Espanola Detachment                 | 869-1211                    |
| <u>Fire</u>                            | Chief: Gordon Wright, Walford<br>2 Stations  | Personnel - 38              |
| <u>Public Works</u>                    | N/A  |                             |
| <u>Public Utilities</u>                | N/A  |                             |

|                                 |   |
|---------------------------------|---|
| <u>Water Pumping Capacity</u>   | N/A   |
| <u>Present Consumption</u>      | Wells only  |
| <u>Sewage Disposal Capacity</u> |   |
| <u>Present Usage</u>            | Septic Tanks & Outdoor Privies  |
| <u>Solid Waste Disposal</u>     | Massey land fill site - no pick up  |
| <u>Electric Power</u>           | Ontario Hydro - 3 phase   |
| <u>Natural Gas</u>              | N/A   |
| <u>Transportation</u>           |   |
| Municipal                       | N/A   |
| Rail                            | C.P.R. Bud Car  |
| Air                             | N/A   |
| Highway                         | Greyhound Bus Lines   |
| Water                           | N/A   |
| <u>Communications</u>           |   |
| Telephone                       | Bell Canada   |
| Telegraph                       | N/A   |
| Newspapers                      | Sudbury Star, Espanola Standard, Mid-North Weekly - Espanola  |
| Radio                           | CHNO - Sudbury, CJNR-Blind River, CBC-IP Spanish, CKSO AM   |
| Television                      | CKNC - Sudbury, CKSO Sudbury (Cadillac, Michigan)   |
| <u>Ambulances</u>               | Espanola and Elliot Lake  |
| <u>Hospitals</u>                | Espanola and Elliot Lake  |
| <u>Clinics</u>                  | Massey Clinic - combined Massey-Spanish River Township administration.  |
| <u>Churches</u>                 | United Church, English Roman Catholic, Anglican, Countryside Gospel   |
| <u>Schools</u>                  | Espanola High School - Espanola      Massey Public School<br>Massey Separate School      Geiger School                            |
| <u>Libraries</u>                | Combined town of Massey and Spanish River Townships   |
| <u>Financial Institutions</u>   | N/A   |
| <u>Hotels &amp; Motels</u>      | 4 with 46 rooms. Daily accommodation for 125.   |
| <u>Recreation</u>               | Women's Institute Hall, Walford<br>Community Club, Walford  |
| <u>Industrial Land</u>          | N/A   |
| <u>Residential Land</u>         | (No specific program)   |
| <u>Housing</u>                  | Availability<br>Mobile Home Parks - N/A<br>Average Cost of Homes - \$20,000<br>Average Rents for Homes & Apartments - \$80.00/mo. |

| <u>MAJOR EMPLOYERS</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|------------------------|-------------|---------------|--------------|
| Industrial             | 18          | 0             | 18           |
| Commercial             | 12          | 2             | 14           |
| Government             | 5           | 1             | 6            |
| Seasonal Agricultural  | 20          | 2             | 22           |

#### ONTARIO GOVERNMENT AGENCIES

MPP - John Lane, Gore Bay, Ontario

#### Natural Resources

Chutes Park Hdqtrs.

865-2021

Northern Affairs Espanola

869-1532

#### Revenue

Municipal Assessment Information

Zenith 49860

Ontario Guaranteed Income and Tax Credit System

Zenith 82000

Retail Sales Tax Sudbury

674-3151

Transportation & Communications

Patrol Yard

865-2712

#### FEDERAL GOVERNMENT AGENCIES

MP - Maurice Foster, Desbarats, Ontario

Revenue Canada

Taxation

Zenith 04000

#### ORGANIZATIONS

United Church Women

Catholic Women's League

Royal Canadian Legion

Women's Auxilliary

Presbyterian Ladies Aid

Lutheran Ladies Auxilliary

Massey Fish & Game

Massey Horticultural Society

Massey Agricultural Society

Massey Women's Institute





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